

#### State of Idaho

### DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718 PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

JAMES E. RISCH Governor

KARL J. DREHER Director

June 19, 2006

Dan P. Smith, Watermaster P O Box 22 Leadore, ID 83464

RE: WATER DISTRICT #74-W

Dear Dan:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn

Senior Water Rights Agent

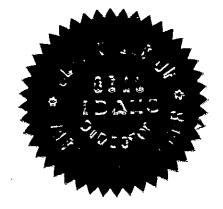
**Enclosure** 

DD:jk

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on	this day appointed <u>DAN P. SMITH</u>	as
WATERMASTER	of water district #74-w	for
THE 2006 IRRIGATION SEASON		or until his successor is
appointed and qualified under t	he provisions of Sections <u>42–605</u>	<u> </u>
	pensation as established by applicable law.	



Director fixed at Boise, Idaho, this	19тн
lay of <u>june</u>	, 20 <u>_06</u>
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DECEIVED MAY 2 4 2006

Department of Water Resources Eastern Region

#### PETITION FOR WATERMASTER'S SERVICES

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

#### BEFORE THE DEPARTMENT OF WATER RESOURCES

#### OF THE

## STATE OF IDAHO

)

**SEAL** 

STATE OF IDAHO

County of Lemni ) ss	OFFICIAL OATH
I do solemnly swear (or affirm) tha	t I will support the Constitution of the United
States, the Constitution and laws of the Stat	te of Idaho, specifically including the provisions
of Section 42-605 and 42-607, <u>Idaho Code</u> a	and that I will faithfully discharge all the duties
according to the best of my ability. So he	lp me God.
P	Jan P. and Helly Smith
SUBSCRIBED AND SWORN to before me	e this 19th day of May, 3006
State of Idaho R	NOTARY PUBLIC Residing at

RECEIVED

MAY 2 2 2006

Department of Water Resources
Eastern Region

#### BEFORE THE DEPARTMENT OF WATER RESOURCES

#### OF THE

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discharge all the duties of the office of $\underline{\mathcal{SE}}$	C/TREAS
	according to the
best of my ability. So help me God.	
Alet M. Ries	
Principal	
SUBSCRIBED AND SWORN to before me this 7	day of <u>February</u>
Residing at Sealere LD	•
Commission Expires 09/18/20	,,,,
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FEB 1 0 2006

Department of Water Resources Eastern Region