



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 16, 2008

Gregory A. Shenton
P.O. Box 33
Dubois, ID 83276

RE: WATER DISTRICTS #31, 32-C, 32-D

Dear Greg:

Your CERTIFICATES OF APPOINTMENT are enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosures

DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed GREGORY A. SHENTON as
WATERMASTER of WATER DISTRICTS #31, 32-C, 32-D for
THE 2008 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16TH
day of APRIL, 2008.*

Dennis R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.
So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 17 day of March, 2008



Carrie May
NOTARY PUBLIC
Residing at Dubois
Commission Expires 10/31/11

SEAL

RECEIVED
MAR 31 2008
Department of Water Resources
Eastern Region