

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed GREG SHENTON *as*
WATERMASTER *of* WATER DISTRICTS #31, 32-C, 32-D *for*
THE 2009 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16TH
day of APRIL *, 2009.*

Davis R. Tuttle
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 16, 2009

**Greg Shenton
P.O. Box 33
Dubois, ID 83423**

RE: WATER DISTRICTS #31, 32-C, 32-D

Dear Greg:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

**Dennis Dunn
Senior Water Rights Agent**

Enclosure

DD:jj

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed BRETT MURDOCK *as*
ASSISTANT WATERMASTER *of* WATER DISTRICT #31, 32-C, 32-D *for*
THE 2009 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 16TH
day of APRIL *, 20*09*.*

Davis R. Tuttle

Director



State of Idaho

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

April 16, 2009

Brett Murdock
P.O. Box 302
Dubois, ID 83423

RE: WATER DISTRICTS #31, 32-C, 32-D

Dear Brett:

Your CERTIFICATE OF APPOINTMENT for Assistant Watermaster is enclosed herewith. You will, therefore, take charge of the waters of such districts and distribute the same in accordance with the law and the decrees of the courts to the various users in such districts in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

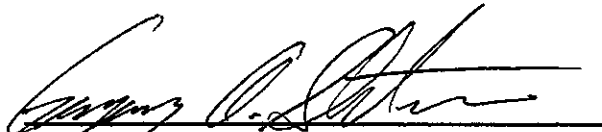
DD:jj

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 23rd day of March, 2009




NOTARY PUBLIC

Residing at Dubois

Commission Expires 10/31/11

SEAL

RECEIVED

APR 03 2009

Department of Water Resources
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.

So help me God.

Bob G. [Signature]
Principal

SUBSCRIBED AND SWORN to before me this 23rd day of March, 2009



SEAL

Carrie May
NOTARY PUBLIC
Residing at *Dubois*
Commission Expires *10/31/11*

RECEIVED

APR 03 2009

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2009
Year

32-D Birch Creek
Water District #/Stream Name

Greg Shenton
Watermaster Name

P.O. Box 33 Dubois Idaho 83423
Address

208-374-5274
Phone Number

Brett Murdock
Assistant Watermaster Name

P.O. Box 302 Dubois, Idaho 83423
Address

208-374-
Phone Number

Lauri Small
Secretary Name

P.O. Box 65 Dubois Idaho 83423
Address

208-374-5405
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Judea Jones
Judea Jones
Water Rights Secretary

RECEIVED

APR 03 2009

Department of Water Resources
Eastern Region