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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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MAR 07 2005

WATERMASTER'S

Department of Water Resources
Southern Region

DAILY RECORD

Stream Antone-Pine-Cow Gulch Creeks

Water District 45F

Month of March - October, 20 04

Watermaster Don Gundersen

P.O. Address 1047 E. 1000 S. Albion, ID, 83311
312-5359 or 673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of March¹ - October 31 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Antone & Len's Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
<u>Grant Clark</u>								
<u>March</u>	<u>45-256</u>	<u>10.0</u>	0					<u>is running, but</u>
<u>April</u>			0					<u>over dikes with</u>
<u>May</u>			82	82	82	82	100	<u>running under</u>
<u>June</u>								
<u>July</u>			75	75	75	75	75	<u>has water out</u>
<u>Aug.</u>			0					<u>interim with this</u>
<u>Sept.</u>			0					<u>75 cfs est.</u>
<u>Oct.</u>			0					<u>then May below</u>
								<u>change of water</u>
								<u>reported lost</u>
								<u>cattle.</u>
<u>Fred Hawker</u>	<u>45-256</u>	<u>10.0</u>						
<u>March</u>			0					
<u>April</u>			0					
<u>May</u>			0					
<u>June</u>			103	103	110	110	100	
<u>July</u>			0					
<u>Aug.</u>			0					
<u>Sept.</u>			0					
<u>Oct.</u>			0					

Month of March - October 31 20 04

Antone & Len's Creek

ARKS

Month of March - October 31 20 04

Antone & Pen's Creek

ARKS

Month of March - October 31 20 04

Antone & San's Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March - October 31 20 04

Antonio & Pen's Creek

NOTE --- Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner		WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Cow Gulch & Asher Creek									in to Bills
David P. Bell		45-526	.16	1					in Sage field
March				0				0	burned so
April				0			129 ^A	129	+ IDWR!
May			^A 99	^A 99	^A 99	^A 99	^A 99		ing a pond to
June			^A 60	^A 60	^A 60	^A 60	^A 60		Asher Creek
July									is water which
Aug.									rated 20-25"
Sept.									met up with
Oct.									by Hellup Road
									-25" reaching
									with a modified
									not considered
									the Aspen thorn.
									Creek had
									diversion of
									them off-

Month of March - October 31 20 04

Month of March - October 31 20 04

Antone & Len's Creek

us to Bills
in Sage field
when Hens so
+ I DARE!
ting a pond to
ain Creek
ing water which
rated 20-25"
meet up with
by Hellays Road
1-25" reaching
with a modified
bird understudy
with ACROSS them.
in Creekland
Delivery of
to them off-

Month of March - October 20 04

Antone & Len's Crops

us to Bills
 in Sage field
 shown Honore
 & IDAR!
 ting a pond to
 in Creek
 ing water which
 rated 20-25"
 meet up with
 by Hellays Road
 1-25" reaching
 with a modified
 but understand
 with ACRA's them.
 in Creek had
 delivery of
 & them off-

Month of March - October 31 20 04

Antonio & Len's Cragh

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March¹ - October 31, 20 04

Antone & Len's Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

Cow Gulch

3/29 Shins Clear Temp. at point of Use - est 70°

David & Rob

to meet Cow Gulch drain for with Belts system

March

Cow Gulch is dam up the point it finally

April

drainage to Hawell

May

I have requested a

June

4/4 Dave has 3 lines ago

July

running to Sage Are

Aug.

the Cow Gulch Tributary

Sept.

with no Culvert! By 4/1

Oct.

Hawell Creek through

38° and Cow Gulch/Asher to Belts going on shown through Sage field

and (Creek) Nothing has been done so - need to contact them & IDWR!

by the Hilley Road creating a pond to overflow back into main Creek

Creek - They are strong water which Culvert under Road.

ing and he has a estimated 20-25"

a which eventually will meet up with which is still blocked by Hilley Road

6 I estimate there is 20-25" reaching the Cow Gulch Channel.

find their Collection Area with a modified for overflow which I don't understand

It is not controlled with Appurtenances. I believe it to be Asher Creek flow

Cow Gulch for Belts delivery of 10" going to Belts I took them off-

of July 1, 2005 w/ Beneficial Use - Rob

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

RECEIVED

MAR 07 2005

WATERMASTER'S

Department of Water Resources
Southern Region

DAILY RECORD

Stream Brim Creek & White Pine Creeks

Water District NS-F

Month of march - October, 20 04

Watermaster Don Granderson

P.O. Address 1047 E. 1000 S. Albion, ID 83311
312-5359 or 673-5359

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must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
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as it contains valuable records.

