



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

EASTERN REGION

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Director

January 14, 2009

Clark County Auditor and Recorder  
c/o Carol Hoopes  
Clark County Courthouse  
P.O. Box 266  
Dubois, ID 83423

RE: WATER DISTRICT NO. #32-C

Dear Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2009 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M. Dunn  
Senior Water Rights Agent

Enclosure

DMD:jjj



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

December 10, 2009

Calark County Auditor and Recorder  
Carol Hoopes  
Clark County Courthouse  
Dubois ID 83423

RE: Water District No 32C and 32D

Dear County Treasurer / Auditor:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budge for 2009 for the above mentioned Water Districts.

The various times in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Dennis M Dunn  
Sr. Water Rights Agent

Enclosure

DMD:sc

# WATERMASTER'S REPORT

From: March 2009 to March 2010  
Water Dist.: 32-C  
Source: Medicine Lodge Creek  
Tributary to: Sinks  
County: Clark  
Secretary: Lori Small

Watermaster: Gregory A. Shenton  
PO Box 33  
Dubois, Idaho 83423  
(208)374-5274

Assistant Watermaster: Brett Murdock

RECEIVED


DEC 07 2009

Department of Water Resources  
Eastern Region

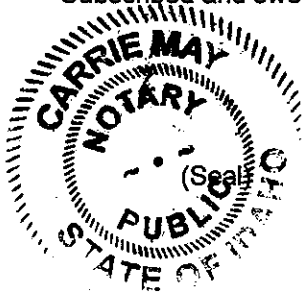
## AFFIDAVIT OF WATERMASTER

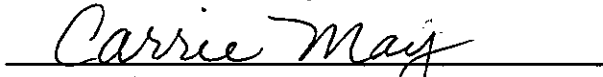
STATE OF IDAHO  
COUNTY OF CLARK

Gregory A. Shenton, being first duly sworn, deposes and says that he is (Deputy) Watermaster on MEDICINE LODGE CREEK 32-C, having been lawfully appointed by the Director, Department of Water Resources Karl J. Dreher and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 0 is justly due as stated.

  
Watermaster District No. 32-C

Subscribed and sworn to before me, this 19th day of November, 2009

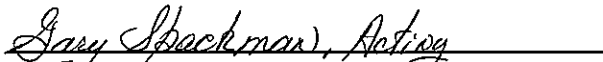


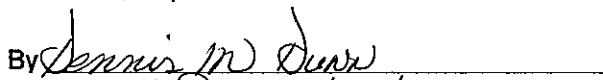
  
Notary Public

My Commission expires 10/31/11

Boise, Idaho, December 7, 2009

I HEREBY CERTIFY, That Gregory A. Shenton  
was lawfully appointed by me (Deputy) Watermaster of District No. 32-C, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

  
Director, Department of Water Resources

By   
Sr Water Resource Agent

Water Dist.:	32-C	Year:	2009	General Information	
Source:	Medicine Lodge Creek	Watermaster:	Gregory A. Shenton		
Tributary to:	Sinks		PO Box 33		
County:	Clark		Dubois, Idaho 83423		
Date:	17-Nov-09		(208)374-5230		
Secretary:	Lori Small	Assistant Watermaster:	Brett Murdock		
Minimum Charge:					

Water Dist.: 32-C      Year: 2009      Monthly Flow Totals

Water User	Monthly Totals of 24-hour Second Feet for Irrigation Season							Total 24-hour Sec. Ft.
	April	May	June	July	August	September	October	
Lee Small P2051, 20, 30	0.00	61.38	135.00	105.80	99.20	96.00	99.20	596.58
Kyle, John 4	0.00	31.00	30.00	31.00	31.00	30.00	31.00	184.00
Middle Creek Ranch 4	0.00	45.36	29.16	84.24	100.44	97.20	100.44	456.84
Grant Ashcraft 13	0.00	62.66	165.30	155.88	113.40	53.55	93.00	643.79
Cletus Hamilton 19	0.00	0.00	70.00	67.90	40.30	39.00	40.30	257.50
Dean Shenton 4A	0.00	97.00	100.00	138.00	182.00	159.42	77.54	753.96
Tod Shenton 4B	0.00	15.50	43.50	61.00	62.00	42.00	62.00	286.00
Brion Egan 4-B	0.00	108.50	105.00	108.50	108.50	105.00	73.50	609.00
Egan Land and Cattle 9,14	0.00	12.00	30.00	31.00	31.00	0.00	0.00	104.00
Egan Land and Cattle	0.00	85.32	100.80	104.16	104.16	100.80	104.16	599.40
Jack Webster P32, 2019, 2076	0.00	159.34	128.23	159.34	159.34	154.20	159.34	919.79
Jack Webster	0.00	293.88	123.18	223.44	240.68	214.42	50.30	1145.90
Brion Egan 11	0.00	80.50	105.00	108.50	58.00	90.00	51.00	493.00
Argora Ranch 12	0.00	57.66	100.80	89.28	46.50	45.00	46.50	385.74
Taylor Ranch 8 rights	0.00	323.21	392.31	283.03	283.03	265.01	281.76	1828.35
Cletus Hamilton P32, 7009, 7010,	0.00	228.00	180.00	136.80	109.74	106.20	69.56	830.30
Brion Egan 9A-13A	0.00	0.00	30.00	31.00	0.00	0.00	0.00	61.00
Don Key	0.00	2.47	0.00	2.47	0.00	0.00	0.00	4.94
George Whittaker P11819, 7, 8	0.00	93.00	90.00	44.50	0.00	0.00	0.00	227.50
Medicine Lodge Ranches 27	0.00	24.00	120.00	92.00	0.00	0.00	0.00	236.00
Medicine Lodge Ranches (May)	0.00	31.00	30.00	23.00	0.00	0.00	0.00	84.00
Argora Ranch 17	0.00	67.00	105.00	46.90	0.00	0.00	0.00	218.90
Dean Shenton 1, 16	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Lee Small P2051, 20, 30	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Ranches (tarpley)	0.00	0.00	60.00	34.00	0.00	0.00	0.00	94.00
Medicine Lodge Ranches (whittak)	0.00	31.00	30.00	23.00	0.00	0.00	0.00	84.00
Dusty & Susie Shifflett	0.00	23.55	47.10	15.70	0.00	0.00	0.00	86.35
Medicine Lodge Ranches (stelzer)	0.00	62.00	60.00	26.00	0.00	0.00	0.00	148.00
Medicine Lodge cattle 2053,55	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Medicine Lodge Grazing 7038	0.00	5.00	30.00	7.00	0.00	0.00	0.00	42.00
Egan Land & Cattle 7098	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
24-hour Sec. Ft. Totals:	0.00	2000.33	2440.38	2233.44	1769.29	1597.80	1339.60	11380.84

