



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 15, 2009

Patricia M Hawkins
HC 61 Box 3050
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

I have received your 2008 watermaster's report, three 2008 daily-record books, and your 2009 proposed budget. The report has been reviewed and found to be accurate, with a charge of \$29.245 per cfs owned. While the water rights of Lee Gregerson are listed on the report, he has not been charged for being part of the district this year; this seems odd, but I guess that is your choice. I see that he is included as a full payee for the 2009 season. A signed copy of the approval page of the report is enclosed for your records.

Just a comment on your budgeting process. Proposed and adopted budgets normally cover only those funds that will be paid to the district by the water users each year, and do not include any money kept in a bank account for emergencies (ditch repairs, etc). In future years, you will need to make assessments based on actual water deliveries instead of on water rights as you do now; Nick Miller from Water District 170 will discuss this with you in more detail later on. Your current method is acceptable for the 2009 season, however.

Regards,

James E. Stanton
Sr. Water Resource Agent

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR ~~2007~~ 2008

RECEIVED
APR 21 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 72F
STREAM Morgan Creek + Salmon River
COUNTY Custer
NAME OF SECRETARY Tina W. Hawkins
ADDRESS OF SECRETARY HCB2 BOX 4023, Challis, ID 83226

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☒ The Water District collects and holds its own funds.
- ☐ _____ County collects and holds funds for the Water District.
(county name)
- ☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 19____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 72F, held at Jerry + Pat Hawkins home on the 20th day of February, 2008, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Tina W. Hawkins
Secretary, Water District No. 72F

OF THE WATER USERS

TOTAL ESTIMATED EXPENSES FOR # 2008.....\$ 3,685.00

[illegible]

Clay Jones	72-10412	HC 82 Box 4019
	72-10413	Challis, ID 83226
	72-04189	
	72-16107	
	72-00171	
	72-00172	
	72-00173	
	72-00174	
	72-16108	
Tina Hawkins	72-00158A	HC 82 Box 4023
	72-00159A	Challis, ID 83226
	72-00160A	
	72-16278	
Morgan Cr. CC	72-00163	% Delbert Hughes
	72-00164	HC 61 Box 3054
	72-10243	Challis, ID 83226
G. Lynn Backus	72-00155	P. O. Box 5138
	72-00156	Etna, WY 83118
	72-00157	
	72-16276	
Frank P. Wiley	72-00153	601 Riverside Ave.
	72-10225A	12th Floor
	72-00154	Jacksonville, FL 32204
	72-16110	
	72-04188A	
Dick Findlayson	72-04194	374 Fairway Drive
	72-00165	Pocatello, ID 83201
	72-00166	
	72-04195	

357 83

107 76

73 21

125 55

204 28

111 73

Total

3,707 43

\$ 3,707 43

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 72F

1st Resolution - The 2008 Budget was unanimously
approved at \$3,685.00

2nd Resolution - The officers + water master will be
James N. Hawkins - Chairman
Patricia Hawkins - Water Master
Tina W. Hawkins - Sec. - Treasurer