

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

July 21, 2006

JAMES E. RISCH Governor KARL J. DREHER

Director

Jerry Eastman P. O. Box 57 Tendoy, ID 83468

RE: WATER DISTRICT #74-M

Dear Jerry:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

Enclosure

DD:jk

Department of Water Resources State of Idaho

Certificate of Appointment

or until his successor is of water district #74-m This is to certify that I have on this day appointed Jerry Eastman appointed and qualified under the provisions of Sections 42-605 THE 2006 IRRIGATION SEASON

Idaho Code, at such rate of compensation as established by applicable law.

for



This certificate has been issued and the seal of the 20 06 Director fixed at Boise, Idaho, this 21ST day of JULY

PETITION FOR WATERMASTER'S SERVICES

RE:	stream: AG2NU CR88k	
TO	: IDAHO DEPARTMENT OF WATER RESOURCES	· .
ī	t, the undersigned, owner or manager of ditches or person	on controlling
ditche waterm of the	es in Water District No. <u>TU-M</u> , hereby request the master for the reason that there is a necessity for the use waters of the District.	services of a
	ADDRESS OF WATERMASTER: DELLO CAS (MAG) ADDRESS OF WATERMASTER: DELLO CAS (MAG) 12ndon 11 83468	
	PHONE NUMBER: 756-4676	-
	Date watermaster is to start: If known, the date services of watermaster are to termin	ate: October
- -	signature address 7-12-06 20	8-756-43/2 telephone

W A R N I N G: Watermaster cannot begin services until ALL condi of appointment have been fulfilled.

JUL 1 3 2006

Idaho

STATE OF IDAHO

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

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County of	(2mhi) BB	OFFICIAL OATH		
I đo sole	amnly swear (or affirm) that I will	support the		
Constitution of	of the United States, the Constitut	ion and laws of		
the State of]	Idaho, specifically including the p	rovisions of		
Section 42-605	s and 42-607, <u>Idaho Code</u> and that I	will faithfully		
\cap I	the duties of the office of	according to the		
best of my ability. So help me God.				
	Jens Coli			
	Principal			
SUBSCRIBED AND 2000.	SWORN to before me this // da	y of July,		
STON A	Spannon R Lyle.			
PATAR MY	Residing at Almon Combi C	ounty Idaho		
PUBLIC	Commission Expires 12120	09:		
District Control	. ,	•		

RECEIVED JUL 13 2006

Department of Water Resources Eastern Region