

Water Budget 43-C

RECEIVED

JAN 25 2008

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

James E. Stanton  
Water Resources

Dear Jim,

I am sorry for the report I sent you, I asked for the wrong info from Marvin when I prepared the report.

I hope this time it is accurate. As for the Budget that is the way I have always prepared it as far as I can tell. If you think it would be of help I can come to your office in the future and you can set me on the correct path.

As you know we are having our meeting on the 26<sup>th</sup>. I will be sure to have my dates of water delivery included in the minutes.

I appreciate your patience and help over the past few years.

Sincerely  
Roger A. Musser

# WATERMASTER'S REPORT

From April, 1, 2007 To October 30, 2007

Water District No. 43-C  
Name of Watermaster Roger D. Musser  
P.O. Address 917 Park Lane - Pocatello, Idaho 83201

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Bannock } ss.

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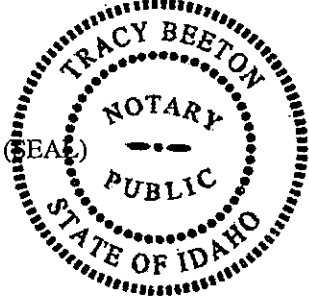
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by David R. Tuthill, Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]

(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 24th day of January, 2008



[Signature]  
Notary Public

My Commission expires April 9, 2011  
Residing in: Bannock County

Boise, Idaho, 1-25, 2008

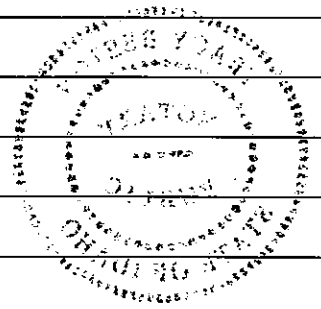
I HEREBY CERTIFY, that Roger D. Musser was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr.

Director, Department of Water Resources

By [Signature]

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Adams, Danny		
2	Anderson, Travis		
3	Barker, Ruel		
4	Barrett, Joe		
5	Bodine, Carl		
6	Bowcut, Noel		
7	Buhlman, Fred		
8	Carnahan, Steve		
9	Carpenter, Alvin		
10	Carpenter, Todd		
11	Cottle, Tony		
12	Edwards, Larry		
13	Gardner, Goldie		
14	Hall, Marvin		
15	Hall, Rodney		
16	Harper, Mrs. Mary		
17	Harper, Ron		
18	Hawker, (Ruel Barker)		% Tom Ottley
19	Higley, Ted		
20	Hutchinson, Ken		
21	Hutchinson, Tom		
22	Kinsade, Larry		
23	Lloyd, Stan		
24	Loughmiller, Bill		
25	Johnson (Todd Carpenter)		% Todd Carpenter
26	Milton, Mike		
27	Moranwill, Richard		
28	Moyes, Scott		
29	Nelson, Gary		
30	Nye, Ofter		



Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.47</u>	
	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
200.1	294	15	396	22	102	07	—	—	Total No. Days of Watermaster	214 —
168.6	247	84	294	65	46	81	—	—	days at \$ <u>60<sup>00</sup></u> per day	\$12840 —
317.3	466	43	684	92	218	49	—	—	Total No. Days of <del>Sec.</del> Watermaster	
2.4	3	53	23	69	20	16	—	—	days at \$ per day	\$1320 —
178.8	262	84	157	52	—	—	105	32	Other expenses charged pro rata	\$ 708 19
126.7	186	25	68	51	—	—	117	74	TOTAL COST	\$14868 19
27.9	41	01	78	71	37	70	—	—	Total No. 24-Hour Sec. Feet Delivered	10114 6
8.3	12	20	11	52	—	—	—	68	Cost per 24-Hour Sec. Feet Delivered	\$ 1 47
218.0	320	46	405	65	85	19	—	—		
148.9	218	88	161	91	—	—	56	97		
422.5	621	07	760	74	136 <sup>9*</sup>	67	—	—		
58.2	85	55	207	57	122	02	—	—	* Connected per telecon	
213.4	313	70	296	80	—	—	16	90	w/Roger Musser 1-25-08	
85.7	125	89	112	69	—	—	13	20		
221.3	325	31	332	09	6	78	—	—		
277.6	408	07	372	31	—	—	35	76		
—	—	—	190	82	190	82	—	—		
153.8	226	09	366	66	140	57	—	—		
346.1	508	77	420	57	—	—	88	20		
31.6	46	45	57	06	10	61	—	—		
318.9	468	78	440	69	—	—	28	09		
683.5	1004	74	1220	69	215	95	—	—		
37.2	54	68	10	61	—	—	44	07		
193.1	283	86	390	68	106	82	44	00		
396.9	583	94	56	27	—	—	527	67		
—	—	—	15	28	15	28	—	—		
170.7	250	93	270	49	19	56	—	—		
31.9	46	89	44	75	2	14	—	—		
130.6	191	98	281	61	89	63	—	—		
443.8	652	39	611	79	—	—	40	60		

## SECTION 42-606 IDAHO CODE

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

# WATERMASTER'S REPORT

From April 1, 2007 To October 3, 2007

Water District No. 43-C  
Name of Watermaster Roger D. Musser  
P.O. Address 917 Park Lane - Pocatello Idaho 83201

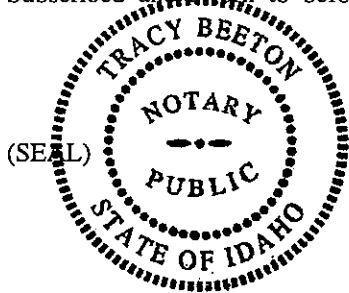
## AFFIDAVIT OF WATERMASTER

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COUNTY OF Bannock } ss.

Roger D. Musser, being first duly sworn, deposes and says that he is Watermaster of Water District 43-C, having been lawfully appointed by David R. Tutthill, Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 24th day of January, 2008



Tracy Beeton  
Notary Public

My Commission expires April 9, 2011  
Residing in: Bannock County

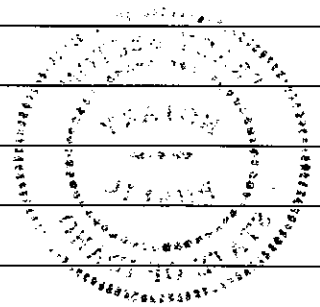
Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Nye, John		
2	Ottley, Martin		
3	Ottley, Sharlene		
4	Park, Bob		
5	<del>Sears, Ramona</del>		
6	<del>Simplet (Bill Softmiller)</del>		% Bill Softmiller
7	Spencer, Wallen		
8	Taylor, Cedric		% Joe Wight
9	Thornton, Kim		
10	Tracy, Kevin		
11	Tracy, Bud		
12	Ward, Charles		
13	Ward, Doug		
14	Ward, Paul		
15	Ward, Richard		
16	Whittaker, Andy		
17	Whittaker, Denny		
18	Wickel, Bill		
19	Wight, Jack		
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