



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

May 5, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

Mike Zaharias, Watermaster  
P O Box 61  
Lemhi ID 83465

RE: WATER DISTRICT #74-Q

Dear Mike:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

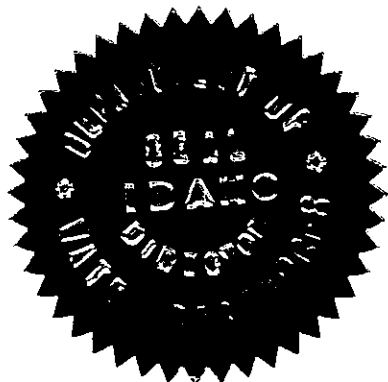
Dennis Dunn  
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have on this day appointed MIKE ZAHARIAS as  
WATERMASTER of WATER DISTRICT 74-Q for  
THE 2006 IRRIGATION SEASON or until his successor is  
appointed and qualified under the provisions of Sections 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 5TH  
day of MAY, 2006.

Director

RECEIVED

APR 26 2006

Department of Water Resources  
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho  
APRIL 25, 2006  
Year

RE: Water District No. 74 Q  
Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74 Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: MIKE ZAHARIAS

ADDRESS OF WATERMASTER: PO BOX 61 LEMHI ID  
83465

PHONE NUMBER: 208-940-0003

Date watermaster is to start: APRIL 27, 2006

If known, the date services of watermaster are to terminate: \_\_\_\_\_

John Ammonson PO. Box 51  
signature address 14 ZEPH CREEK RD. LEMHI, ID 83465 208-768-2602  
telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

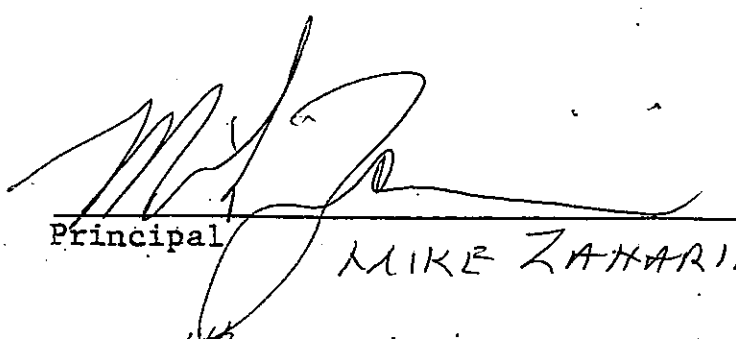
BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
APR 11 2006  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
County of LEMMING ) SS

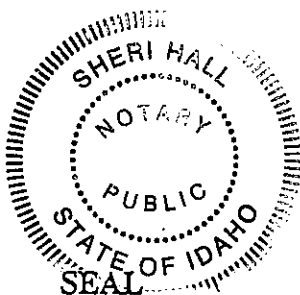
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER 740 according to the best of my ability. So help me God.

  
Principal

MIKE ZACHARIAS

SUBSCRIBED AND SWORN to before me this 6<sup>th</sup> day of April, 2006.



  
NOTARY PUBLIC

Residing at Salmon

Commission Expires 4/30/2009

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

STATE OF IDAHO )

County of Lemhi )

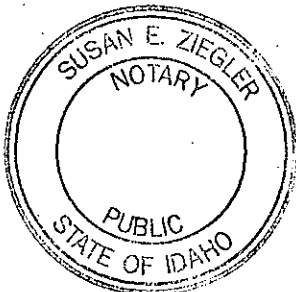
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Constitution of the United States, the Constitution and laws of  
the State of Idaho, specifically including the provisions of  
Section 42-605 and 42-607, Idaho Code and that I will faithfully  
discharge all the duties of the office of \_\_\_\_\_  
Secretary-Treasurer WD74Q according to the  
best of my ability. So help me God.

Judith W. Amansen  
Principal

SUBSCRIBED AND SWORN to before me this 20th day of January,  
2006.



SEAL

Susan E. Ziegler  
NOTARY PUBLIC  
Residing at Salmon, Idaho  
Commission Expires 9-4-2011

RECEIVED  
JAN 23 2006  
Department of Water Resources  
Eastern Region