



## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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April 1, 2008

Patricia M Hawkins  
HC 61 Box 3050  
Challis, ID 83226

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

April 1, 2008

Tina W Hawkins  
HC 82 Box 4023  
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Director

April 7, 2008

Tina W Hawkins  
HC 82 Box 4023  
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

APR 18 2008

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Idaho ) ss

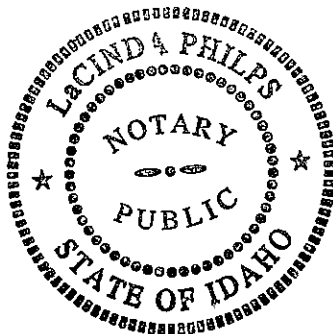
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 72-E for the \_\_\_\_ irrigation season or ✓ calendar year of 2008 according to the best of my ability. So help me God.

Patricia Hawkes  
Watermaster

SUBSCRIBED AND SWORN TO before me this 16<sup>th</sup> day of April,  
2008.

SEAL



Lacinda Philips  
Notary Public

Residing At Challis

Commission Expires 3-19-13

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed Tina W Hawkins as  
Treasurer of Water District 72-F, Morgan Creek for  
2008 Calendar Year 42-619 or until his successor is  
appointed and qualified under the provisions of Sections  
Idaho Code, at such rate of compensation as established by applicable law.

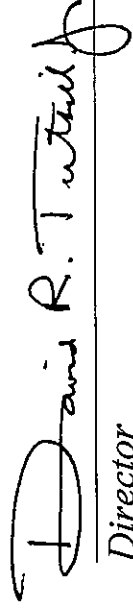
*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this* 7<sup>th</sup>  
day of April, 2008.

*Dani R. Twitf*  
Director

State of Idaho  
Department of Water Resources  
*Certificate of Appointment*

This is to certify that I have on this day appointed \_\_\_\_\_ as  
Watermaster \_\_\_\_\_ Patricia M Hawkins \_\_\_\_\_ for  
\_\_\_\_\_ of \_\_\_\_\_ Water District 72-F, Morgan Creek \_\_\_\_\_ for  
\_\_\_\_\_ 2008 Calendar Year \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Sections \_\_\_\_\_, \_\_\_\_\_  
Idaho Code, at such rate of compensation as established by applicable law. 42-605 & 607

This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 18th \_\_\_\_\_  
day of April, 2008.

  
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED

APR 07 2008

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

State of Idaho )  
County of Custer ) ss

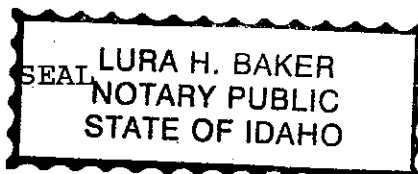
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 12-F for the calendar year of 2008 according to the best of my ability. So help me God.

Tina W. Hawkins

Tina W. Hawkins  
Treasurer

SUBSCRIBED AND SWORN TO before me this 3rd day of April,  
2008.



Lura H Baker  
Notary Public

Residing At Clayton, ID  
Commission Expires 12-12-09