

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

March 6, 2007

Lawrence Kimball 035 Laidlaw Rd Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Lawrence;

I had an in-depth discussion of your situation with Tim Luke. He told me that we would not appoint a corporation as a watermaster. Tim also said that he does not want to continue having you perform watermaster duties without being appointed as either a watermaster or a deputy watermaster. He also does not want to have someone appointed as watermaster who is not physically able to do the job. Allowing someone to deliver water who is not legally appointed goes against the water-district statutes, and we can no longer allow this practice. If you want to talk to Tim directly, his number in Boise is 287-4959. Consider your situation, and let me know how you want to proceed.

Regards,

James E. Stanton Sr. Water Resource Agent

Cc: Allen Merritt, IDWR Tim Luke, IDWR



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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

April 5, 2007

Ronald Peck 395 Austin Rd Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Mr. Peck;

We have received the minutes of this year's water meeting, your notarized oath as treasurer for this year, and your 2007 Adopted Budget. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent



State of Idaho

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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

March 14, 2007

Lawrence Kimball 035 Laidlaw Rd Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Lawrence;

I hope Darla is feeling better. As she has again been elected as watermaster, oaths of office are enclosed for both of you. With your notarized oath, you can serve as deputy under her authority. I will be on vacation most of April, so a call-on petition for watermaster services is also enclosed.

Regards,

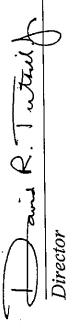
James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

Lawrence Kimball as	Water District 37-U, Fish Creek for	or until his successor is	42-605 & 607	licable law.
This is to certify that I have on this day appointed	Deputy Watermaster $of_{$	2007 Trrigation season of 4-15 to 10-31	appointed and qualified under the provisions of Sections	Idaho Code at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 9th day of 2007.

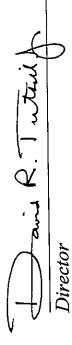


State of Idaho Department of Water Resources

Certificate of Appointment

_ as	for	r 1.5	Ì	
Darla M Tanner	of Water District 37-U, Fish Greek	or until his successor is	42-605 & 607	law.
This is to certify that I have on this day appointed	1 [2007 Irrigation Season of 4-15 to 10-15	appointed and aualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 9th day of April , 20 07



BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

APR 11 9 2007
SOUTHERN RESPONSES

State of Idaho)
County of BLAINE) ss
County of 1/1/1/1/1/)

Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 31-4 for the $\sqrt{}$ irrigation season or calendar year of 2007 according to the best of my ability. So help me God.

Watermaster

SUBSCRIBED AND SWORN TO before me this 9^{4h} day of 9^{4h} .

A. BALDARA SEAL OTARA DO NOTARA DE LA CONTRACTA DEL CONTRACTA DEL CONTRACTA DE LA CONTRACTA DE LA CONTRACTA DE LA CONTRACTA DEL CONTRACTA DE LA CONTRACTA DE LA CONTRACTA DEL CONTRACTA DELA

Notary Public

Residing At June

Commission Expires_

BEFORE THE DEPARTMENT OF WATER RESOURCES



OF THE STATE OF IDAHO

County of Blaine) ss	Official Oath
I do solemnly swear or affirm that I wil support the	Constitution
of the United States, the Constitution and laws of	the State of

42-607, Idaho Code, and that I will faithfully discharge all the Assistant duties of the office of Watermaster of District 37-11 for the $\sqrt{}$ irrigation season or $\underline{}$ calendar year of $\underline{\it 200\,9}$ according

Idaho, specifically including the provisions of Section 42-605 and

to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this _4th day of _ 2007



Mary A. Baldwin Notary Public
Residing At Twin Jalla,

Commission Expires 10/16/

PETITION FOR WATERMATER'S SERVICES Water District No. 37-U RE: stream _ fish Creek IDAHO DEPARTMENT OF WATER RESOURCES TO: I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 37-4, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. Date watermaster is to start: $\frac{4/15/07}{}$ If known, the date services of watermaster are to terminate: Nau. 191

 \underline{W} \underline{A} \underline{R} \underline{N} \underline{I} \underline{N} \underline{G} : Watermaster cannot begin services until \underline{ALL} conditions of appointment have been fulfilled

telephone

water right ident no.

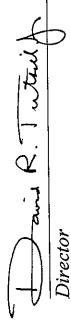
Buyar Critara Den San

State of Idaho Department of Water Resources

Certificate of Appointment

day appointed Ronald Peck as	of Water District 37-U, Fish	or until his successor is	provisions of Sections 42-619
This is to certify that I have on this day appointed	fo	rear vehicles	appointed and qualified under the provisions of Sections

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 5 th day of 2007.



BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED

County of Blazie)	MAR 13 2007 Official Oath DEPT OF WATER RESOURCES SOUTHERN REGION
I do solemnly swear or affirm that	I will support the Constitution
of the United States, and the Cons	titution and laws of the State
of Idaho, specifically including the	ne provisions of Sec. 42-619,
Idaho Code, and that I will faithful	lly discharge all the duties of
the office of treasurer of Water D	istrict $3h-11$ for the
calendar year of 200% according	to the best of my ability. So
help me God.	
	Treasurer
SUBSCRIBED AND SWORN TO before me the	nis 9 day of Much,
007.	, , , , , , , , , , , , , , , , , , ,
D SEAL NO NEAL	Medic Farmor Notary Public Residing At Carey 1013320 Commission Expires 7-20-09