Month of March 1 - October 31 20 04

Brun's Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Skaggs, GS Ranch	NS- 524							started irrigating
March	259		0				0	by - they took
April			0				0	Creek had until
May			^A 50	^E 50	^E 50	50	^A 50	for the dedicated
June			^A 60	^A 60	^E 54	54	54	located on the
July			0		^E 0		0	had no cattle
August			0				0	until May 26 th
Sept.			0				0	water on the 24 th
October			0				0	started until 28 th
								enough stored
								the cattle.
Ortiz, Ma Estate (Junca)	NS- 0304	1120						
March			0				0	
April			0				0	
May			0				0	
June			12 ^A	12	12	12	^A 12	
July			12 ^A	12 ^A	12	12	^A 12	
August			0				0	
Sept.			0				0	
October			0				0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of March 1 - October 31 20 04

Name of Prese
Water Right Ow

Skaggs, 651

March

David

Maer

Anne

9.4.

July
August

Allegoria

Sept.
21

October

CO₂, ma

Marck

Chris

cm

May

June

July

August

Test.

October

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Bren's Creek

[illegible]

Month of March 1 - October 31 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Brim Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
<u>White Pine Creek</u>	<u>45-288, 296</u>						
	<u>278, 289</u>						
<u>Spagg's, 63 Ranch</u>							
<u>March</u>			0				0
<u>April</u>			0				0
<u>May</u>			A 65 ^A	65	60 ^A	A 60 ^A	60
<u>June</u>			A 70	70	70 ^A	A 70	1 00
<u>July</u>			80 ^A	80	80	80 ^A	80
<u>August</u>			0		15	0	0
<u>Sept.</u>			0				0
<u>October</u>			0				0

measurements
Brim Creek are
to taken by using
measuring
definite measuring
stick - Do have
Log White Pine
mottently.

Month of March 1 - October 31 20 04

Brown's Creek

measurements
Brim Creek are
to taken by using
measuring
definite measuring
Creek - Do have
of White Pine
mittenly.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of March 1 - October 31 20 04

Brim's Creek Co

Name of Present Owner

16

17

18

19

20

21

22

23

24

25

White Pine

Spaggi, 63 Pa

March

April

May

June

July

August

Sept.

October

Measurements

Brim's Creek Co

to taken by using

measuring

definite measuring

Creek - Do have

2 of White Pine

mettently.

Month of March 1 - October 31 20 04

Brent's Creek to

to measurements
? Brins Creek are
to taken by doing
no measuring
definite measuring
Creek - Do have
red of White Pine
mottledly.

Month of March 1 - October 31 20 04

Brim's Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

White Pine
Spaggi, b.s. Pa.
March
April
May
June
July
August
Sept.
October

4/9 started irrigating
per ditch riders request
for 65-Ranch. Even
though we had only 20"
would start getting area
soaked up due to elevation
incline. It would go on long
ways -

4/15 it was estimated that
diversion got plugged - on
the 21st went to head of Creek
to check out why there was
no water. The diversion was
plugged - took measurement
at that time. We had .55 cfs
or 27.5" est.

It will be noted that the measurements
on both White Pine and Brim Creek are
"Estimated" measurements taken by using
both visual & in line stream measuring
test calculated. ^{There} is not a definite measuring
device on the Creek of Brim Creek - Do have
a Rectangular weir at head of White Pine
Creek. Only used intermittently.

2/7 water turned toward
Land Creek - Beneficial use - cattle

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

DAILY RECORD

Stream Rose Creek & Broadbottom

Water District 45F

Month of March - October, 20 04

Watermaster Dan Gunderson

P.O. Address 1047 E. 1000 S., Albion, ID 83311
312-5359 or 673-5359

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Base Creek

—

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Rose Creek <i>Mohone</i>											
<i>March</i>	E 0	0									<i>rising Rose Creek to est. 20" at</i>
<i>April</i>	A 49	86	A 86	86	86	86	86	86	A 86	95	
<i>May</i>	A 82	130	A 130	130	130	130	130	130	A 130	130	<i>going to replace water outside!</i>
<i>June</i>	A 110	110	A 110	110	90	A 90	90	90	A 90	90	<i>rare die crop.</i>
<i>July</i>	A 124	158	A 108	108	108	A 108	79	A 79	79	79	<i>Rose/cr. flush spring very out on upper maining hitting upper back</i>
<i>August</i>											<i>back to old forested</i>
<i>Sept.</i>											<i>drowning at level is - d moisture</i>
<i>October</i>											<i>fading rain inter- prolonging abn- val has not going everything to ground - have "this time of year"</i>
											<i>Rain is have kept ground also has all around -</i>

