



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

January 6, 2009

Rick Neff
2411 S 2450 E
Malta, ID 83342

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

I have received your 2008 watermaster's report and your 2009 proposed budget. The report has been reviewed and found to be accurate. A signed copy of the approval page of the report is enclosed for your records. As I understand your accounting system, the column of the report labeled "Adopted Budget" will actually be the adopted budget for 2009. I noticed that Travis Whitaker has been added to your list of right owners, but no water-right number is listed; our records show that he owns Right 43-177E, which was formerly owned by Peter Grush. Other users listed on the 2007 report are not listed on the 2008 report, so I presume that they did not receive any water for last season.

Regards,

James E. Stanton
Sr. Water Resource Agent



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November 28, 2008

Rick Neff
PO Box 55
Malta, ID 83342

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

RE: Water District 43-B, Upper Raft River

Dear Rick;

Enclosed are watermaster-report forms and proposed-budget forms for your district. Please submit the completed forms to me before your January water meeting.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From Jan 1 2008, 19__ To Dec 31st 2008, 19__

RECEIVED
JAN 06 2009
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District No. 43 B

Name of Watermaster Rick Neff

P.O. Address 2411^{so} - 2450 E. Malte, Id. 83342

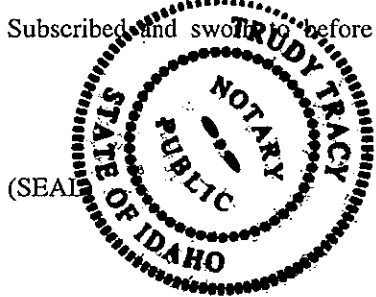
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Rick Neff, being first duly sworn, deposes and says that he is Watermaster of Water District 43-B, having been lawfully appointed by David A Tuthill Jr, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]
(Deputy) Watermaster District No. 43 B

Subscribed and sworn before me, this 5 day of January, 2009



[Signature]
Notary Public

My Commission expires 11-13-2012

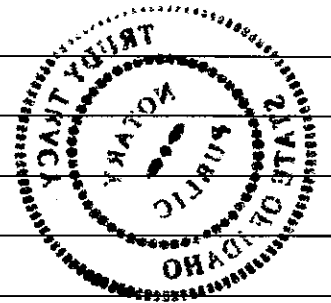
Boise, Idaho, 1-6, 2009

I HEREBY CERTIFY, that Rick Neff was lawfully appointed by me as Water Master of Water District No. 43-B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

David R. Tuthill Jr
Director, Department of Water Resources

By [Signature]

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Jeff Sessions	45	Clear Creek
2 Jim Holmgren	33-36 -ET A1	Clear Creek
3 Winn Dushnup	46-129-130-131	Raft River
4 Oleene Warr	168 ET A1	Raft River
5 Travis Whitker		Raft River
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7		
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9		
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12		
13 Winn Dushnup	Reed springs	Reed springs
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SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.