



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

John Amonson, Watermaster
P O Box 51
Lemhi ID 83465

RE: WATER DISTRICT #74-Q

Dear John:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

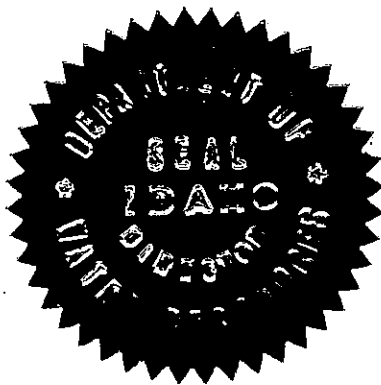
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed JOHN AMONSON *as*
WATERMASTER *of* WATER DISTRICT 74-Q *for*
THE 2007 IRRIGATION SEASON *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 *,*
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 6TH
day of APRIL *, 20* 07 *.*

Daniel R. Tuttle

Director

Tim Amonson
(assistant to
watermaster - for
mill creek)
WD 74Q

RECEIVED

APR 19 2007

Department of Water Resources
Eastern Region

FORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

) ss

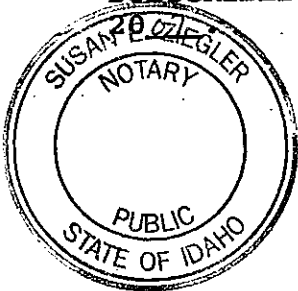
OFFICIAL OATH

County of LEMHI)

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of _____
assistant to watermaster of W.D. 74Q according to the
best of my ability. So help me God.

Tim Amonson
Principal

SUBSCRIBED AND SWORN to before me this 16th day of April,



Susan E. Ziegler
NOTARY PUBLIC
Residing at Selmon, Idaho
Commission Expires 9-4-2011

SEAL

RECEIVED

MAR 30 2007

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

LEMHI, Idaho

3-29, 2007

RE: Water District No. 74Q

Stream: MILL CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 74Q, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: JOHN AMONSON

ADDRESS OF WATERMASTER: P.O. BOX 51

LEMHI ID 83465

PHONE NUMBER: 208-7682-602

Date watermaster is to start: 4-10-07

If known, the date services of watermaster are to terminate: _____

Paul W. Snyder P.O. Box 49 - Lemhi, Id. 83465 - 1-208-768-2715
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 30 2007

Department of Water Resources
Eastern Region

STATE OF IDAHO)

) ss

OFFICIAL OATH

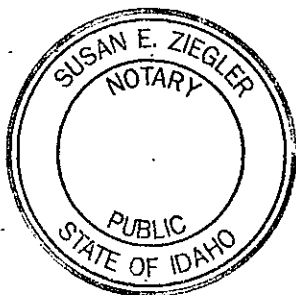
County of LEMHI)

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of _____
Watermaster of water district 74A according to the
best of my ability. So help me God.

John Amosson

Principal

SUBSCRIBED AND SWORN to before me this 29th day of March,
2007.



Susan E. Ziegler

NOTARY PUBLIC

Residing at Salmon, Idaho

Commission Expires 9-4-2011

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 15 2007

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of LEMHI)

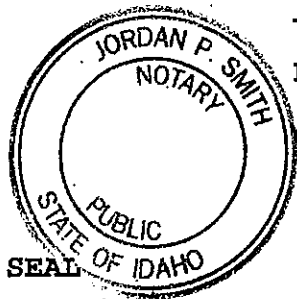
) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of _____
Secretary/Treasurer of WD74Q according to the
best of my ability. So help me God.

Jessiah W. Ammons
Principal

SUBSCRIBED AND SWORN to before me this 12th day of March,
2007.



Jordan P. Smith
NOTARY PUBLIC
Residing at SALMON, IDAHO
Commission Expires 09/08/12