



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

March 11, 2008

Armand M Eckert
716-B East 4900 North
Bulh, ID 83316

RE: Water District 47-G, Salmon Falls Creek

Dear Mr. Eckert;

We have received your 2007 watermaster's report, your 2008 proposed and adopted budgets, the minutes of this year's water meeting, a signed call-on petition for watermaster services, notarized oath of office for you and Mr. Runyon, and a year-end financial report for 2007. Certificates of appointment are enclosed for you and Mr. Runyon. As requested, Mr. Runyon will be appointed effective March 1 and ending October 31.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
MAR 11 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho)
)
County of Twin Falls)

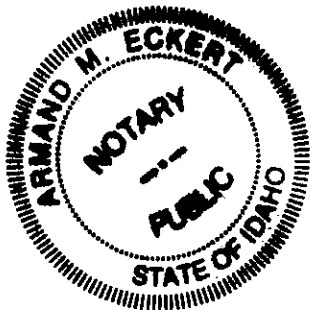
I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 476 for the 2008 irrigation season or the calendar year of 2008 according to the best of my ability. So help me God.

Shirley Remyon
Water Master

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 2008.

Armand M. Eckert
Notary Public

Seal:



Residing at Buhl, Id.

Permission Expires 6/14/2013

RECEIVED

MAR 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
)
County of Twin Falls)

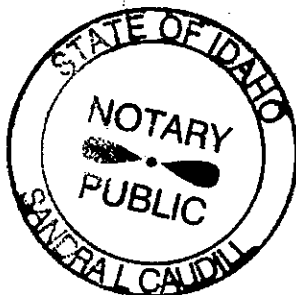
I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 476 for the 2008 irrigation season or the calendar year of 2008 according to the best of my ability. So help me God.

Alvin E. [Signature]
Treasurer

SUBSCRIBED AND SWORN TO before me this 10th day of March, 2008.

Sandra L. Caudill
Notary Public

Seal:



Residing at Buhl, Idaho

Permission Expires 11-17-2010

PETITION FOR WATER MASTER'S SERVICES

Buhl, IDAHO

March 3, 2008

RE: WATER DISTRICT NO. 476
STREAM Salmon Falls Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 476, hereby request the services of Watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: March 1, 2008

If known, the date the services of Water Master are to terminate: 10-31-08

Signature	Address	Telephone	Water right Ident. No.
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<u>Kenneth T. Pelch</u>	<u>716-A E 4900 N</u> <u>Buhl, Id. 83316</u>	<u>(208) 543-8904</u>	
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<u>Col N. Ehlert</u>	<u>716-B 4 4900 N</u> <u>Buhl, Id. 83316</u>	<u>(208) 543-5098</u>	
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WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

RECEIVED

MAR 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Armand M Eckert *as*
Treasurer of Water District 47-G, Salmon Falls Creek *for*
2008 *Calendar Year* 42-619 *or until his successor is*
appointed and qualified under the provisions of Sections
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of March, 20 08.

Davis R. Tuttle
Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Charles Runyon *as*
Watermaster *of* Water District 47-G, Salmon Falls Creek *for*
March 1 to October 31, 2008 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 11th
day of March 20 08 *.*

Dani R. Tuttle
Director