Month of March 4 - Oct 31 20 04

Base Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
James Mahony								
March					A 30	A 30	90	3/25 Perry running Rose Creek to Ole Run at head - est. 10" at
April	A 80	A 80	82	A 82	A 82	X	21 73	Started
May	A 1 00	A 1 00	A 1 30	A 1 30	A 1 30	A 1 30	32 82	4/4 water still going to Ole place
June	A 1 10	1 10	A 1 10	1 24	A 1 24	X	29 88	believe Joe had water out above!
July	A 39	39	39	39	39	A 39	23 96	4/7 about 1/2 above and more
August	0				0	0	0 64	readings est. Rose/Cr. plus spring
Sept.	0				0	X	0	46" est 10" going out on upper
October	0				0	0	0	last meadow - remaining hitting
							109 93	upper last meadow dropping back into delivery ditch to Ole started
								7/28 Started snowing at 1000 thru 20100 hrs. At moisture like this and Rainy Rain inter- mittent that is prolonging water this early - Rose has not really got to going everywhere is going into the ground - Rose had up to 125" this time of year in the past -
								5/20 Note: Rain has kept moisture and ground also has raised Creeks all around -

Base Creek

[illegible]

Ben. C. C.



[The page contains extremely faint, illegible text.]

Ben. Galt



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Ben Cant



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Form No. 300-W

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WATERMASTER'S

MAR 07 2005

Department of Water Resources
Southern Region

DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of March, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion ID
208-673-5359

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Month of March 20 04

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Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
Main Channel of flow -		CFS	60		40			
Vaughn Ditch flow		CFS						
City of Albion	45-307	1.2	0					
Chatburn, Ben (City)	307	1.25	0					
(Modesto)	307		0					
65-Merrill Ranch	307	.6	0					
Adams, Eldon	45-309	.8	0					
Adams, Eldon	45		0					
Anderson, A.W. "windstop"	45-311		0					
Adams, Dick	45-317		0					
Adams, Bret	317		0					
George Tom	45-310		0					
Adams, Eldon			0					
Cunningham, Vern	45-309		0					
Adams, Eldon	45-317		0					
Cooper, Kent	45-315		0					
65-Ranch (Below) Narrows:								
Highland Ditch	All rights for							
Main Channel	Below:							
Total CFS Used								
Reservoir								
Anderson Slip			30					
Total CFS Used			0					

work shop in Twin Falls

to the Creek, City
113100 hrs. Could
Smart Communication
be currently

meeting in Lava
out of day returned

0 for 317 rights but
losing des. Paul
Adams request.

28 Marsh Creek
s off drastically
Re stated that
as did not call
in Beneficially
of March 2004
call - 2004

Month of March 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Main Chan	0						10 70				work shop in Twin Falls
Vaughn Ditch	0										
City of Albion	0										
Chatburn, Be	0										
(m)	0										
65-Merrill Ro	0										to the creek, City
Adams, Eldon	0										113100 hrs. Could
Adams, Eldon	0										Smart Communities
Anderson, A.W. 'un	0	0									ch currently
Adams, Dick	0										
Adams, Bret	0										
Geary, Tom	0										meeting in Lava
Whitten	0										out of day returned
Cunningham, Vern	0										
Adams, Eldon	0										0 for 317 rights but
Cooper, Kent	0										losing des. Paul
											Adams request.
65-Ranch (Bela)											28 Marsh Creek
Highland Ditch							0			0	s off drastically
Main Channel							1938			25 67	Re stated that
Total CFS							1938			25 67	as did not call
Reservoir											for Beneficially
Andersons Sl							10 00				of March 2007
Total CFS Use	0				0	0	0			0	call - 2007

