

WATERMASTER'S REPORT

RECEIVED
MAY 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

From May 8 2008 To Nov. 1 2008

Water District No. 37-4
Name of Watermaster Lawrence Kimball
P.O. Address 35 Jackson Rd Carey Ida 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO
COUNTY OF Blaine ss.

Lawrence Kimball, being first duly sworn, deposes and says that he is Watermaster of Water District 37-4, having been lawfully appointed by David R Tuthill Jr., Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lawrence Kimball
(Deputy) Watermaster District No. 37-4

Subscribed and sworn to before me, this 21st day of May, 2007
J. F. Stanton
Notary Public

(SEAL) My Commission expires 1-12-2013

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	McNees Aaron	A37-01162 A37-00739 A37-00747	Fish Creek
2	Barton Ranches	A37-01162 A37-00777	Fish Creek
3	Bean Brain	A37-01162	Fish Creek
4	Carlson Marion	A37-1162	Fish Creek
5	Cenarrusa Jim	37-00742 A37-01162	Fish Creek
6	Cenarrusa Jerry	37-00781 A37-01162	Fish Creek
7	Cross Ray	37-0078 37-01162	Fish Creek
8	Carney Gary	37-01162	Fish Creek
9	Cook Aaron	37-01162	Fish Creek
10	Cook Lee	37-01162	Fish Creek
11	DT Everts Bank	37-01162	Fish Creek
12	Elkworth Eric	A-37-01162 A37-00733 A-37-00735 A37-00762 A37-00756	Fish Creek
13	Elkworth Maurice	A-37-00738 A37-01162 A37-00749	Fish Creek
14	Fischer Theron	A-37-01162 A37-00744	Fish Creek
15	Kimball Lawrence	A37-00748 A37-01162	Fish Creek
16	Kenworthy Larry	A37-01162	Fish Creek
17	Lanham Bill	A37-01162	Fish Creek
18	McLennan Chip	A37-00737 37-01162 A-37-01197	Fish Creek
19	Molyneux Linda	A-37-01162	Fish Creek
20	Olsen Paul	A-37-01162	Fish Creek
21	Parkinson John	A-37-01162	Fish Creek
22	Sardul W. D.	37-01162 37-00679 37-12025 37-00768 37-12022 37-00754	Fish Creek
23	Leck Cole	37-01162 37-00744	Fish Creek
24	Leck Ronald	37-01162 37-00740	Fish Creek
25	Pepcorn James	37-01162	Fish Creek
26	Peterson Rick	37-00772	Fish Creek
27	Stewart Anthony	37-01162 37-00775	Fish Creek
28	Rush Don	37-01162	Fish Creek
29	Storck Tom	37-01162 37-00776	Fish Creek
30	Skilton Leon	37-01162	Fish Creek

1

2

3

4

5

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From May 8 2008 To Nov. 1 2008

Water District No. 37-21
Name of Watermaster Laurence Fenchell
P.O. Address 35 Fiddlers Rd Carey Ida 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Blaine } ss.

_____, being first duly sworn, deposes and says that he is Watermaster of Water District _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Shaw Frank	37-01162	Fish Creek
2	Stahl Edith	37-01162 37-00774	Fish Creek
3	Stahl Edith	37-01162 37-00774	Fish Creek
4	Telford Eric	37-01162	Fish Creek
5	Villavicencio Victor	37-01162	Fish Creek
6	Whitell Bob.	37-01162 37-00772	Fish Creek
7	Woods Bryan	37-01162 37-00743	Fish Creek
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

1

2

3

4

5

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

From May 8 2007, ~~19~~ To Nov 1 2007, ~~19~~

Water District No. 37-U
Name of Watermaster Lawrence Kimball
P.O. Address 35 Laidlaw Rd, Carey, ID 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Blaine) ss.

Lawrence Kimball, being first duly sworn, deposes and says that he is Watermaster of Water District 37 U, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 19____

Notary Public

(SEAL)

My Commission expires _____

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Barton Ranches	A 37-01162 A37-00777	Fish Creek
2	Brian Bean	A 37-01162	" "
3	Marion Carlson	A 37-1162	
4	James Cenarrusa	37-00742 A37-01162	
5	Jerry Cenarrusa	37-00781 A37-01162	
6	Aaron Cook	37-01162	
7	Lee Cook	37-01162	
8	Ray Cross	37-0078 . 37-01162	
9	Ellsworth Enterprises	A37-01162 A37-00733 A37-00755 A37-00752 A37-00756	
10	Maurice Ellsworth	A37-00738 A37-01162 A37-00749c	
11	Theron Fiscus	A37-01162 A37-00744	
12	Anthony Hawkes	37-01162, 37-00775	
13	D.L. Evans Bank (Bruce Hunsaker)	37-01162	
14	Lawrence Kimball	A-37-00748, A37-01162	
15	Judy Kenworthy	A-37-01162	
16	Bill Laidlaw	A-37-01162	
17	Chip Molyneux	A-37-00737 37-01162 A-37-01197	
18	Inga Molyneux	A-37-01162	
19	Erik Nilsen	37-01162	
20	Paul Olsen	A-37-01162	
21	W.D. Pardue	37-01162 37-00679 37-12025 37-00768A 37-12022 37-00754	
22	John Parkinson (FCDC)	A-37-01162	
23	Rick Peterson	37-00772	
24	Kole Peck	37-01162 37-00744	
25	Ronald Peck	37-01162 37-00740	
26	James Peppcorn	37-01162	
27	Shirl Reay	A37-01162 A37-00747 A 37-00739	
28	Dennis Rush	37-01162	
29	Don Rush	37-01162	
30	Gary Carney	37-01162	Fish Creek

1

2

3

4

5

[illegible]

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

WATERMASTER'S REPORT

RECEIVED
MAY 05 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

From May 8 2007 To Nov 1 2007

Water District No. 37-U
Name of Watermaster Lawrence Kimball
P.O. Address 35 Laidlaw Rd. Carey, Id 83320

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Blaine } ss.

Lawrence Kimball, being first duly sworn, deposes and says that he is Watermaster of Water District 37 U, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Lawrence Kimball
(Deputy) Watermaster District No. 37-U

Subscribed and sworn to before me, this 21st day of May, 192007

J. F. Stanton
Notary Public

(SEAL)

My Commission expires 1-12-2013

Boise, Idaho, 5-21, 192007

I HEREBY CERTIFY, that 1 was lawfully appointed by me as Water Master of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Frank Shaw	37-01162	Fish Creek
2	Leon Skelton	37-01162	" "
3	Edith Sthyl	37-01162 - 37-00774	}
4	Elwyn Sthyl	37-01162 - 37-00774	
5	Jonathan Stosich	37-01162 37-00776	
6	Telfer, Inc.	37-01162	
7	Victor Villavacencio	37-01162	
8	Bryan Wood	37-01162 37-00743	}
9	Bob Whitby	37-01162 37-00772	
10	Ed. Wilde	37-01162	Fish Creek
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			
23			
24			
25			
26			
27			
28			
29			
30			

5

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

May 21, 2009

Lawrence Kimball
035 Laidlaw Rd
Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Lawrence;

The 2007 & 2008 Watermaster Reports that you turned in this morning have been reviewed and found to be incorrect. Your 2008 figures are low by up to \$173.57 (3.2%) based on a unit cost of \$10.831. For 2007, the correct unit cost is \$10.8016; but you used a unit cost of \$8.48, making the cost to your largest user low by \$865.18. Either your calculator is broken, or there is some other factor at work here that I am not aware of; if so, please explain.

Regards,

James E. Stanton
Sr. Water Resource Agent