

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

OF WATER DISTRICT NO. 47G

2007

RECEIVED
MAR 09 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Estimated Amount for the Water Master's Salary (See note 1)	\$110.64
Estimated Amount for Secretary/Treasurer	110.64
Estimated Amount for Other Expenses	-0-
	<u>\$221.28</u>

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Bob Ring (Salmon River Ranches 4890 North 1000 East Buhl, Idaho 83316	47-2159 47-2400	\$6.51
Magic Water Company, Inc. 700 East 4791 North Buhl, Idaho 83316	47-2269	94.56
Jerry Visser (Eagle View Farms) 450 East 3950 North P.O. Box 665 Buhl, Idaho 83316 (See Note 4)	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage)	17.23
Driscoll Brothers Partnership 2250 South 3200 North Aberdeen, Idaho 83210 (See Note 4)	47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage – See Note 6) 47-7708 (Storage – See Note 6)	62.18

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Doug Driscoll	47-2345B	\$23.30
P.O. Box 371	47-2346B	
American Falls, Idaho 833211	47-2347B	
	47-7075A	
	47-7136A	
	47-2345A	
	47-2346A	
	47-2347A	
	47-7075B	
	47-7136B	
Magic Irrigators, Inc.	47-2415	\$17.50
716-B East 4900 North	47-2384	
Buhl, Idaho 83316	47-8059	
	47-8060	
	47-10261	
Total Budgeted Revenues		<u>\$221.28</u>

ADOPTED RESOLUTIONS FOR 2007

Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if "called" during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a "call" basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The "call" fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring who still farms. The rest are "residential" type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master's 2007 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.