



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

March 20, 2007

Don Gunderson
1047 E 1000 S
Albion, ID 83311

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. Once I receive your daily-record books for last year, new blank books will be sent out.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

April 2, 2007

Don Gunderson
1047 E 1000 S
Albion, ID 83311

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

RE: Water District 45-F, Marsh Creek & Tributaries

Dear Don;

We have received your notarized oath of office as watermaster for this year. Your certificate of appointment is enclosed, along with 36 daily-record books as you requested.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ as
Watermaster _____ of _____ DonGunderson _____
2007 Calendar Year _____ of Water District 45-F, Marsh Creek & Tributaries for
_____ or until his successor is
appointed and qualified under the provisions of Sections _____ 42-605 & 607
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ 2nd _____
day of _____ April _____, 2007.

Dennis R. Tuttle
Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 30 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
County of _____) SS

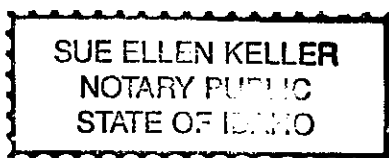
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-F for the _____ irrigation season or ✓ calendar year of 2007 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 23rd day of March,
2007.

SEAL



Sue Ellen Keller
Notary Public
Residing At Albion
Commission Expires 4-9-11