

# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

April 15, 2008

James Robinson PO Box 157 Rockland, ID 83271

RE: Water District 41, Rock Creek & Tributaries

Dear Mr. Robinson;

As you have again been elected as watermaster of your district, an oath of office and a petition for watermaster services are enclosed. Once we receive your notarized oath, and the petition signed by at least one water user in your district, a certificate of appointment will be issued. As you turned in two daily-record books last year, two new books are enclosed; let me know if you need more.

Regards,

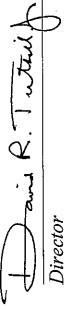
James E. Stanton Sr. Water Resource Agent

# State of Idaho Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed	Alan	Alan Permann	as
Treasurer	of Water Dist	Rock Creek & Tribs.	for
2008 Calendar Year		or until his successor is	· įs
appointed and qualified under the provisions of Sections	ctions	42-619	Ì
Idaho Code, at such rate of compensation as established by applicable law.	olished by applicable	law.	

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 30th day of July.



## BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OR EDAHO VED

State of Idaho	)	JUL 3 0 2008
County of Power	) ss )	DEPT. OF WATER RESOURCES SOUTHERN REGION
I do solemnly swear or affir	m that :	I will support the Constitution
of the United States, and t	he Cons	titution and laws of the State
of Idaho, specifically incl	uding th	ne provisions of Sec. 42-619,
Idaho Code, and that I will:	faithful	ly discharge all the duties of
the office of treasurer of	Water Di	strict 41 for the
calendar year of 3008 acc	cording	to the best of my ability. So
help me God.		
		•
		mo
•	4	Un Z Sermann
		Treasurer
SUBSCRIBED AND SWORN TO befo	re me th	nis 16 day of July,
2008.		J
		Loui Robinson
WIND ROBING		Notary Public
SEAL NOTARY 2		Residing At Rocklan Q
SEAL NOTARY PUBLIC PUBLIC OF ID ARTHUR PUBLIC		Commission Expires 7-23-2010
PUBLIC		
OF ID AMERICA		

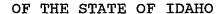
# MAT 2 COUR DEPT. OF WATER PLESOURCES

# PETITION FOR WATERMATER'S SERVICES

Rockland, IDAHO
1 May 19 2008
RE: Water District No. 41
stream Rock Greek & Tribs.
TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $\frac{41}{}$ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
Date watermaster is to start: 2 May 2008
If known, the date services of watermaster are to terminate:
Signature address telephone water right ident no.

 $\underline{\underline{W}}$   $\underline{\underline{A}}$   $\underline{\underline{R}}$   $\underline{\underline{N}}$   $\underline{\underline{I}}$   $\underline{\underline{N}}$   $\underline{\underline{G}}$ : Watermaster cannot begin services until  $\underline{\underline{ALL}}$  conditions of appointment have been fulfilled

# BEFORE THE DEPARTMENT OF WATER RESOURCES



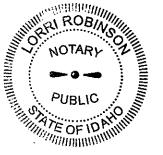


State of Idaho	<b>\</b>	\$- <b>7</b> (
^	) ) ss	Official Oath
County of fower	)	official data

Watermaster

SUBSCRIBED AND SWORN TO before me this /4 day of  $M_{ay}$ ,  $\approx 0.08$ .

SEAL



Loui Robinson

Residing At Rockland

Commission Expires 7-23-2010

# State of Idaho Department of Water Resources

# Certificate of Appointment

as	for	r is	ì	
James Robinson	f Water District 41, Rock Creek & Tributaries $for$	or until his successor is	42-605 & 607	
James	of Water District	1 Season	ctions	lished by applicable laн
This is to certify that I have on this day appointed	Watermaster	Remainder of 2008 Irrigation Season	appointed and qualified under the provisions of Sections	Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 21st day of May

