

**Stanton, Jim**

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**From:** KiGuns Rancho Por La Vida II [gundy@safelink.net]  
**Sent:** Wednesday, February 06, 2008 11:20 PM  
**To:** Stanton, Jim  
**Subject:** Re: 2007 Adopted Budget

Jim,

*After talking with you on the phone, I went back in and started checking each line item. I found about 12 errors so I went back in and redone all reports, I will get the revised in the mail tomorrow.*

Don G

----- Original Message -----

**From:** Stanton, Jim  
**To:** gundy@safelink.net  
**Cc:** Stanton, Jim  
**Sent:** Wednesday, February 06, 2008 3:44 PM  
**Subject:** 2007 Adopted Budget

Don – Got your e-mail for the approved budget sheet, but this is the one I already have from last March. The figures in the Proposed Budget For 2007 are NOT the figures that you use in Column #3 (Adopted Budget) on your watermaster report. Where did you get the figures for Column 3? If you have another document that has these figures, please send it to me.

2/7/2008

**ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF**

For 2007

WATER DISTRICT NO. 45-F

STREAM: Marsh Creek

COUNTY: Cassia

NAME OF SECRETARY: David R. Bell

ADDRESS OF SECRETARY: Star Route Box 25  
Albion, Idaho 83311

**RECEIVED**  
**MAR 16 2007**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**COLLECTION AND HOLDING OF WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.  
(county name)

Cassia County collects the Water District's funds and deposits the funds in an account held by the water district.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Albion, Idaho, March 5, 2007

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual

Water User's Meeting of Water District No. 45-F, held at Albion, Idaho on the 5 day of March, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

  
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Secretary, Water District No. 45-F

Water District 45F  
Resolution Pertaining to Interest  
And Penalties on  
Delinquent Accounts

RECEIVED  
MAR 16 2007  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**Whereas,** Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

**Whereas,** Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

**Be It Resolved,** Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account if paid in full.

**Adopted,** April 5, 2007 by unanimous consent.

Signed



Secretary  
Water District 45F

Resolutions Pertaining To The Time And Manner Of Collecting The Budget  
As Adopted At The Annual Meeting Of The Users Of  
Water District No. 45-F

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Except as provided in 1.a below:

1. BE IT RESOLVED , that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water , the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster , the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2007, the watermaster ,after beginning his term of service , shall continue in service for twelve calendar months.