

WATER DISTRICT 45-F YEAR 2008 MEETING DATE 3-3-08

Watermaster Don Gunderson Telephone 673-5359

Address 1047^E 1000 S, Albion 83311

Appointment: ☒ Annual ☐ Seasonal

Secretary David Bell Telephone 673-5381

Address HC 36 Box 25, Albion

Treasurer Cassia County Telephone _____

Address _____

Basis of Budget: ☐ Year Average ☐ Water Rights
☐ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-11-08 Received 3-17-08

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-18-08

30 Daily Record Books Sent 2-25-08 Received _____

Treasurer Oath Sent - Received -

Certificate of Appointment Sent -

Forms Needed:	Date Sent:	Received:
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<u>*</u> Watermaster Report	<u>-</u>	<u>2-4-09</u>
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<u>*</u> Proposed Budget	<u>-</u>	<u>2-4-08</u>
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<u>*</u> Adopted Budget	<u>-</u>	<u>3-11-08</u>
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WM Report Returned For Correction _____

WM Report Approved 2-4-09 Copy To District 2-4-09

Minutes of Meeting Received 3-11-08 Acknowledged _____

Bills Received _____

Sent To County _____

Contact Person/FAX # _____

* Computerized Form from District