



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 22, 2009**

**Garth Monroe**  
16901 Nounan Road  
Soda Springs, ID 83276

**RE: WATER DISTRICT #11-A**

**Dear Garth:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

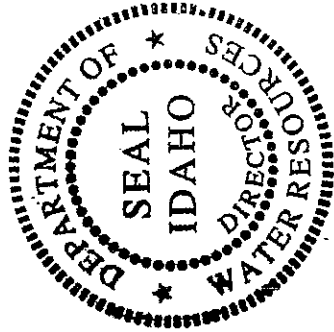
**Dennis Dunn**  
Senior Water Rights Agent

**Enclosure**

**DD:jj**

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed GARTH MONROE as  
WATERMASTER of WATER DISTRICT #11-A for  
THE 2009 IRRIGATION SEASON \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections 42-605 \_\_\_\_\_,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 22ND  
day of APRIL, 20 09.

*Dennis R. Tuttle*  
Director

PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho  
April 6, 2009

RE: Water District No. 11A  
Stream: Eightmile/Bailey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Garth Monro

ADDRESS OF WATERMASTER: 16901 Nounan Rd

Soda Springs, ID 83276

PHONE NUMBER: 208-547-3929

Date watermaster is to start: 4/20/09

If known, the date services of watermaster are to terminate: 12/1/09

Garth Monro 16901 Nounan Rd. Soda Springs 208-547-3929  
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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APR 13 2009

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO Caribou )  
County of Bear Lake ) ss

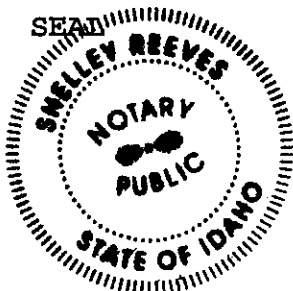
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of \_\_\_\_\_  
Water master - District 11A according to the best of my ability. So help me God.

Gust M. Moore  
Principal

SUBSCRIBED AND SWORN to before me this 10 day of April, 2009

Shelley Reeves  
NOTARY PUBLIC  
Residing at Grace, ID  
Commission Expires 3/19/15



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APR 13 2009

Department of Water Resources  
Eastern Region