



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

March 21, 2007

Rick Neff
PO Box 55
Malta, ID 83342

RECEIVED

JAN 18 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. I will be out of the office the last 3 weeks in April, so will not be able to issue your appointment during that time.

Regards,

James E. Stanton
Sr. Water Resource Agent

*Jim
I forgot to include
these.*

*with the low water year
I only used two books.
I have 3 books left for
next year.*

Rick



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

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C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

February 1, 2008

Rick Neff
PO Box 55
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

We have received your notarized oath as watermaster for this year. Your certificate of appointment is enclosed.

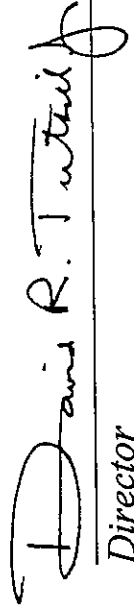
Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ *as*
Watermaster _____ *of* _____ *Water District* 43-B, Upper Raft R./Clear Cr. *for*
2008 Calendar Year _____ *or until his successor is*
_____ *appointed and qualified under the provisions of Sections* 42-605 & 607 *,*
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ *1st*
day of _____ *February*, 2008 *.*



Director

RECEIVED

JAN 30 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

State of Idaho)
County of Cassia) ss Official Oath

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-B for the ___ irrigation season or √ calendar year of 2008 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 29 day of January, 2008.



SEAL

Judy Tracy
Notary Public
Residing At Malta, Id.
Commission Expires 11-13-2012