



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 6, 2007

Lemhi County Treasurer/Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. #74-Q

Dear Sirs:

Enclosed please find copies of the Watermasters Report, Adopted Budget and Minutes of Water District #74-Q. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Right Agent

Enclosure

DD:jk

WATERMASTER'S REPORT

From APRIL 13, 2007 To SEPTEMBER 30, 2007

Water District No. 74-Q

Name of Watermaster JOHN AMONSON

P.O. Address PO BOX 51 LEMHI, IDAHO 83465

RECEIVED

OCT 26 2007

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF LEMHI } ss.

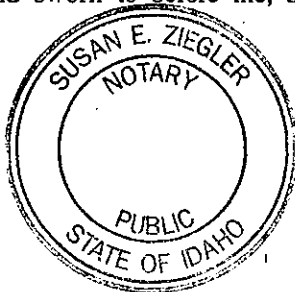
Department of Water Resources
Eastern Region

JOHN AMONSON, being first duly sworn, deposes and says that he is Watermaster of Water District 74-Q, having been lawfully appointed by DAVID R. TUTTILL, JR, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

John Amonson

(Deputy) Watermaster District No. 74-Q

Subscribed and sworn to before me, this 23rd day of October, 19-2007



(SEAL)

Susan E. Ziegler
Notary Public

My Commission expires 9-4-2011

Boise, Idaho, February 2008, 19__

I HEREBY CERTIFY, that John Amonson was lawfully appointed by me as Water Master of Water District No. 74-Q, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuttil, Jr.

Director, Department of Water Resources

By James M. Swan

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	JAMES MARTELL	74-0278	DC
2	J.C. AMONSON	74-0279A	DC
3		74-0406A	DC
4		74-0407A	RESERVOIR
5		74-0280	DC
6		TOTAL	
7	WA. SNYDER	74-0279B	DC
8		74-0406B	DC
9		74-0407B	RESERVOIR
10		74-1123	MILLER
11		TOTAL	
12	R.E. CARLSON	74-0282A	TYLER-CARLSON
13		74-0283A	TYLER-CARLSON
14		74-0284A	TYLER-CARLSON
15		74-0288A	CARLSON
16		74-0289	CARLSON
17		74-0286	KLUESNER-PETERSON
18		TOTAL	
19	M. TYLER	74-0282B	TYLER-CARLSON
20		74-0283B	TYLER-CARLSON
21		74-0284B	TYLER-CARLSON
22		74-2156	ROCK PILE
23		TOTAL	
24	R. AMONSON	74-0285	HANSON
25	ED PETERSON	74-0288B	KLUESNER-PETERSON
26		74-0287	KLUESNER-PETERSON
27		TOTAL	
28	MC FARLAND LIVESTOCK	74-2159	KAUER
29	S. TYLER	74-0955	STODDARD
30	V. STRUPP	74-2294	STRUPP

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$1.08023
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
465.66	503	02	608	00	104	98			Total No. Days of Watermaster 74
411.00									74 days at \$ 15.00 per day \$ 1,110.00
218.54									Total No. Days of Asst. Watermaster 21
83.34									21 days at \$ 15.00 per day \$ 315.00
505.48									Other expenses charged pro rata \$ 230.21
1218.45	1316	21	1188	00			128	21	TOTAL COST \$3726.21
335.40									Total No. 24-Hour Sec. Feet Delivered 3,449.46
156.10									Cost per 24-Hour Sec. Feet Delivered \$1.08023
83.34									
0									JOHN AMONSON SALARY \$ 1,110.00
574.90	621	02	708	00	86	98			ASSISTANT TO W.M. TIM AMONSON SALARY 315.00
105.63									\$ 1,425.00
179.81									OTHER EXPENSES
91.34									JOHN AMONSON TRAVEL EXP. \$ 1295.00
98.98									ASSISTANT TO W.M. TIM AMONSON TRAVEL EXP. 367.50
160.53									\$ 1,662.50
29.57									FICA 218.04
660.98	714	01	768	00	53	99			MEDICARE 20.67
105.63									SECRETARY 100.00
179.81									STATE INS. FUND 300.00
91.34									TOTAL OTHER EXP. \$ 2301.21
0									
376.79	407	02	400	00			7	02	
51.56	55	70	160	00	104	30			
108.01									
1.10									
101.12	109	23	124	00	14	77			
0	0		15	60	15	60			
0	0		12	00	12	00			
0	0		20	40	20	40			