



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

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EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 7, 2008

Lemhi County Treasurer/Auditor
206 Courthouse Drive
Salmon, ID 83467

RE: Water District No. #75-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #75-A. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jj

ADOPTED BUDGET AND RESOLUTION
PERTAINING TO THE COLLECTION THEREOF

FOR 19 2007

WATER DISTRICT NO. 75-A
STREAM Jesse Creek
COUNTY Lemhi
NAME OF SECRETARY Amy Fealko
ADDRESS OF SECRETARY 200 Main Street, Salmon, ID 83467

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☒ Lemhi County collects the Water District's funds and deposits the funds in an account held by the Water District.
(county name)

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Salmon, Idaho, Nov. 15, 2007

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 75-A, held at Salmon Id. on the 3 day of March, 2008, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Amy Fealko
Secretary, Water District No. 75-A

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 75-19

Estimated Amount for Watermaster's Salary\$ 500.00
 Estimated Amount for Assistant Watermaster and other Water District Officials\$ 350.00
 Estimated Amount for Other Expenses\$ 1150.00
 TOTAL ESTIMATED EXPENSES FOR ²⁰⁰⁷ ~~19~~\$ 2000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
<i>City of Salmon</i>	<i>75-00018</i> <i>75-00016</i>	<i>200 Main St.</i>	\$	
	<i>75-00017A</i>	<i>Salmon Id 83467</i>	<i>566</i>	<i>79</i>
	<i>75-00017B</i>			
	<i>75-00019B</i>	<i>Winter</i>	<i>350</i>	<i>00</i>
	<i>75-00019C</i>			
	<i>75-00007</i>	<i>Total</i>	<i>916</i>	<i>79</i>
	<i>75-00026A</i>			
	<i>75-07563</i>			
<i>Robert Blackadar</i>	<i>75-00019A</i>	<i>10 N. Cherokee Rd</i>	<i>40</i>	<i>22</i>
	<i>75-00113C</i>	<i>Salmon Id 83467</i>		
<i>Arrowhead Water Dist.</i>	<i>75-00019D</i>	<i>Robert Kramer</i>	<i>323</i>	<i>23</i>
	<i>75-00021</i>	<i>54 Oliver Dr</i>		
	<i>75-00022</i>	<i>Salmon Id 83467</i>		
	<i>75-00005</i>	<i>Winter-Water Master</i>	<i>150</i>	<i>00</i>
		<i>Total</i>	<i>473</i>	<i>23</i>
<i>Cliff Cummings</i>	<i>75-10777</i> <i>75-10778</i> <i>75-10779</i>		<i>0</i>	

Gaver	75-00024	Jo Juan Beers 401 River St Salmon Id 83467	13.	05
Dale Edwards	75-00002 75-00010 75-00011 75-00012 75-02162	P.O. Box 846 Salmon Id 83467	294	95
Gary Powers	75-00001A 75-00013A	32 Blackrock Rd Salmon Id 83467	23	05
Stan Haddock	75-00001B 75-00013B	P.O. Box 54 Salmon Id 83467	23	05
Lenny Skunberg	75-00026B	P.O. Box 101 Salmon Id 83467	8	29
Ron Austin	75-00003	53 Hwy 93 N. Salmon Id 83467	38	28
Joe ProkSch	75-00014	823 Union Ave. Salmon Id 83467	45	43
John Goodman	75-14063	100 Pollard Cr. Salmon Id 83467	3	01
Lois Blackadar	75-00113A	P.O. Box 321 Salmon Id 83467	80	43
Jim Tuzza	75-00019	Box 321		
Jim Bills	75-00113B	P.O. Box 533 Salmon Id 83467	40	22
			\$ 2000	00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 75-19
