



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

April 16, 2009

Clark County Auditor and Recorder  
c/o Carol Hoopes  
Clark County Courthouse  
Dubois, ID 83423

**RE: Water District No. #31, 32-C, 32-D**

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #31, 32-C, 32-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn  
Senior Water Rights Agent

DD:jj

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION  
THEREOF FOR 2009

WATER DISTRICT NO.: 32D  
STREAM: Birch Creek  
COUNTY: Clark  
NAME OF SECRETARY: Laurie Small  
ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

**COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

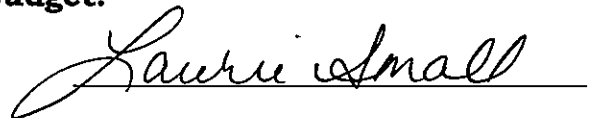
Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Clark County collects and holds funds for the Water District.
- ☐ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 10, 2009

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 10<sup>th</sup> day of March, 2009, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32D

RECEIVED

APR 06 2009

Department of Water Resources  
Eastern Region

## BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

## Water District #32-D

Estimated Amount for Watermaster's Salary	\$5,100.00
Estimated Amount for the Assistant Watermaster & other Water Districts Officials	\$0.00
Estimated Amount for other Expenses	\$1,300.00
Total Estimated Expenses for 2009	\$6,400.00

Individuals, Ditch or Canal Companies, Assessed	Water Rights Id. Numbers	Address	Amount of Budget
Reno Ditch Company % Ted Sorenson	1,2,4,5,7,8,9, License, 310,101	5203 S. 11th E. Idaho Falls, ID 83404	\$ 5,873.45
Mac Wagoner Pass Creek	2a,3	PO Box 296 Dubois, ID 83423	\$ 48.65
Mac Wagoner	2A, 3	PO Box 296 Dubois, ID 83423	\$ 477.90
Brandi Terry			\$0.00
<b>TOTAL</b>			<b>\$ 6,400.00</b>

**RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF  
COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING  
OF THE USER OF  
WATER DISTRICT 32-D**

**Lane Newman, made a motion that the Water District adopt the following resolutions:**

**COLLECTION OF WATER ASSESSMENT**

**No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.**

**The Watermaster shall not deliver any water until full payment due is paid.**

**WATERMASTER TERM OF SERVICE**

**The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall not be paid before April 15, or after November 1, from the Water District budgeted regular funds.**

**HEADGATES & WEIRS**

**All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.**

**USGS MEASUREMENTS**

**They agreed to continue with the 3 USGS measurements and it was included in the resolution motion.**

**James Palmer seconded the motion. All 4 resolutions passed.**

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