

WATER DISTRICT 36-A YEAR 2008 MEETING DATE 3-3-08

Watermaster Frank C. Erwin Telephone 837-4433

Address 711 East Ave North, Hagerman 83332

Appointment: Annual Seasonal

Secretary DeLoris Jones Telephone 837-4580

Address PO Box 265, Hagerman

Treasurer Syme Telephone _____

Address _____

Basis of Budget: Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other _____

WM Oath of Office Sent 3-4-08 Received 3-20-07

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-20-07

- Daily Record Books Sent _____ Received _____

Treasurer Oath Sent 3-4-08 Received 3-11-08

Certificate of Appointment Sent 3-11-08

Forms Needed: Date Sent: Received:

- Watermaster Report _____

- Proposed Budget _____

- Adopted Budget _____

WM Report Returned For Correction _____

WM Report Approved _____ Copy To District _____

Minutes of Meeting Received 3-3-08 Acknowledged 3-4-08

Bills Received _____

Sent To County _____

Contact Person/FAX # _____