

State of Idaho
Dept. of Water Resources
Jim Stanton

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JAN 15 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dear Jim,
Enclosed you will find my report of the 2007
Water year.

1. Watermaster's Report
2. Watermaster's Proposed Budget 2008
3. 7 Daily Record Books for April → October

Last year my certificate of appointment was for April 1, 2007
through November 15, 2007. This resulted in a
misunderstanding on my part. It is my understanding
that 43-C is from April → October. If elected
for 08 I assume it will be that time frame.
Please let me know so the 43-C waterusers
don't think I am trying to get an extra 15
day of work

Thank
Roger M. Murrell