



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

January 25, 2008

Roger D Musser  
917 Park Lane  
Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Roger;

As we discussed, I have corrected the credit amount for Jay Cottle on your revised 2007 watermaster's report. A signed copy of the approval page, and the corrected page, are enclosed for your records. On the assumption that you will be watermaster again this year, an oath of office is enclosed for your signature; please pass it on if someone else gets the job.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED



Burley  
Remedy

APR 11 2007

1220 Albion Ave.  
Burley, ID 83318  
(208) 878-2233  
(208) 878-1411  
www.webprinter.biz

Mr Stanton

Sorry about the tardiness  
of this report. I've had some  
health problems & have been  
a little slow. I noticed  
that I had made a mistake  
on the budget amount on  
the minutes. The total is  
incorrect. It should be  
\$16,625<sup>00</sup>. We set the  
budget, then later in the  
meeting the members decided  
to allocate money for  
repair work on ditches. I  
added it in but neglected  
to change the total. The  
total is what I had for  
calculating the water  
bills so they are correct.  
Any questions, Call -

Stanton  
M. Stanton

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF

FOR 2007

RECEIVED

APR 11 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

WATER DISTRICT NO. 43-C

STREAM Cassia Creek

COUNTY Cassia

NAME OF SECRETARY Maven Ward

ADDRESS OF SECRETARY 1867 S. Elba Almo Rd - Elba, Idaho 83342

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.  
(county name)

☐ \_\_\_\_\_ County collects the Water District's funds and deposits the funds in an account held by the Water District.  
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Elba, Idaho, 2007

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43C, held at Malta, Idaho on the 27<sup>th</sup> day of January 2007, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Maven Ward

Secretary, Water District No. 43C

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 73C

Estimated Amount for Watermaster's Salary .....	\$ <u>12,840.00</u>
Estimated Amount for Assistant Watermaster and other Water District Officials .....	\$ <u>1,320.00</u>
Estimated Amount for Other Expenses .....	\$ <u>2,467.00</u>
TOTAL ESTIMATED EXPENSES FOR 19__ .....	\$ <u>16,627.00</u>

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Don Adams		Albion, Id	\$ 396	22
Leavis Anderson		Elba, Id	294	65
Ruel Barker		Elba, Id	684	92
Joe Barrett		Malta, Id	23	69
Carl Boden		Malta, Id	157	52
Nord Brucut		Burley, Id	68	51
Fred Buhlmaier		Provo, Utah	78	71
Glen Carrahan		Elba, Idaho	11	52
Arvin Carpenter		Malta, Id	405	65
Judd Carpenter		Malta, Id	161	91
Jay Cattle		Malta, Id	760	74
Larry Edwards		Almo, Id	207	57
Golden Hardin		Malta, Id	296	80
Rodney Hall		Malta, Id	332	09
Marvin Hall		Malta, Id	112	69
Mrs Douglas Harper		Malta, Id	372	31
Ron Harper		Malta, Id	190	83
Ruel Barker (Hawker)		Elba, Id	366	66
Ed Hegley		Malta, Id	420	57
Henny Hutchison		Malta, Id	57	06
Irvin Hutchison		Elba, Id	440	69

NAME	DATE	AMOUNT	CHECK NO.	BANK	REMARKS
Ed Sargent	10/27/00	480 57			
Henry Hutchinson	10/27/00	57 06			
Jim Hutchinson	10/27/00	440 69			
Rae, Fincade	10/27/00	1880 69			
Stan Lloyd	10/27/00	10 61			
Bill Finghamer	10/27/00	390 68			
Mike Patton	10/27/00	15 28			
Richard Mearns	10/27/00	370 49			
Scott Mayo	10/27/00	44 75			
Ray Nelson	10/27/00	281 61			
Anton Rye	10/27/00	611 79			
John Rye	10/27/00	265 48			
Merwin Cattery	10/27/00	104 79			
Sharon Cattery	10/27/00	406 02			
Bob Farke	10/27/00	708 90			
Harmon Sears	10/27/00	783 90			
Bill Finghamer (Impot)	10/27/00	1,617 69			
Dolan Spencer	10/27/00	48 62			
Leslie Taylor	10/27/00	662 25			
Jim Thornton	10/27/00	38 38			
Thorn Dracy	10/27/00	321 07			
Bud Dracy	10/27/00	60 97			
Charles Lord	10/27/00	1132 29			
Ang Ward	10/27/00	60 66			
Dave Ward	10/27/00	838 66			
Richard Ward	10/27/00	47 86			
Ang Whitaker (Ref)	10/27/00	108 87			
Benny Whitaker	10/27/00	137 30			
Bill Wace	10/27/00	392 41			
Jack Wright	10/27/00	147 41			
Jack Carpenter (Johnson)	10/27/00	56 27			

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS  
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 430

"That no ditch or Canal Company, or other water user shall have the right to demand and Receive water, and the Watermaster shall not deliver to such person until the amount due and Payable from such as fixed by the budget, has been Paid. Said amounts shall become due and Payable 15 days after Accept of water bills, and said amounts, if not Paid shall bear interest at the Rate of 8% per annum. Also, the water user must present to the water master his Paid Receipt or other proof that his budget has been Paid before he can demand water."