Month of March 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Water Right Owr	16	17	18	19	20	21	22	23	24	25	MARKS
Main Chan								17 78 ^A			
Vaughn Dc	0			0	76	76	206	67 26 ^A	4 26	4 26	mk shop in Twin Falls
city of Albion	0									0	
Chatburn, Be	0									0	
(m)	0									0	
GS-Merrill Mo	0			0	76	76	76	3 24 ^A	3 24	3 20	to the creek, city
Adams, Elden	0		0	24 3	79	49	20	70 ^A	70	26	113100 hrs. } could
Adams, Elden											Smart Communication
Anderson, A.W. 'm	0	0	20	70	70	70	70	70 ^A	70	70	to be currently
Adams, Dick	0					0	97	1 02 ^A	1 02	0	
Adams, Bert	0								0	1 02	
Geary, Tom	0					0	50	50 ^A	50	50	meeting in Lava
Whitten											at of Day Returned
Cunningham, Ven	0									0	
Adams, Elden	0									0	
Cooper, Kent	0									0	10 for 317 rights but
											losing des. Paul
											Adams suggest,
GS-Ranch (Bela											
Highland Dc	0	0	0	0				A		0	28 Marsh Creek
Main Chan	24 05	24 05	27 93	34 89	34 89	32 49	31 29	32 49 ^A	32 49	30 10	5 off drastically
Total CFS	1 24 05	24 05	27 93	34 89	34 89	32 49	31 29	32 49	32 49	30 10	Re related that
Reservoir	14 48										is did not call
Andersons Sl	11 56			11 11							in Beneficially
Total CFS Use	0	0	0	0	0	0				0	of March 2007
											call - 2007

Month of March 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Preser Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Chan		A						
Vaughn Di					3 85			3/24 left for DWAR work shop in Twin Falls all day -
City of Albion	0					0	0	
Chaburn, Be	0					0	0	
(m)	0					0	0	
6S-Merrill Mo	106	A 0	0	0	2 82	3 29	19 13	3/24 turned water to creek, City
Adams, Eldon	24	A 24	24	0	0	0	3 48	3/19 called turned at 1300 hrs. Could
Adams, Eldon								not communicate
Anderson, AWO 'wa	70	A 70	70	50	50	50	9 20	working on ditch currently
Adams, Dick	0	A 0	0	0	1 02	97	5 00	raining.
Adams, Bret	100	A 100	100	100	0	0	5 02	
Geary, Tom	50	A 50	50	50	50	50	5 00	3/27 had a meeting in Lava
Whitten	0	0	60					Hot Springs most of day Returned
Cunningham, Vern	0	0	0	200	200	1 80	5 80	171 30 hrs.
Adams, Eldon	0				0	60	60	3/30 Eldon has called for 317 acfts but
Cooper, Kent	0					2 73	2 73	due to Burrows closing des. Paul
							55.96	delivered per Eldon's request.
6S-Ranch (Bela		A						CFS
Highland Ditch	0				0	0		Between 3/27-28 Marsh Creek
Main Channel	40 96		22 53	21 93	2000	19 10		started dropping off drastically.
Total CFS	40 96		22 53	21 93	2000	19 10		Note: It will be stated that
Reservoir								6S Ranch below did not call
Anderson, Se				11 11				or use any water Beneficially
Total CFS Use	0				0	0	0	during month of March 2004
								They did not call - Quesen

Marsh Creek

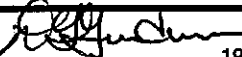
Name of Person Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
Main Chan								17 78 ^A			
Vaughn Ditt	○			○	76	76	206	6/26 ^A	26	426	work shops in Twin Falls
city of Albion	○									○	
Chatburn, B.	○									○	
(M)	○									○	
GS-Merrill Co	○			○	76	76	76	3 24 ^A	3 24	3 20	test to creek, city
Adams, Eldon	○		○	24 3	49	49	70	70 ^A	70	26	13100 hrs. Could
Adams, Eldon											not communicate
Anderson, A.W. 'un	○	○	70	70	70	70	70	70 ^A	70	70	ch currently
Adams, Dick	○					○	97	102 ^A	102	○	
Adams, Bert	○								○	102	
Greary, Tom	○					○	50	50 ^A	50	50	meeting in favor
Adams, Eldon											of day returned
Cunningham, Vern	○									○	
Adams, Eldon	○									○	
Cooper, Kent	○									○	10 for 317 rights but
											looking for - Paul
											Adams request.
GS-Ranch (Bela)											
Highland Ditt	○	○	○	○						○	28 Marsh Creek
Main Channel	24 05	24 05	27 93	34 89	34 89	32 49	31 29	32 49 ^A	32 49	30 10	50 off drastically
Total CFS	24 05	24 05	27 93	34 89	34 89	32 49	31 29	32 49	32 49	30 10	Re stated that
Reservoir	14 48										we did not call
Andersons Sl	11 56			11 11							in Beneficially
Total CFS Use	○	○	○	○	○	○	○			○	of March 2007
											call - 2007

