



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

April 7, 2006

KARL J. DREHER
Director

Steve Crowfoot
128 Sandy Creek Rd
Salmon, ID 83467

RE: WATER DISTRICT #74-G

Dear Steve:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn". The signature is written in dark ink and is positioned above the printed name and title.

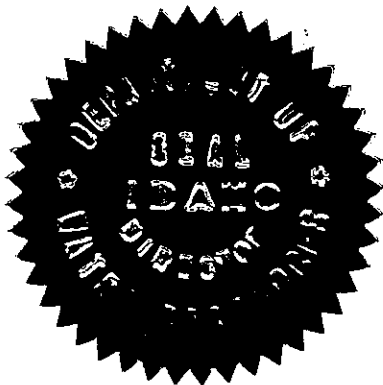
Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed STEVE CROWFOOT as
WATERMASTER of WATER DISTRICT 74-G for
THE 2006 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 7TH
day of APRIL, 2006.

Director

PETITION FOR WATERMASTER'S SERVICES

SALMON, Idaho
MARCH 6, 2006

RE: Water District No. 746
Stream: SANDY CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 746, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Steve Crofoot

ADDRESS OF WATERMASTER: 128 SANDY CREEK ROAD
SALMON, ID, 83467

PHONE NUMBER: 208-756-2772

Date watermaster is to start: 4-1-06

If known, the date services of watermaster are to terminate: 10-1-06

Jim Bowman 24 Bowman LN 303-7476
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

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APR 04 2006

Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO)

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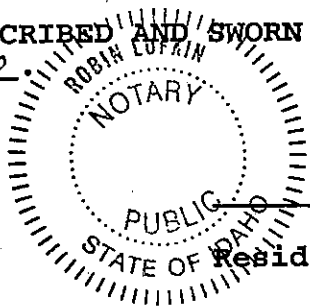
OFFICIAL OATH

County of Lemhi)

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of _____
Wastewater Sandy Creek 74-6 according to the best of my ability. So help me God.

Steve Crofoot
Principal

SUBSCRIBED AND SWORN to before me this 29th day of March, 2006.



Theresa S.
NOTARY PUBLIC

Residing at Salmon

Commission Expires 8-27-09

SEAL

RECEIVED

APR 04 2006

Department of Water Resources
Eastern Region