



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 26, 2008

Oakley Canal Co.
ATTN: James Mullen
PO Box 207
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Jim;

We have received a signed petition for watermaster services. As we already have your notarized oath as watermaster for this season, your corrected certificate of appointment is enclosed. Please destroy the certificate that I gave you originally.

Regards,

James E. Stanton
Sr. Water Resource Agent

RECEIVED

FEB 25 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PETITION FOR WATERMASTER'S SERVICES

JAMES Mullen

Oakley, Idaho, IDAHO

2-19-08, 19

RE: Water District No. 45-k

Stream Cottonwood Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

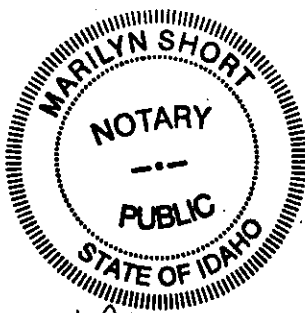
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 45-k, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 3-27-08

If known, the date services of watermaster are to terminate: 11-15-08.

Michael Branney 503W 1308S 208-862-3488
signature address telephone water right ident no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled



Marilyn Short
exp 10/19/2013

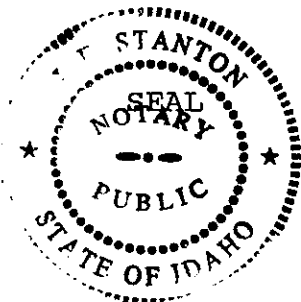
BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Twin Falls) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-k for the _____ irrigation season or √ calendar year of 2008 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 28th day of January,
2008.



J. F. Stanton
Notary Public

Residing At Twin Falls, ID

Commission Expires 1-12-2013



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C. L. "BUTCH" OTTER
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DAVID R. TUTHILL, JR.
Director

January 28, 2008

Travis Patton
1900 S 600 W
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Patton;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. We never did receive your oath for last year, so no appointment was issued.

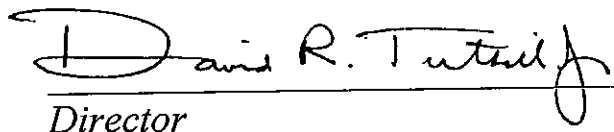
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - James Mullen *as*
Watermaster *of* Water District 45-K, Cottonwood Creek *for*
2008 Calendar Year *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 28th
day of January *, 20*08*.*

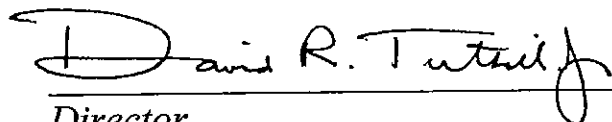


Director

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Oakley Canal Co. - James Mullen *as*
Watermaster *of* Water District 45-K, Cottonwood Creek *for*
March 27 Through November 15, 2008 *or until his successor is*
appointed and qualified under the provisions of Sections 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 26th
day of February *, 20* 08 *.*


Director