

WATER DISTRICT 170 YEAR 2008 MEETING DATE 1-22-08

Watermaster Nick Miller Telephone _____

Address S.O.

Appointment: Annual Seasonal

Secretary Syme Telephone _____

Address _____

Treasurer _____ Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent _____ Received 2-25-08

Call-On Petition Sent - Received -

Certificate of Appointment Sent 2-26-08

Daily Record Books Sent _____ Received _____

Treasurer Oath Sent _____ Received _____

Certificate of Appointment Sent _____

Forms Needed: Date Sent: Received:

Watermaster Report _____

Proposed Budget _____

Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 2-26-08 Acknowledged 2-26-08

Bills Received _____

Sent To County _____

Contact Person/FAX # _____