



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**EASTERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

**April 22, 2009**

**Rock Holbrook  
55 Holiday Circle  
Fish Haven, ID 83287**

**RE: WATER DISTRICT #11**

**Dear Rock:**

**Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.**

**Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.**

**Respectfully submitted,**

**Dennis Dunn  
Senior Water Rights Agent**

**Enclosure**

**DD:jj**

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed* ROCK HOLBROOK *as*  
WATERMASTER *of* WATER DISTRICT #11 *for*  
THE 2009 IRRIGATION SEASON *or until his successor is*  
*appointed and qualified under the provisions of Sections* 42-605 *,*  
*Idaho Code, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the*  
*Director fixed at Boise, Idaho, this* 22ND  
*day of* APRIL *, 2009*.

*Daniel R. Tuttle*  
\_\_\_\_\_  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of BEAR LAKE )

) ss

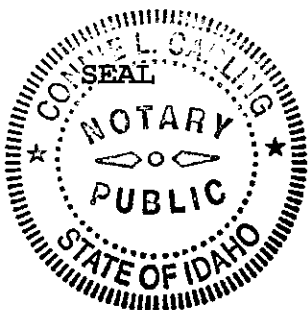
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the  
Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of District #  
WATERMASTER according to the  
best of my ability. So help me God.

Roch Falkner  
Principal

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of April, 20  
09.

Connie L. Carling  
NOTARY PUBLIC  
Residing at Fish Haven, ID  
Commission Expires September 2, 2009



RECEIVED

APR 16 2009

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

BEAR LAKE CO., Idaho

April 13, 2009

RE: Water District No. ELEVEN

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

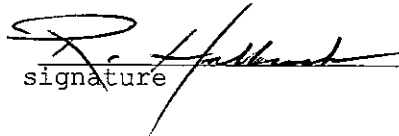
NAME OF WATERMASTER: Rock Holbrook

ADDRESS OF WATERMASTER: 55 Holiday Circle  
Fish HAVEN, Idaho 83287

PHONE NUMBER: 208 847 5392

Date watermaster is to start: FEB 3 2009

If known, the date services of watermaster are to terminate: \_\_\_\_\_



signature

address

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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APR 16 2009

Department of Water Resources  
Eastern Region