

WATERMASTER'S REPORT

TWIN FALLS COUNTY DELIVERIES

From April 2008 ~~XXX~~ To April 2009 ~~XXX~~

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APR 03 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 47-C

Name of Watermaster Raymond A. Ruffing

P.O. Address 1200 East 3647 North, Buhl, Idaho 83316

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APR 10 2009

DEPT. OF WATER RESOURCES
SOUTHERN REGION

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
) ss.
COUNTY OF Twin Falls)

Raymond A. Ruffing, being first duly sworn, deposes and says that he is Watermaster of Water District 47-C, having been lawfully appointed by Dave Tuthill, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Raymond A. Ruffing

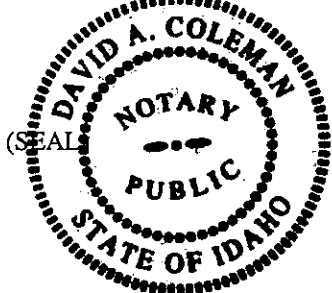
(Deputy) Watermaster District No. 47-C

Subscribed and sworn to before me, this 2nd day of March, 2009

David A. Coleman

Notary Public

My Commission expires 4-17-2010



Twin Falls
Boise, Idaho, March 2, 2009

I HEREBY CERTIFY, that Raymond A Ruffing was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David A. Tuthill Jr.

Director, Department of Water Resources

By

J. G. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
			Devil Creek
1	Patrick	47-044	1885 5.22
2		47-045	1903 1.500
3		47-033	1905 1.2 House Creek
4			
5	Guerry	47-027	1904 2.64
6		Little House Creek	+ .20 2.84
7			House Creek
8	Aslett Ranches	47-040	1889 1.60
9		47-026	1897 1.84
10		47-030	1890 2.40
11		47-041	1909 1.40
12		47-038	1893 2.0
13		47-032	1909 1.20
14			Cedar Creek
15	Simplot	47-039	1893 .90
16			1906 .66
17	Cedar Canal		1894 17.00
18	Cedar Mesa Decreed		1894 8.8
19	Stored Water		
20			
21	Salmon Falls Sheep	47-2451	1910 75
22		47-047	1914 80
23		47-048	1914 1.60
24		47-2451	1960 100AF
25		47-7321	1913 50 AF
26			
27			
28			
29	TOTAL TWIN FALLS COUNTY DELIVERIES		
30			

1	2		3		4		5				
Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$4384682		
	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
782	342	88	234	05			108	83	Total No. Days of Watermaster		
									days at \$	per day	\$
24	10	52	17	38	6	86			Total No. Days of Asst. Watermaster		
									days at \$	per day	\$
									Other expenses charged pro rata	\$	
480	210	46	105	28			105	18	TOTAL COST	\$	
									Total No. 24-Hour Sec. Feet Delivered		
									Cost per 24-Hour Sec. Feet Delivered	\$	
									Expenses for both Twin		
									Falls and Owyhee Counties		
									Watermaster Salary \$3,600.00		
									Watermaster Gas Expense \$2,500.00		
1792	785	74	486	64			299	10	Secretary/Treasurer \$900.00		
									Miscellaneous Expense \$500.00		
									Total Cost \$7,500.00		
30	13	15	34	76	21	61					
4641	2034	93	1078	31			956	62			
2402	1053	20	5002	91	1568	83					
5430	2380	88									
86	37	71	34	76			4	95			
15,667	6869	47	6994	09			3043	51			

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

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OWYHEE COUNTY DELIVERIES

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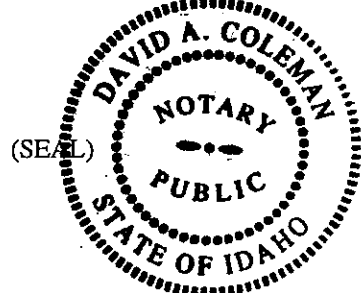
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Notary Public

My Commission expires 4-17-2010



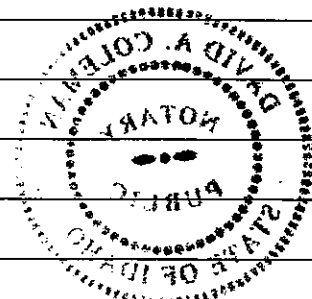
I HEREBY CERTIFY, that Raymond A. Ruffing was lawfully appointed by me as Water Master of Water District No. 47-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr.

Director, Department of Water Resources

By J. G. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Patrick	47-132DW	Dead Wood
2		50 acres or more	
3		less in Owyhee County	
4		1.5 CFS/Acre	Devil Creek
5			
6	DeadWood Cattle Co.	47-131	1902 1-24
7	Brackett Ranches	47-133	1911 0-2.04
8			
9	Brackett "Punkin"	47-134	1908
10		47-135	1908 4.02
11			
12	Total Deliveries Owyhee County		
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