Marsh Creek

Name of Preser Water Right Owr	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Chan		A						3/24 left for DWAR workshop in Twin Falls all day -
Vaughn De					3 85			
city of Albion	0					0	0	
Chatburn, Be	0					0	0	
(m)	0					0	0	
6S-Merrill No	100 A	0	0	0	2 82	3 29	19 13	3/24 turned water to Creek City
Adams, Eldon	21 A	24	24	0	0	0	3 48	3/19 called turned at 1300 hrs. Could not communicate
Anderson, Geo								
Anderson, A.W. 'wa	70 A	70	70	50	50	50	9 20	working on ditch currently
Adams, Dick	0 A	0	0	0	1 02	97	5 00	raining.
Adams, Bert	100 A	100	100	100	0	0	5 02	
George Tom	50 A	50	50	50	50	50	5 00	3/27 had a meeting in Lava Hot Springs most of day Returned 17130 hrs.
Adams, Dick	0	0	60					
Cunningham, Vern	0	0	0	200	200	1 80	5 80	3/30 Eldon has called for 317 acfs but due to Burrows closing des. Paul discovered per Eldon request.
Adams, Eldon	0				0	60	60	CFS
Cooper, Kent	0					2 73	2 73	Between 3/27-28 Marsh Creek started dropping off drastically. Note: I will be stated that 6S Ranch below did not call or use any water Beneficially during month of March 2007 They did not call - 2007
6S-Ranch (Below)		A					55.96	
Highland Ditch	0				0	0		
Main Channel	40 96		22 53	21 93	20 00	19 10		
Total CFS	40 96		22 53	21 93	20 00	19 10		
Reservoir								
Anderson Se				11 11				
Total CFS Use	0				0	0	0	

Marsh Creek

Name of Preset Owner	REMARKS
	3/10 looks like it been could flood from North Slope and dry farms (Kelley). Water finally hit town in Channell at 16:10 - Channel held the run off - a lot of mud carried - estimated 3/16 The differences indicated from the Narrows thru the Anderson Slip shows that the Reservoir is still taking storage and also the Aquifer is getting charged from Res. to Anderson slip - with what is being passed on to the Snake River at this time. 3/12 Road finally opened on 1250E, that is going to Narrows - Road into Emery is still not possible. Have not hiked back in
3/1-31/2004 65-Ranch usage of Water through the recorded CFS passing and being stored, the differences of CFS from Res. to Anderson slip what recorded was water entering the Aquifer out over the Storage Area East North of Woods Branch makes its way eventually to Anderson slip which is recorded for difference of CFS - this water is to the Snake River when there is excess water. There was no use ^{large} for water for the month of March.	below the Narrows did not record any a call for water. It will be noted that through the measuring devices of the Narrows



[illegible]

20

3/11 16:00 hrs checked creeks everything
down and running normal -
3/12 Diked in to upper marsh / found turned
off diverted water for cattle. m.b. = 9m
estimate 535" on marsh at B, Gray Creek
est. 90-115"
Band at 'D' could not get into main chute
drift overhangs - est 125"

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

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Southern – 736-3033

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District NSF

Month of April, 20 04

Watermaster Don Gunderson

P.O. Address 1047E 1000 S,
Idaho Falls, ID 83402
308-673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

43050
Marsh Creeks

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
The City of Albion/Campus 65	45-307	3.2	0				0	11 and 12 mi if
Chabourn, Ben 65	307	1.25	0				0	me up after having
" " (mudflow)	307	↓	0				0	Th - finally got
65-Merrill Ranch 30	307	.6	0			49	49	turned by 11:00 AM
65-Merrill Ranch 50	45-308	1.0	47	80	80	100	100	is believed at 7 AM
Banner, Kevin 30	308	.6	0				0	blows w/ Culvert
65-Merrill Ranch 1885 160	45-318	3.2	320	320	320	320	320	is diverted off of lot
A-Asher, Tom 30.5	45-309	2.0	0				0	is on a 6 day rotation
B-Lummenheim, Don 12.0	309		200	200	200	200	200	no time will be 18 hrs
C-Rieder, Donna 3.0	309							- agreed upon by letter
Adams, Eldon 55"	309							percentage of delivery on
Kelly, Jim 3.5	309							
Johnson, Bob 10.83	309							is ditch to be shut off
C-Ramsay, KC 3.0	309							
Ramsay, Shane 3.0	309							
Barker, Steve (Eldon) 433	309							
D-Forsgren, Kelly 8"	309							
Adams, Eldon (East)	45-317	1.6	60	60	60	60	60	
Bailey, Jona (East)	317		0				0	
Adams, Robert (East)	317		0				0	Adams off -
Adams, Dick (West)	317		102	38	0	0	0	
Adams, Todd (West)	317		0				0	
Adams, RB & B (West)	317		0				0	
C-Crawforth, Marie 6.0	45-309							

