WATER DISTRICT #740 Mill Creek

## WATERMASTER REQUIREMENT SHEET

date of meeting: $3-5-07$ time of meeting: $2.00 \rho M$
PLACE OF MEETING: LEAdare EMT Building
IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING:
elected officers:
Chairman: Bul Snyder
(name) (address)  Phone #:
Sec/Treas: Oudy amonson P.O. Boy 51, 14 geph Or. Rd, Lymhi, ad 83465
(name) 768-2602
Watermaster: Auth gaharias 1.0. Bot 61 Lambu 2d 83465-0061
Phone #: (name) 900-0003 (address) Amonson 278-2602 HZeph Cr Rd
Board or Committee:
COMMENTS:
APPOINTMENT REQUIREMENTS:
Copy of annual meeting minutes received: $3-15-07$
Adopted Budget received: $3-15-07$
Oath of Office received: $3-30-07$
Petition for Watermaster Services received: $3-30-07$
Certificate of Appointment sent: $4-6-07$ (
WATER DISTRICT INFORMATION:
Watermaster Report received: 10-23-06
Proposed Budget received: 10-23-06
Daily record books received: $10-23-06$ (6)