RECEIVED

MAY 0 5 2009

SOUTHERN RESPURCE

~~	2	SOUTHERN RESOUR
From May 8	2008 To 1600	<b>1</b>
	10.3 milk 5.150 34	AND SHOW OF THE PARTY OF THE PA
- N. S. B. C. S. C		
		The state of the s
Water District No. 3/-4		
Name of Watermasyer Totel and	Timbal.	
- P 11	2 PO CONSOIL	Ma 83320
P.O. Address Ocells	all Ra Every 2	Jon October 1
Fig. Carl	The state of the s	
Washing to hear	2000	The second second
STATE OF IDAHO	AFFIDAVIT OF WATERMASTER	
ss.		
COUNTY OF Mark		The Same Carlo
Igurence timball	heing, first duly sworm denoces	and save that he is Watermaster of Water
A 3		s and says that he is Watermaster of Water
District 3/- 4, havi	ing been lawfully appointed by	TAINIT JP., Director,
Idaho Department of Water Resources, and the	at the volumes of water, as stated in th	is report and prorated by him to the water
right holders of the district are correct.		
	Thuspe	und Linhal
		77.
the state of the s	//	Deputy) Watermaster District No. 3/-2/
Subscribed and sworn to before me, this _2	15 day of	_, <u>10 200</u> /
	18 3 1 1 1 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a potanta.
		// \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
(SEAL)	My C	Commission expires 1-12-2013
and the second of the second o		e, Idaho,
S. Andrews Street, Street	Bois	e, Idaho,, 19
I HEREBY CERTIFY, that	<u></u> w	as lawfully appointed by me as Water Master
of Water District No, and that	· ·	
,		***
The second second	Dire	ctor Department of Water Resources

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1,	andrews Garon	A37-00739 A37-00747	Find Crak
2	Barton Ranckes	A37-01162 A37-00777	Tist Creek
3	Beag Brain	A37-01162	Fish Creek
4	Carson Marion	A37-1162	Fish Creek
5	Cenarsusa Jim	37-00 742 A37-0/16	z Zat creek
6	Cenariusa Jeruf	37-00 781 A37-0/162	- 7 il Creek
7	Cross Vay	37-0078 37-01162	Fick Crick
8	Carned Gart	32-01162	Fish Creek
9	Cook Clara	37-0/162	Fish Creek
10	Cook Lee	37-01162	Fich Creek
11	DL Event Bank	37-01/62	Zist-Creek
12	Ellewith Ent	A-37-01162 A37-00733 A-37-00735 A3700762 M	7.007867 ish Craft
13	Ellswerth Maurice	H37-00738 H37-016	Fish Creek
14	Fixen Theran	1-37-0/162 450-00749	Fiel Creek
15	Kimball Faurand	437-00748 #37-01162	Fil Creek
16	Kenforthy Talk	A37-01162	Fiel Creek
17	Taulau Bill	437-01/62	Fiel Creek
18	Molyney Chip	#37-00737 37-0116	2 7 ist Crak
19	Molymux Suga	A-37-01162	Fall Creek
20	alson Poul	A-37-0/162	Field Creek
21	Parkenasa John	4-37-01/62	Fash Creek
22	Vardul W.D.	37-00162-37-00679	37-12025/ 57-00754 First Creek
23	Lux Cole	37-01/62 37-00744	Fish Greek
24	Teck Ronold	37-01/62 37-00740	Fish Ceek
25	Percon James	37-01162	7 ish Crelly
26	Peterson Reck	37-007/2	Fish Cell
27	Hank's anthony	37-01162 37-00775	Fish Creek
28	Rush Does	37-01163	Field Crost
29	Storal Jon	37-01/62 37-00776	Fish Creek
30	Skelton Leon	37-01162	Foil Creek

2 Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$ 10.83 in 24-Hour Sec. Feet \$ cts. \$ \$ cts. cts. cts. 49 Total No. Days of Watermaster 96 days at \$ 40 per day 06 3 Total No. Days of Asst. Watermaster 00 days at \$ per day 03 Other expenses charged pro rata 53 6 TOTAL COST 42 7 Total No. 24-Hour Sec. Feet Delivered 12 83 \$ 10 Cost per 24-Hour Sec. Feet Delivered 40 10 00 36 83 00 41 59 17 40 65 83 56 78 96 30 92 ٥D 64 10

1

3

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as "TOTAL COST". Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

Mal of Dans	March 1 mans
From 7704-8 3	
277	
Water District No.	
Name of Watermaster Xaukence	elf No 23
P.O. Address 30 and low Rd (a)	ref Ida 8 3520
	V ,
AFFIDAVIT OF WAT	FPMASTED
STATE OF IDAHO }	
COUNTY OF Blaine } ss.	
	y sworn, deposes and says that he is Watermaster of Water
District, having been lawfully appoin	tted by, Director,
Idaho Department of Water Resources, and that the volumes of water	, as stated in this report and prorated by him to the water
right holders of the district are correct.	
	(Deputy) Watermaster District No
Subscribed and sworn to before me, this day of	
	Notary Public
(SEAL)	My Commission expires
	Boise, Idaho,, 19
I HEREBY CERTIFY, that	was lawfully appointed by me as Water Master
of Water District No, and that the information contain	ned in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	
	Director, Department of Water Resources

!			
	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Show Frank	37-01/62	Fish Creek
2	Estable Edist	37-0/162 37-00774	Fash Creek
3	Styll Eleufn	37-01162 37-00774	7 il Creek
4	teller elice	37-01162	Fish Craf
5	Villoacina Victor	37-01/62	Fire Cred
6	Whith Box.	37-0/162 37-0077	2 Fish Creek
7	Wood & Bryan	37-01162 37-0074	Fich Creek
8		<u> </u>	
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
21			
22			-
23			
24			
25			
26			
27			
28			
29			
30			
	L <u></u>	<u> </u>	<u></u>

Total Delivery Total Cost Adopted Budget Credits Debits 10.83 Cost Per 24-Hr. Sec. Ft. \$\_\_\_ in 24-Hour Sec. Feet \$ \$ cts. cts. cts. \$ cts. 68 Total No. Days of Watermaster 51 \$ 25,200 days at \$ [4] per day 02 3 Total No. Days of Asst. Watermaster 46 days at \$ per day 56 Other expenses charged pro rata \$ 4,800 12 \$ 30,000 TOTAL COST 24 Total No. 24-Hour Sec. Feet Delivered 83 Cost per 24-Hour Sec. Feet Delivered 0 1 2 3 6 8

9

1

2

3

5

6

7

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

From May 8 200	7 -1	$_{To}$ N/ $_{OM}$	1 :	2007, 19/
From 11.1000 0 01 00 0	, 17	10 10 0	<u>.</u>	, 17
Water District No. 37-U				
Water District No. 27	Kimbo	00		
Name of Watermaster <u>Jawrence</u>	_ mnoa	<u> </u>	~~~~~	
P.O. Address 35 Laid law	, Kd; (	arey.	1D 83	320 320
,				
STATE OF IDAHO }	FFIDAVIT OF WAT	TERMASTER		
COUNTY OF Blaine } ss.				
Lawrence Kimba	heing first du	dy sworn denoses	and says that he is	Watermaster of Water
2711			The second secon	, Director,
Idaho Department of Water Resources, and that	the volumes of water	er, as stated in this	report and prorated	I by him to the water
right holders of the district are correct.			- · ·	
		, <del>.</del>	•	
3.		(D)	anutu) Watermeeter	District No
			•	District No
Subscribed and sworn to before me, this	_ day of		_, 19	•
			Notary Publi	 ic
(SEAL)	٠.	Mv Co	ommission expires	* /
,				
		D. 1	T1.1	10
		,	, Idaho,	
I HEREBY CERTIFY, that		wa	s lawfully appointed	by me as Water Master
of Water District No, and that	the information conta	nined in this report	, as herein sworn to	, is, to the best of my
knowledge and belief, correct.	•	,		
			tor, Department of V	Vater Resources
			-	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Barton Ranches	A 37-01162 A37-00777	Fish Creek
2	Brian Bean	A 37-61162	ti ij
3	Marion Carlson	A 37-1162	
4	James Cenarrusa	37-06742 A37-01162	
5	Jerry Cenarrusa	37-00781 A37-01162	
6	Aaron Cook	37-01162	
7	Lee COOK	37-01162	
8	Ray Cross	37-0078 . 37-01162	
9	Ellsworth Enterprizes	A37-00755 A57-00752 A57-00	356
10	Maurice Ellsworth	A 37 -00749c A 37 - 07162	
11	Theron Fiscus	A 37-01160 A37-00744	
12	Anthony Hawkes	37-01162 37-00775	
13	D.L. Evans Bank (Bruce Hunsaker)	37-01162	
14	Lawrence Kimball	A-37-60748, A37-01162	
15	Judy Kenworthy	A-37-01162	
16	Bill Laidlaw	A- 37-6/162	
17	Chip Molyneux	A-57-00737 37-01162 H-37/01197	
18	Inga molyneux	A-37-01162	
19	Erik Nilsen	37-01162	
20	Paul olsen	H-37-01162	
21	W.D. Pardue	37-01162 37-00679 37-12025 37-00768A 37-12022 57-00754	
22	John Parkinson (FCDC)	A-37-01162	
23	Rick Peterson	37-00772	
24	Kole Peck	37-01162 37-00744	
25	Ronald Peck	37-01162 37-00740	
26	James Pepcorn	37-01162	
27	Stirl Reay	A37-0116° A37-00747 A37-00739	
28	Dennis Rush	37-01162	
29	Don Rush	37- 011ba	
30	Gary Carney	37-01162	Fish Creek

Cost Per 24-Hr. Sec. Ft. \$ 8.48 Total Delivery Credits Total Cost Adopted Budget Debits in 24-Hour Sec. Feet \$ \$ \$ \$ cts. cts. cts. cts. Total No. Days of Watermaster days at \$ 120 per day \$ 19,080 Total No. Days of Asst. Watermaster days at \$ per day Other expenses charged pro rata 17.55 TOTAL COST \$ 19.080 1.766 40 Total No. 24-Hour Sec. Feet Delivered 35.85 \$ Cost per 24-Hour Sec. Feet Delivered 375.9 1,008 21.65 D 98.1 13.5 25.25 15.3 204.9 1,741 68. 

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

MAY ( 5 2009

DEPT. OF WATER RESOURCES

SOUTHERN REGION

19

From May 8 2007, To NOV 1 2007, TO TO NOV 1
Water District No. 37-W
Name of Watermaster Lawrence Kimball
P.O. Address 35 Laidlaw Rd. Carry, Id 83320
AFFIDAVIT OF WATERMASTER
STATE OF IDAHO.
COUNTY OF Blaine } ss.
Lawrence Kimball, being first duly sworn, deposes and says that he is Watermaster of Water
District <u>37 U</u> , having been lawfully appointed by, Directo
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water
right holders of the district are correct.
(Deputy) Watermaster District No. 3>-4
Subscribed and sworn to before me, this $\frac{2 s }{s}$ day of, May, 19,5009
J. F. Stanton Notary Public
(SEAL) My Commission expires 1-12-2013
Boise, Idaho, 5-21 , 19-20
I HEREBY CERTIFY, that was lawfully appointed by me as Water Master
of Water District No, and that the information contained in this report, as herein sworn to, is, to the best of m
knowledge and belief, correct.
Director, Department of Water Resources
Director, Department of Mater Resources

г			
	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Frank Shaw	37-01162	Fish Creek
2	Leon Skelton	37-01162	/( t)
3	Edith Sthyl	37-01162 - 37-00774	
4	Elwyn Sthyl	37-01162-37-00774	
5	Jonathan Stosich	37-01162 37-00776	)
6	Telfer Inc.	37-01162	
7	Victor Villavacencio	37-01162	
8	Bryan Wood	37-01162 37-00743	
9	Bob Whitby	37-01162 37-00772	
10	Ed. Wilde	37-01162	Fish Creek
11			
12			
13			
14			
15			
16			-
17			
18 19	·		
20		' ·	
21			
22			
23			· .
24			
25			
26			
27	-		
28			
29			
30			
լլ			

5 Total Delivery Total Cost Adopted Budget Credits Cost Per 24-Hr. Sec. Ft. \$ \$ 9.49 Debits in 24-Hour Sec. Feet cts. cts. \$ cts. \$ cts. 20 1 27 229 Total No. Days of Watermaster 75 12 1.5 days at \$ 20 per day 25 22.5 3 191 Total No. Days of Asst. Watermaster 25 22.5 191 days at \$ per day 25 *40.* 5 344 5 Other expenses charged pro rata 70 54.2 460 TOTAL COST \$19,080 50 76 Total No. 24-Hour Sec. Feet Delivered 00 48 8 12 102 Cost per 24-Hour Sec. Feet Delivered 78 45.15 9 583 8.5 75 10 72 1 2 .3 6 7 8 9 .0 .2 .3

.1

5

6

7

8

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

## Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/ or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.



# State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

Lawrence Kimball

May 21, 2009

035 Laidlaw Rd Carey, ID 83320

RE: Water District 37-U, Fish Creek

Dear Lawrence;

The 2007 & 2008 Watermaster Reports that you turned in this morning have been reviewed and found to be incorrect. Your 2008 figures are low by up to \$173.57 (3.2%) based on a unit cost of \$10.831. For 2007, the correct unit cost is \$10.8016; but you used a unit cost of \$8.48, making the cost to your largest user low by \$865.18. Either your calculator is broken, or there is some other factor at work here that I am not aware of; if so, please explain.

Regards,

James E. Stanton Sr. Water Resource Agent