Marsh Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
										12.00	
The City of Albion	0									0	11 and Sam if
Chabern, Ben	0									0	me up after Bakers
" "	0									0	Th - finally got
GS-Merrill Ranch	49	49	49	49	0	0	0	0	60	60	turned by 11:00 AM
GS-Merrill Ranch	100	100	100	100	0	0	0	0	100	82	is believe at 7 AM
Banner, Kevin	0				60	60	60	60	60	60	Adams w/ Culvert
GS-Merrill Ranch	320	320	320	320	237	237	225	225	40	0	is diverted off of Col
A-Asher, Tom	200	142	0							0	be on a 6 day rotation
B-Cunneen, Hor	0	0	0				0	150	150	150	pro time will be 18 du
B-Reeder, Fern											- agreed upon by lbr
Adams, Eldon				234	200	150	150	0		0	percentage of delivery on
Betty, Jim											
Johnson, Bob											to detach to be shut off
B-Ramsay, KC		125	200	67	0			0		0	
Ramsay, Shera											
Barker, Stew											
Foraker, Mel											
Crawforth, Mar											
Adams, Eldon (E)	0				0	30	50	50	50	0	
Bailey, Zora (E)	0	30	60	60	30	0	0	0	0	0	
Adams, Robert (E)	60	30	0	0	30	30	0	0	0	50	Adams off-
Adams, Dick (C)	0					0	100	100	100	33	
Adams, Todd (C)	0									0	
Adams, RB & B (C)	0								0	100	
C-Crawforth, Mar											

Marsh Creek

Name of Present Water Right Owner	16	17 15.80	18	19	20	21	22	23	24	25 11:46
The City of Albion	1.05	⁴⁰ +20	0	0	0	0			0	0
Chalburn, Ben	0	0	0	0	0	0			0	0
" "	0	0	0	0	0	0			0	0
GS-Merrill Ranch	60	60	60	60	60	60 ^A	60	60 ^A	60	60
GS-Merrill Ranch	1.00	1.00	1.00	1.00	87	94 ^A	94	94 ^A	94	1.00
Banner, Kevin	60	60	60	60	60	60 ^A	60	60 ^A	60	60
GS-Merrill Ranch	0	6.87	53	89	0	0	0	0	0	1.11
A-Asher, Tom	0	0	0	0	0	0	0	0	0	0
B-Lummenreith, Don	1.83	0	0	0	0	0	0	0	0	0
C-Rooden, Fern	0	0	0	0	0	0	0	0	0	0
Adams, Eldon	0	0	0	2.00	2.00	0	0	0	0	0
Kelley, Jim	0	0	0	0	0	0	0	0	0	0
Johnson, Bob	0	0	0	0	0	0	0	0	0	0
B-Ramsey, KC	0	2.00	2.00	0	0	0	0	0	0	0
Ramsey, Sherr	0	0	0	0	0	0	0	0	0	0
Banker, Stowell	0	0	0	0	0	0	0	0	0	0
Forster, Neil	0	0	0	0	0	0	0	0	0	0
Adams, Eldon (E)	0	0	0	0	0	0	0	0	0	0
Bailey, Jona (E)	0	0	0	0	0	0	0	0	0	0
Adams, Robert (E)	17	0	0	0	0	0	0	0	0	0
Adams, Dick (E)	0	0	0	0	0	1.17	0	0	0	0
Adams, Todd (E)	0	0	0	0	1.17	0	0	0	0	0
Adams, RB & B	1.00	1.00	1.12	1.17	0	0	0	0	0	0
C-Crawforth, Mar	0	0	0	0	0	0	0	0	0	0

MARKS

11 and Janif
me up after Baring
Th - finally got
turned by 11:00 AM
I believe at 7 AM.
Inlets w/ Culvert
is diverted off of City
to be on a 6 day rotation
for time will be 18 days
- agreed upon by 100
percentage of delivery on
date to be shut off.

