



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

March 21, 2007

DAVID R. TUTHILL, JR.
Interim Director

Rick Neff
PO Box 55
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. I will be out of the office the last 3 weeks in April, so will not be able to issue your appointment during that time.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

March 26, 2007

DAVID R. TUTHILL, JR.
Interim Director

Rick Neff
PO Box 55
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed. As you turned in 5 daily-record books last year, 5 new books are enclosed; let me know if you need more.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Rick Neff as
Watermaster of Water District 43-B, Upper Raft R/Clear Creek for
2007 Calendar Year 42-605 & 607
appointed and qualified under the provisions of Sections _____,
Idaho Code, at such rate of compensation as established by applicable law.

*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this* 26th
day of March, 2007.



Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

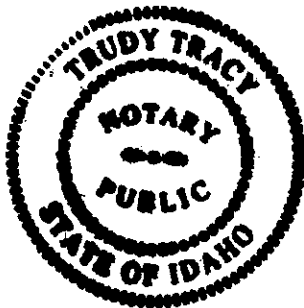
State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the _____ irrigation season or √ calendar year of 2007 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 23 day of March,
2007.

SEAL



[Signature]
Notary Public
Residing At Malta Id
Commission Expires 11-13-2012

RECEIVED
MAR 26 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION