Stanton, Jim

From: Stanton, Jim

Sent: Friday, January 23, 2009 2:34 PM

To: 'mussbfishin@yahoo.com'

Cc: Stanton, Jim

Subject: Water District 43-C Watermaster Report

Roger – I started checking your report, and came up with different cost figures than you show. Based on a cost for your services of \$65 a day for 214 days, they would owe you \$13,910. This what the adopted budget shows, but the report shows \$13, 268. At the stated rate, the latter figure would equate to 204 days and 1 hour worked, but the report still shows 214 days. When I add the other figures on the report to your full salary, I come up with \$16472.64; this is \$900. less than you show as a total cost. If I use the lower cost figure for your salary, I get a total cost of \$15830.64 - \$1542 less than your total. Please check your figures; perhaps I am not seeing something on the report. These differences will of course change your unit cost for deliver, which will invalidate all the cost/debit/credit figures for the water users.

RECEIVED

JAN 2 1 2009

DEPT. OF WATER RESOURCES SOUTHERN REGION

Dear Sim.

Nere is my 2008 water report & budget,
43-C. I hope I have got it right the
time. Hyor have any questions plans
call at 312-0525.

RECEIVED

FEB 0 9 2009

Jes you died sond me a copy of the os hudget. I for one am I glad you died because it helped clear up some guestion's had.

I'm sending it back & thoush the form of and under the form of and under the form of and under the form of all your help and under the form of a copy and the form of the



State of Idaho DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR.
Director

February 2, 2009

Roger D Musser 917 Park Lane Pocatello, ID 83201

RE: Water District 43-C, Cassia Creek

Dear Roger;

I have received your corrected watermaster's report. The report has been reviewed and found to be within acceptable accuracy. A signed copy of the approval page of the report is enclosed for your records.

I cannot find my copy of your 2008 adopted budget, so I may have sent it to you. If I did, please return it when you get a chance. Thanks.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

From - P.C. 1 / 2008, 19-	To October 30, 2008, 19/
	RECEIVED
•	FEB 0 2 2009
Water District No. 43-C	DEPT. OF WATER BESON
$\langle . \rangle \sim M$	DEPT. OF WATER RESOURCES SOUTHERN REGION
Name of Watermaster Rogor D. Musser P.O. Address 917 Park Land - Pocate	// =1 /
P.O. Address 917 Park hans - Cocate	10 Jako 83201
	<u> </u>
AFFIDAVIT OF V	WATERMASTER
STATE OF IDAHO } } ss.	·
COUNTY OF} }	·
Park Mussay	t duly sworn, deposes and says that he is Watermaster of Water
District $43-6$, having been lawfully a	ppointed by David R. Tuthill Jr , Director,
Idaho Department of Water Resources, and that the volumes of	water, as stated in this report and prorated by him to the water
right holders of the district are correct.	
	Coon MM user
	(Downey) Watermarker District No 4/3, C
25	(Deputy) Watermaster District No. 43.
Subscribed and sworn to before me, this 30 day of	muory, #2009
MILLE MILLE	James Willer
THE STATE OF THE S	Notary Public
(SEAL)	My Commission expires $09-5-2014$
PUBLIO SE	
THE OF THE PARTY O	Boise, Idaho,
(SEAL) SEAL) AUBLIC OF DEAL PROPERTY OF THE PROPERTY OF	•
THERED T CERTIFICATION IS THE STATE OF THE S	
of Water District No. $43-C$, and that the information of	contained in this report, as herein sworn to, is, to the best of my
knowledge and belief, correct.	
	Devid R. Tuthill Jn.
	Director, Department of Water Resources
	By abstraton
	D. (LD./LA/AA

P.10f5

:	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	adams, Dan		
2	anderson Travis	with the same to the same	for But Tracy-Garel Paret ce Ron Hayer
3	Basker, Kuel	aswell as Ruels pre	ween better, swage
4	Barrett Joe		
5	Bodin, Carl		
6	Bowcut, Noel		
7	Behlmain, Tred		
8	Carnahan, Then		
9	Carpenter, alvira		
10	Carpeter, Jordal		
12	or or		
13	Colwards Lain		
14	Gardner Golden Gall Marvin		
15	No 00 Palus	` ' '	
16	Hall Lonard (Trust)		
17	Hausen Rom		1 10 0 mg
18	Higley Jed		was Mis Dong Hayer
19	Westahisen Kon		
20	Sutahison, Jom	1.	$\mathcal{L}_{i} \cap L_{i+1}$
21	Kingade Jarry		
22	Ilogal Stan		
23	Toughnieller, Bill	stolal includes all of An lullen from part.	plot plus other septial
24	Mitton Mike	0 //	
25	Moranvill, Wendy		
26	Moyes, foott		
27	nelson, Paula		
28	Nye, Ofton		
29	Tye Fred		
30 [Ottley Merlin		

1	1. \$	2		3		4		5				·
	Total Delivery in 24-Hour	Total C	Cost	Adopted Budget Credits		s	Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.46			
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.			
1	214.9	313	75	308	53		-	5	22	Total No. Days of Watermaster	214	_
2	184.8	269	81	255	96		-	13	85	days at \$65° per day	\$/3910	
3	570.2	832	49	623	57			208	92	Secretory Total No. Days of Asst. Watermaster		
4	28.5	41	61		60		_	41	01	days at \$ //O per mer	\$/320	
5	276.9	404	27	310	84	_	-	93	43	Other expenses charged pro rata		64
6	138.4	202	06	224	30	22	24			TOTAL COST	\$/7372	64
7	_55.0	80	30	30	9/	_	_	49	39	Total No. 24-Hour Sec. Feet Delivered		88
8	5.58	8	15	8	59	. '	44			Cost per 24-Hour Sec. Feet Delivered	s /	46
9	487.9	7/2	33	360	93		-	351	40			
3	339.7	495	96	1017	25	521	83					
1	410.2	598	89	642	56	_43	67					
2	88.4	129	06	62	3/			66	25			
3	349.8	510	7/	373	83			136	88			
4	177.9	259	73	140	86	,		118	87			
5	381.8	557	43	259	13		->	298	30			
5	141.8	207	03	_	_		~	207	03			
7	456.0	665	76	417	04	·	-	248	72			
3	386.7	54/	38	<i>53</i> 5	60	-		5	78			
9	128.8	188	05	42	29			145	76			
2	<u>255.4</u>	372	88	513	92	141	04					
1	676.1		98	1	1 11	106	07		_			
2	40.7	59	42	68	95	9	53	_			•	
3	1403.5	2049	//	1956	46			92	3م)			
4	8./	//	83		10		_	11	23	-		
5	195.0	284	70	314	51	29	8/					
6	39.3	57	38	48	53		1	8	85			
7	19.0	27	74	202	76	175	02					
8	542.3	791	76	714	61		-	77	15			
9	12.8	18	69	200	49	181	80					
2 [62.8	91	69		52		-	2	17			
_												

ARC

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Ottley, Scharlene		
2	Parke, Bob		
3	Dears, Komora.		
4	Sears Walley fr.		
5	Spencer, Walley		
6	Taylor Cedric		
7	Thorton Kim		
8	Tray Bryce		
9	Tracy Levin		
10	Ward Charles		
11	Ward Doug		
12	Ward Paul		
13	Ward Richard		
14	Whettaker, andy		
15	Whitteher, Danning		
16	Wishel Bill		
17	Wight, Jack		
18	0 '		
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	Total Delivery Total Cost in 24-Hour		Adopted Budget Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ 1.46				
	Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.		
1	195.4	285	28	285	4/	27	13		冰	Total No. Days of Watermaster 214	
2	366.9	_		668	59	131	92	,	-	days at \$ 65° per day \$/39/0	
3	300.2	438	28	448	18	9	89		_	Total No. Days of Aest. Watermaster	
4	39.2	57	23					57	23	days at \$//0 per \$2 \$ /320	2-
5	<u>~</u>		-	34	40	34	40		-	Other expenses charged pro rata \$2/42	64
6	516.1	753	51	653	09	-	-	100	42	TOTAL COST \$/7372	164
7	12.0	17	52	17	69		17		_	Total No. 24-Hour Sec. Feet Delivered //9/7	88
8	6.0	8	76	-	_		-	8	76	Cost per 24-Hour Sec. Feet Delivered \$ /	46
9	299.6	437	42	232	58		-	204	84		
0	795.0	1160	70	1016	38			143	87		
1	30.0	-€	-		44		44		-		
2	390.9	570	7/	714	19	143	48				
3	/3/.5	191	99	172	6/		-	19	38		-
4	153.9	224	69	_	16		-	176	53	· · · · · · · · · · · · · · · · · · ·	
5	185.7	227	32	207	17			20	15		
6		496	//	5//	67	15	56	-	-		
7	137.4	200	60	223	26	22	66				
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.