Adams off -

Marsh Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
					12:69			
The City of Albion	0	0			0	X	145	4/16 City's 1st Call and Jamif
Chalburn, Ben	0	0			0		0	MTG- Screwed me up after Board's
" "	0	0			0		0	meetings w/Both - finally got
GS-Merrill Ranch	60	60	60	60	60		1314	Water properly turned by 11:00 AM
GS-Merrill Ranch	100	100	100	100	100		2452	Started would you believe at 7 AM.
Banner, Kevin	60	60	60	60	60		1260	4/17 Having problems w/Culvert
GS-Merrill Ranch	111	111	39	39	39		4553	at merrills water diverted off of City
A-Asher, Tom	0	0	0	0	0	0	342	45-809 users will be on a 6 day rotation
B-Lummenheim, Ver	0	0	140	140	140	0	2395	in each A,B,C three rotations will be 18 days
C-Rader, Fern	0	0	0	0	0	1	121	for Complete Rotation - agreed upon by all
Adams, Eldon	0	0	0	0	0	134	217	present. Chg will be percentage of delivery on
Kelly, Jim	0	0	0	0	0		141	Stanes
Johnson, Bob	0	0	0	0	0		434	4/21 Informed Stank ditch to be shut off.
B-Ramsey, KC	0	0	0	0	0	7	140	did at 08100 hrs -
Ramsey, Sheri	0	0	0	0	0	192	140	
Banker, Stewell	0	0	0	0	0		209	
D-Ford, Ray, Mike	0	0	0	0	0		121	
Adams, Eldon (E)	0	0	0	0	30	X	510	
Bailey, Jona (E)	0	0	0	0	0		180	
Adams, Robert (E)	0	0	60	60	30		367	4/22 turned Rick Adams off -
Adams, Dick (E)	0	0	0	0	0		590	
Adams, Todd (E)	0	0	0	0	0		117	
Adams, RB & B	0	0	0	0	0		530	
E-Crawforth, Mar						303	165.91	

43,500

Marsh Creek

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
			12.96				
GEARY, Tom B ²	45-310	3.2	0				0
C	310		0				0
D	310		50	50 ^A	50	50	50
E	310		0				0
Westlake	45-2704		50	50 ^A	50	50	50
Andersen, Aul B ² (w/ship)	45-311	3.2	50	50 ^A	50	50	50
D	311		0				0
E	311		0				0
F	311		0				0
H ¹	45-312	1.6	0				0
Andersen/Amundsen H ²	45-317	1.6	0				0
Montgomery, Geo G 70"	45-312	1.4	0				0
H ¹	312		0				0
Cooper, Kent G	45-315	3.2	2.73	2.73 ^A	2.73	2.73	2.73
I ¹	315		0				0
O'Rear, Janet I ¹ 5"	45-312	.1	0				0
Knudsen, Nick & Cedar I ¹ 5"	312	.1	0				0
Allen, Frank	45-529	.024	0				0
GS-Ran (1892 right)	45-281, 282		0				0
GS Ranch Below - Highland	45-281, 282, 267	43.56	0	4.05 ^A	7.17	7.17 ^A	7.17
main	527, 268, 298		16.12	12.00	8.87	8.87	8.87
total CFS (2nd)	263, 269, 270		16.12	16.05	16.04	16.04	16.04
Andersen Slip (old)	261, 264, 265			1.69 ^A	1.69	1.69	1.69
TOTAL CFS GS-Ranch			16.02	14.36	14.35	14.35	14.35

to distribution
 arrival (B. Mtg)
 delivery & depletion

arrows on last
 from a truck

whites on E & F
 der. water w/ unit

will off-

during pm!

1/IDWR Good
 water Application
 13 1/4"

Unusual Credit

Name of Present Owner	6	7	8	9	10	11 15.04	12	13 12.69	14	15	
GEARY, Tom	0									0	to distribution
	0									0	mineral (S. Mtg)
	50	50	50	50	30	30	50	50 ^A	50	50	on delivery & septic
	0									0	
we	50	50	50	50	30	30	30	30 ^A	30	30	
Anderson, AW	50	50	50	50	30	30	30	30 ^A	30	30	arrows on last
	0									0	from a breakdown
	0									0	in whites on E & F
	0									0	is der. water w/urtp
	0									0	
Anderson/Amundson	0									0	inlet off-
Montgomery, Geo	0	80	80	80	80	2 79	2 58	2 58	1 99	1 30	in during pm!
	0					2 23				0	
Cooper, Kent	2 73	2 33	2 33	2 33	1 53	0	0	0	0	0	w/IDWR bond
	0			0	80	80	0	0	1 60	1 60	water adjudication
O'Rear, Janet I	0									0	1 3/4"
Knudsen, Nick & Co	0					0	15	15	30	30	
Allen, Brian Lee	0	09	09	0		0				0	1/4
GS-Ben (1982 resub)	0	0	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	
GS Ranch Below -	7 81	8 79 ^A	8 79	7 97 ^A	7 97	7 81	7 81	9 17	7 02	6 86	
	10 47	18 53	18 53	13 74	13 74	9 57	9 57	7 68	7 39	7 39	
total CFS (21)	18 28	27 32	27 32	21 71	21 71	17 38	17 38	14 85	14 41	14 25	
Anderson Slip											
Total CFS GS-B	18 28	27 32	27 32	21 71	21 71	17 38	17 38	14 85	14 41	14 25	

