State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE Governor

May 5, 2006

KARL J. DREHER Director

Jerry Elzinga, Watermaster 700 Munroe St Salmon, ID 83467

RE: WATER DISTRICT #74-C

Dear Jerry:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

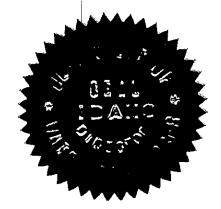
Enclosure

DD:jk

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on	this day appointed	as
WATERMASTER	of water district 74-c	for
THE 2006 IRRIGATION SEASON		or until his successor is
appointed and qualified under	the provisions of Sections 42-605	,
Idaho Code, at such rate of con	npensation as established by applicable law.	



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this _5TH day of ______, 20_06___.

Director

PETITION FOR WATERMASTER'S SERVICES

Lilmon.	Idaho
april 1.	20 <u>06</u>

RE: Water District No. 74-C
Stream: Bohannon Ciceb

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

WINKERS OF MUTPINE	ASTEK: 200	1.00000
_	Soln	ven FO 83467.
PHONE NUMBER:	. 208-	756-6700
Date watermaster	is to start:	april 1, 2006
.If known, the dat	e services of	watermaster are to terminate:
imature	address	talanhons

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

APR 0 4 2006

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

County of Itali	OFFICIAL OATH
county of femily	
I do solemnly swear (or affin	m) that I will support the
Constitution of the United States,	the Constitution and laws of
the State of Idaho, specifically is	ncluding the provisions of
Section 42-605 and 42-607, Idaho C	ode and that I will faithfully
discharge all the duties of the o	
MASTON	according to th
best of my ability. So help me Go	a.
SUBSCRIBED AND SWORN to before me 12000.	Principal this 28 ⁷² day of MARZCUL, NOTARY PUBLIC
	2/10/-
SEAL NOTARY PUBLIC OF IDAMINING	1/7/2009

RECEIVED

APR 0 4 2006

DEPARTMENT OF WATER RESOCCES OF THE STATE OF IDAHO

State of Idaho

County of 444

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 74-C for the calendar year of 66 according to the best of my ability. So help me God.

Freasurer

SUBSCRIBED AND SWORN TO before me this 28th day of ARCH

2005.

SEAL NOTARY

Notary Public

Residing At AL

Commission Expires >/19/2009

APR 0 4 2006

Department of Water Resources Eastern Region