

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor DAVID R. TUTHILL, JR. Director

March 25, 2008

David A Coleman PO Box 525 Twin Falls, ID 83303

RE: Water District 47-C; Cedar, Devil & Deadwood Creeks

Dear David;

We have received your notarized oath as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho)	Official	Oo+h
County of) ss _)	Official	Uath
I do solemnly swear or aff	irm that I wi	il support the Constitut	ion
of the United States, the	Constitution	and laws of the State	of
Idaho, specifically include	ling the provi	sions of Section 42-605	and
42-607, Idaho Code, and the	hat I will fa	ithfully discharge all	the
duties of the office of Wa	atermaster of	District 47-C for t	he
irrigation season or	$\sqrt{}$ calendar	r year of <u>2008</u> accord	ling
to the best of my ability	. So help me	God.	
RECEIVED			
MAR 2 5 2008			
BEPT, OF WATER RESOURCES SOUTHERN REGION	// Wat	Segment A Ruffer exmaster	ig
SUBSCRIBED AND SWORN TO be	efore me this	25 day of March	
2008.	•		 ′
		•	
	(Jenny Williams	
	No	tary Public	
SEAL	Re	2056 モ 37かん esiding At <u>デ/ル プル</u>	
# JENNY WILLIAMS \$ NOTARY PUBLIC \$ STATE OF IDAHO	Co	mmission Expires 3/29/3	<u>1010</u>

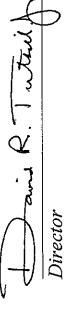
State of Idaho Department of Water Resources

Certificate of Appointment

as	for	r is
Raymond A (Ben) Ruffing	Of Water District 47-C; Cedar/Devil/Deadwood Cr	or until his successor is
This is to certify that I have on this day appointed _	Watermaster	2008 147 Calendar Year

42-605 & 607

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 25th day of March,



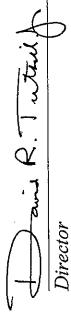
State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed	David A Coleman as
Treasurer	-of Water District 47-C; Cedar, Devil, Deadwood Cr for
2008 Calendar Year	or until his successor is
appointed and qualified under the provisions of Sections	ons 42-619

Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this $\frac{25\,\mathrm{th}}{20\,08}$



RECEIVED

COLEMAN, RITCHIE & ROBERTSON

Attorneys at Law 156 2nd Avenue West P. O. Box 525 Twin Falls, Idaho 83303-0525 MAR 2 4 2008

DEPT. OF WATER RESOURCES SOUTHERN REGION

JOHN R. COLEMAN, Retired JOHN S. RITCHIE THOMAS M. ROBERTSON DAVID A. COLEMAN, CHTD.

TELEPHONE (208)734-1224

FAX (208)734-3983 E-MAIL: crrtflaw@msn.com

March 21, 2008

James E. Stanton Sr. Water Resource Agent Idaho Department of Water Resources 1341 Fillmore Street, Suite 200 Twin Falls, ID 83301-3380

Re: Water District 47-C

Dear Jim:

Enclosed is the signed Oath of Office for me as Treasurer of the Water District. If you need any further information, please feel free to call me.

Sincerely yours,

DAVID A. COLEMAN

DAC/bks Encl.

BEFORE THE DEPARTMENT OF WATER RESOURCES

MAR 2 4 2008

OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES SOUTHERN REGION

State of Idaho) ss Official Oath County of Tuntalls)	
I do solemnly swear or affirm that I will support the Constitution	
of the United States, and the Constitution and laws of the State	
of Idaho, specifically including the provisions of Sec. 42-619,	
Idaho Code, and that I will faithfully discharge all the duties of	
the office of treasurer of Water District $47-6$ for the	
calendar year of 2008 according to the best of my ability. So	
help me God.	
Treasurer	
SUBSCRIBED AND SWORN TO before me this 28 day of MMM,	
<u>108</u> .	
SEAL Residing At TWN FALLS WORK	$\hat{\gamma}$

Commission Expires 1-28-2014



State of Idaho DEPARTMENT OF WATER RESOURCES

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C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

March 20, 2008

Raymond A Ruffing 3647 N 1200 E Buhl, ID 83316

RE: Water District 47-C, Cedar, Devil & Deadwood Creeks

Dear Mr. Ruffing;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent