

## State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

Rick Neff PO Box 55 Malta, ID 83342

January 25, 2008

RE: Water District 43-B, Upper Raft River & Clear Creek

Dear Rick;

We have received your 2008 adopted budget and the minutes of this year's water meeting. An oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton Sr. Water Resource Agent

#### ADOPTED BUDGET AND RESOLUTIONS

#### PERTAINING TO THE COLLECTION THEREOF

FOR 19-00 g

RECEIVED

JAN 25 2008

DEPT. OF WATER RESOURCES SOUTHERN REGION

WATER DISTRICT NO. 43/3
STREAM Clear Creek Raft River
COUNTY _ Cassia
NAME OF SECRETARY Rick Veff ADDRESS OF SECRETARY 24 11 50- 2450 E. Malta, Id. 43342
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
If The Water District collects and holds its own funds.
County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the like Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
(a55,a , Idaho, Jan 15,2008
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's kiesting of Water District No. 43 B held at Noft Am Elect Board No
case 15 to case of Tonuary 34008, and all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the said budget.
and the second of the second o
Secretary, Water Pristrict, No. 43/3

### BUDGET ADOPTED AT THE ANNUAL MEETING

### OF THE WATER USERS

# WATER DISTRICT No. 43 13

Estimated Amount for Watermaster's Salary	<u>840 = </u>
Estimated Amount for Assistant Watermaster and other Water District Officials	\$
Estimated Amount for Other Expenses	s 560°
TOTAL ESTIMATED EXPENSES FOR 19_2008	s 1400 °°

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Jeff Sessions	45	3475 60- Round Mt Land Malta, Id. 63342	\$ 118 13
tim Holmgren	33-36-	785 No. 350 E tremonton, Ut. 84337 1655 Sunset Prive	550 70
Reid Stwert	46-129	1655 Sunset Prive Logan, Nt. 84321	225 87
Peter Grush	11284-1128	2025 50, Hwy 81	3928
Alon Hesper	165	2436 E 1850 50. Melta, Fd. 83342	104 12
Jay Harper	175	1926 30 2350 E Malta, Id 83342	49 69
Olene Warr	168	223160 2350E Malta, Id.	3/ 14
Wolan Branch	253-177	2304 E 1856 50 Malta, Pd. 6334/2	136 07
Clany Fains Re	ed spring	Crenny Forms (1300 60. 503 W	145 00
		09 Kley, Id. 83346	
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