

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Director

December 8, 2008

James Peterson 201 Little Wood River Rd Carey, ID 83320

RE: Water District 37-O, Muldoon Creek

Dear Mr. Peterson;

I have received your 2008 watermaster's report, four 2008 daily-record books, and your 2009 proposed budget. A signed copy of the approval page of the report is enclosed for your records.

Regards,

James E. Stanton Sr. Water Resource Agent

WATERMASTER'S REPORT

From	2008 15 To	Oct 31	, 15 200
. * •			EIVED
Water District No. 37-0		DEPT. OF WAT	5 2008 ER RESOURCES
Name of Watermaster James Set	eron	GOUNTE	RN REGION
P.O. Address @ 201 Little Woo	d Revier Res K	Ed Carry, So	1 83320
	 ;		
	AVIT OF WATERN	MASTER	
STATE OF IDAHO } ss.			
COUNTY OF }			
James Peterson	, being first duly sy	vorn, deposes and says that h	ne is Watermaster of Water
			Thill Jr, Director,
Idaho Department of Water Resources, and that the	volumes of water, as	stated in this report and pro	prated by him to the water
right holders of the district are correct.		borg literan	
		(Deputy) Waterma	ster District No. 37-0
Subscribed and sworn to before me, this 3 day	of <u>Recember</u>	<u>uv , x 2008</u>	\cap
Subscribed and sworn to before me, this 3 day (SEAL) PUBLIC		Kattu	L Kerk
NOTARY		Notary	~ 1.1
(SEAL) NOTARY PUBLIC		My Commission expir	res 8/31/12
PUBLIC			
TE OF DANIELLE		Boise, Idaho,	2-8 , 19 <u>200</u> 8
I HEREBY CERTIFY, that	Peterson .	was lawfully appoi	nted by me as Water Master
of Water District No. <u>37-6</u> , and that the in	formation contained	in this report, as herein swor	rn to, is, to the best of my
knowledge and belief, correct.			
		David A Tuy	
		Director, Department	oj waier Kesources
		nox14	

	WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	Muldon Livestock	99	
2	James Peletran	1141	
3	Carey Id 83320		
4			
5	Muldoon Ranch	1048	
6	% arlen Crouch	1046	
7	370 E 500 N	1142	
8	Jerone, Id 83338	1139	
9		1051	
10		7006	
11	Luy Seterson		
12	Box 66		
13	Carey Id 83328	22107	
14			
15	Jerry Clark	21383	
16	P.O. Bry 308	21745	
17	Carey, Id 83320	21746	
18		37-1120	
19		37-21963	
20	40 01	6	
21	Muldoon Grazing P.O. BN 2249	22 188	
23		2751	
24	Hailey, Id 83333		
25	Bruer Price	13.001.1	·
26	P.O. Brx 326	1046A	•
27	Carey, Id 83320		
28	George Merrill		
29	735 Victor are	1046A	
30	Chubbuck, Id 83203		
[1	Comment lorg O MOCO		

Total Delivery Total Cost Adopted Budget Credits Debits Cost Per 24-Hr. Sec. Ft. \$____ in 24-Hour Sec. Feet \$ cts. cts. cts. \$ cts. W ottomester paid by Total No. Days of Watermaster year 61 48 1 days at \$ per day 3 Total No. Days of Asst. Watermaster days at \$ per day \$ 248 20 5 \$ Other expenses charged pro rata 6 \$,500 TOTAL COST 7 Total No. 24-Hour Sec. Feet Delivered 8 Cost per 24-Hour Sec. Feet Delivered 9 10 11 93 96 12 13 14 15 20 00 16 17 18 19 ?0 76 36 21 .2 !3 .4 !5 00 20 :6 7 :8 20 00

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.