Water Dist.: 32-C

Year:

2009

Watermaster's Report

Water User	Total 24-hour Sec. Feet	Total Cost	Adopted Budget	Credit	Debit
Lee Small P2051, 20, 30	596.58	\$914.99	\$1,201.06	\$286.07	
Kyle, John 4	184.00	\$282.21	\$328.66	\$46.45	
Middle Creek Ranch 4	456.84	\$700.67	\$949.76	\$249.09	
Grant Ashcraft 13	643.79	\$987.40	\$1,184.62	\$197.22	
Cletus Hamilton 19	257.50	\$394.93	\$550.06	\$155.12	
Dean Shenton 4A	753.96	\$1,156.37	\$1,699.42	\$543.05	
Tod Shenton 4B	286.00	\$438.65	\$595.99	\$157.35	
Brion Egan 4-B	609.00	\$934.04	\$1,160.48	\$226.44	
Egan Land and Cattle 9,14	104.00	\$159.51	\$129.46		(\$30.05)
Egan Land and Cattle	599.40	\$919.31	\$1,105.01	\$185.70	
Jack Webster P32, 2019, 2076	919.79	\$1,410.70	\$1,968.55	\$557.85	
Jack Webster	1145.90	\$1,757.49	\$2,186.05	\$428.56	
Brion Egan 11	493.00	\$756.13	\$449.99		(\$306.13)
Argora Ranch 12	385.74	\$591.62	\$547.04		(\$44.58)
Taylor Ranch 8 rights	1828.35	\$2,804.18	\$3,072.95	\$268.76	
Cletus Hamilton P32, 7009, 7010,	830.30	\$1,273.45	\$1,141.94		(\$131.51)
Brion Egan 9A-13A	61.00	\$93.56	\$168.77	\$75.21	
Don Key	4.94	\$7.58	\$2.64		(\$4.94)
George Whittaker P11819, 7, 8	227.50	\$348.92	\$124.37		(\$224.55)
Medicine Lodge Ranches 27	236.00	\$361.96	\$286.28		(\$95.68)
Medicine Lodge Ranches (May)	84.00	\$128.83	\$217.88	\$89.05	
Argora Ranch 17	218.90	\$335.73	\$410.02	\$74.29	
Dean Shenton 1, 16	0.00	\$0.00	\$62.94	\$62.94	
Lee Small P2051, 20, 30	0.00	\$0.00	\$64.54	\$64.54	
Medicine Lodge Ranches (tarpley)	94.00	\$144.17	\$77.69		(\$66.48)
Medicine Lodge Ranches (whittak	84.00	\$128.83	\$17.74		(\$111.09)
Dusty & Susie Shifflett	86.35	\$132.44	\$54.25		(\$78.19)
Medicine Lodge Ranches (stelzer)	148.00	\$226.99	\$52.95		(\$174.04)
Medicine Lodge cattle 2053,55	0.00	\$0.00	\$0.00		
Medicine Lodge Grazing 7038	42.00	\$64.42	\$141.76	\$77.34	
Egan Land & Cattle 7098	0.00	\$0.00	\$17.12	\$17.12	
Totals:	11380.84	\$17,455.07	\$19,950.00	\$3,762.17	(\$1,267.24)

Total Salary of Watermaster:		
<input style="width: 80px; height: 20px;" type="text"/>	hours at	<input style="width: 80px; height: 20px;" type="text"/> per hour
OR per season amount:		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$1,800.00"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$1,800.00"/>
Total Salary of Assistant Watermaster:		
<input style="width: 80px; height: 20px;" type="text"/>	hours at	<input style="width: 80px; height: 20px;" type="text"/> per hour
OR per season amount:		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$5,600.00"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$5,600.00"/>
Other expenses charged pro rata:		
		<input style="width: 80px; height: 20px; color: red;" type="text" value="\$10,055.07"/>
	Total for season:	<input style="width: 80px; height: 20px;" type="text" value="\$10,055.07"/>
		Total Cost:
		<input style="width: 80px; height: 20px;" type="text" value="\$17,455.07"/>
Cost per 24-hour Sec. Foot:		<input style="width: 80px; height: 20px;" type="text" value="1.5337242"/>