

WATER DISTRICT 45-K YEAR 2008 MEETING DATE 1-22-08

Watermaster Oakley Canal Co. - James Mullen Telephone 862-2356 work, cell #260-
Address PO Box 207, Oakley 83346 0834

Appointment: Annual ☒ Seasonal

Secretary Marilyn Short Telephone _____
Address _____

Treasurer Travis Patton Telephone 862-3888
Address _____

Basis of Budget: Year Average ☒ Water Rights
☒ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 1-28-08 Received 1-28-08

Call-On Petition Sent 1-28-08 Received 2-25-08

Certificate of Appointment Sent 2-26-08

5 Daily Record Books Sent 1-28-08 Received _____

Treasurer Oath Sent 1-28-08 Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

2 Watermaster Report 11-28-08 12-3-08

- Proposed Budget - _____

- Adopted Budget - _____

WM Report Returned For Correction _____

WM Report Approved 12-12-08 Copy To District 12-12-08

Minutes of Meeting Received 1-28-08 Acknowledged 1-28-08

Bills Received _____

Sent To County _____

Contact Person/FAX # _____