

# State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

April 26, 2007

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR.

Interim Director

Maxeen Ward 1867 South Elba-Almo

1867 South Elba-Almo Rd Malta, ID 83342

RE: Water District 43-C, Cassia Creek

Dear Mrs. Ward;

We have received your notarized oath and your 2007 adopted budget. Your certificate of appointment is enclosed. Hope you are feeling better.

Regards,

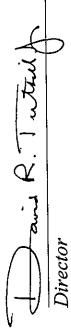
James E. Stanton Sr. Water Resource Agent

# State of Idaho Department of Water Resources

# Certificate of Appointment

as	for	Si	ì	
Maxeen Ward	of Water District 43-C, Cassia Creek	or until his successor is	ons 42–619	hed by applicable law.
This is to certify that I have on this day appointed		2007 Calendar Year	appointed and avalified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 26th day of April , 2007



	BEFORE	THE DE	EPARTI	MENT	OF	WATER	RESOUR	CES	
APR 1 1 2007	:S	OF	THE S	STATE	OF	DAHO			
APR 1 LOS DEPT. OF WATER RESOURCE SOUTHERN REGION State of Idaho		)							
County of Cass	•		SS				0:	fficial	Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 300 according to the best of my ability. So help me God.

Majeen Ward Treasurer

SUBSCRIBED AND SWORN TO before me this 4th day of April \_\_\_\_\_\_\_

SEAL

SUE ELLEN KELLER NOTARY PUBLIC STATE OF IDAHO Sue allen Keller Notary Public

Residing At Ulbron Idaha

Commission Expires 4-9-11



## State of Idaho

## **DEPARTMENT OF WATER RESOURCES**

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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

April 26, 2007

Roger D Musser 917 Park Lane Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Roger;

We have received your notarized oath and a signed petition for watermaster services. Your certificate of appointment is enclosed.

Regards,

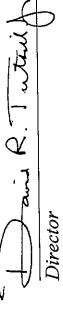
James E. Stanton Sr. Water Resource Agent

# State of Idaho Department of Water Resources

# Certificate of Appointment

Roger D Musser	3-C, Cassia Creek	or uniti his successor i	42-605 & 607	٠.
This is to certify that I have on this day appointed	Watermaster Of Water District 43-C, Cassia Creek	the period of April 1, 2007 to November 15, 2007	appointed and availified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this  $\frac{26 \, \mathrm{th}}{2007}$ .



APR 18 2007

DEPT. OF WATER RESOURCES

SOUTHERN REGION

## PETITION FOR WATERMATER'S SERVICES

	Elbe	, IDAHO
	april !	, 2007
RE: Water District No	•	
Stream (qss.a	Creek	
TO: IDAHO DEPARTMENT	OF WATER RESOURCES	
I, the undersigned, ow controlling ditches in request the services of there is a necessity for the District.	Water District No f a watermaster for the	he reason that
Date watermaster is to	start: <u>April 1,</u>	2007
If known, the date ser terminate:	vices of watermaster	are to
Signature address	S 6/ba 138:5526 telephone wate	er right ident no.
WARNING: Watern		rvices until <u>ALL</u>

## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

Official Oath

State of Idaho

	I do solemnly swear or affirm that I wil support the Constitution
	of the United States, the Constitution and laws of the State of
	Idaho, specifically including the provisions of Section 42-605 and
	42-607, Idaho Code, and that I will faithfully discharge all the
	duties of the office of Watermaster of District 43-C for the
7	irrigation season or calendar year of 2007 according
	to the best of my ability. So help me God.
	RECEIVED
	MAR 29 2007
	DEPT. OF WATER RESOURCES SOUTHERN REGION
	Watermaster / wase
	SUBSCRIBED AND SWORN TO before me this 27 day of Mach.
	2004.
	J. O. Miller
	Wotary Public
	N. Amilia V.

Residing At John

Commission Expires 9



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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

February 13, 2007

Roger D Musser 917 Park Lane Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Roger;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath and a call-on petition for watermaster services, your certificate of appointment will be issued. You turned in 5 daily-record books last year, so 5 new books are enclosed for your use this year; let me know if you need more.

Regards,

James E. Stanton Sr. Water Resource Agent