



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 5, 2008

Oakley Canal Co
ATTN: James Mullen
PO Box 207
Oakley, ID 83346

RE: Water District 45-K, Cottonwood Creek

Dear Jim;

We have received your signed 2007 watermaster's report. The report has been approved, and a signed copy of the approval page is enclosed for your records. That takes care of 2007.

Now for some unfinished business for this year. I issued your certificate of appointment based on your statement that you are elected on an annual basis. This is NOT correct, as you are only elected on a seasonal basis! You are NOT authorized to deliver water in your district until we receive a call-on petition for watermaster services signed by at least one water user on Cottonwood Creek. A petition is enclosed for your use. I personally dislike seasonal appointments, as they just require more work to get the watermaster appointed without providing any benefit that I can see. But your district decided a long time ago to go with seasonal appointments, so we have to honor their decision. I will re-issue your appointment once the signed petition is received here.

Regards,

James E. Stanton
Sr. Water Resource Agent



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December 12, 2008

Oakley Canal Co
ATTN: James Mullen
PO Box 207
Oakley, ID 83346

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 45-K, Cottonwood Creek

Dear Mr. Mullen;

I have received your 2008 watermaster's report. A signed copy of the approval page of the report is enclosed for your records. You and Rychael received a total of 8 daily-record books for this year, but none were turned in. If these books have been used to records your daily water deliveries, please turn them in to me for archiving.

Regards,

James E. Stanton
Sr. Water Resource Agent



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November 28, 2008

Oakley Canal Co.
PO Box 207
Oakley, ID 83346

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 45-B, Birch Creek; Water District 45-K, Cottonwood Creek

Dear Sirs;

Enclosed are 4 watermaster-report forms for your use (2 per district). Please submit 1 completed form for each district to me before your January water meetings.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From March 27th, 2008 To July 31st, 2008

RECEIVED

DEC 3 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 45K
Name of Watermaster James Mullen
P.O. Address 920 W 2000 S Oakley, Idaho

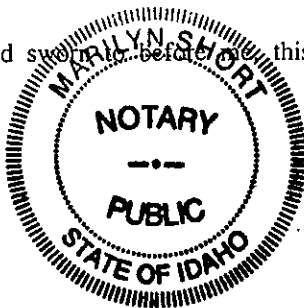
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF CASSIA } ss.

James Mullen, being first duly sworn, deposes and says that he is Watermaster of Water District 45K Cotton Wood, having been lawfully appointed by David R. Tuthill Jr., Director Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 45K

Subscribed and sworn to before me this 14 day of November, 2008



(SEAL)

Marilyn Short
Notary Public

My Commission expires 10/19/13

Boise, Idaho, 12-12, 2008

I HEREBY CERTIFY, that James Mullen was lawfully appointed by me as Water Master of Water District No. 45K, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr.
Director, Department of Water Resources

By J. E. Stanton

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Fish & Game	13584, 437	
2	c/o. Mike Todd	426, 12437	
3			
4	Frank Bedlee	44313, 425A	
5		10594	
6			
7	Blain Dance	448	
8			
9	Delroy Milton	441, 421	
10			
11	Russell Patterson	13536, 13534	
12			
13	Anderson Cannery	442, 423A, 440	
14		423-B, 424, 439	
15			
16	Cannery Farms	433, 434, 514A	
17		516	
18			
19	Pickett Ranch	431, 432, 443C	
20	FED Agri Business	425E, 430A, 435C	
21	c/o Pickett Ranch	12446	
22			
23	Paul & Vaughn Woodhouse	515, 450	
24			
25	Oakley Canal Company	2062	
26			
27			
28			
29			
30			

1

2

3

4

5

[illegible]

Cottonwood

[illegible]