Name of Preset Owner	16	17	18	19	20	21	22	23	24	25
GEARY, Tom	30	50 ^A	50	50 ^A	50	50 ^A	50	50 ^A	50 ^A	50
Andersen, AW	30	35 ^A	35	40 ^A	40	40 ^A	40	40 ^A	40 ^A	40
Andersen/Denuegel	130	148	148	160	110	0	0	0	0	0
Montgomery, Geo	0	0	0	0	0	0	0	0	0	0
Cooper, Kent	0	0	0	0	0	0	0	0	0	0
O'Rear, Janet	0	0	0	0	0	0	0	0	0	0
Knudsen, Nick & Co	30	17	17	0	0	0	0	0	0	0
Allen, Brian & Co	0	0	09	09	0	0	0	09	09	09
GS-Ben (1982 record)	200	200	200	200	200	200 ^A	200	200 ^A	200	200
GS Ranch Below -	717	813	717	781	813	781 ^A	781	686	686	686
	666	1128	739	887	1169	1088	1088	1128	1128	807
total CFS (2001)	1383	1941	1456	1668	1982	1869	1869	1814	1814	1463
Andersen Slip	1383	1941	1456	1668	1982	1869	1869	1814	1814	1463
Total CFS GS-1	1383	1941	1456	1668	1982	1869	1869	1814	1814	1463

to distribution
 Merrill (B. Mtg)
 on delivery & depletion

arrows on last
 from a breakdown

is water on E & F
 is dev. water w/ w/

shutoff -

including pm!

w/IDWR had
 water adjudication
 13/4"

43050

Gunnish Creek

Name of Preset Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
GEARY, Tom	30				30	X	0	to distribution
	0				0	X	0	merrill (B. Mtg)
A	60	50	50	50	50		14 60	in delivery to pipeline
	0				0			
we	30	30	30	30	30		11 60	
Andersen, AW	30	30	30	30	30		11 60	urrows on last
	0	0	0	0	0		0	from a breakdown
	0	1 60	1 00	1 00	1 00		4 00	is whites on E 9 F
	0	1 67	1 65	0	0		3 37	is dev. water w/ w/
	0	0	0	0	0		0	
Anderson/Montgomery	0	0	0	0	0		0	haul off -
Montgomery, Geo	0	66	66	66	66		23 44	in during pm!
	0	0	0	0	0		0	
Cooper, Kent	0	66	66	66	66		27 62	w/IDWR load
	0	0	0	0	0		6 40	water allocation
O'Rear, Janet I	0	0	0	0	0		0	13/4"
Knudsen, Nick & Co	0	0	0	0	0		1 54	
Allen, Bradell	0	0	0	0	0		63	
GS-Ben (1382 right)	7 25	0	0	0	0		37 25	1/7
GS Ranch Below -	6 86	6 56	6 56	6 41	6 26		41.95	487.51
	8 39	10 97	7 68	6 61	6 61		41.95	141.32 / 141.95
total CFS (21)	15 25	17 53	14 24	13 02	12 87		487.51	487.51
Anderson Slip	15 25	17 53	14 24	13 02	12 87		629.46	307.51
Total CFS GS-B								due to increasing water (rain) which they shut down

Month of April 20 04

Unwash Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

33.96
9.46
43.50

Name of Present Owner	REMARKS
GEARY, Tom	4/1 Had meeting w/ City as to distribution of water between City & Cosmerville (B. Mtg) so no mis understanding on delivery & system flow.
we	no Ditch Riders but myself.
Anderson, AW	4/20 Had meeting w/ John Burrows on last years water Bill - would send him a breakdown.
Tom Ashen = A 30.5" x 100%	4/27 Anderson, W. called for water on E & F actual 1st case - west slope is dev. water w/ water asking -
Don Cunningham B 12.0" x 100%	4/20 Geo Mtg requested to be shut off - 4/108 Mtg pulling water off of Cooper during pm!
C = Norma Keeler 3.0	4/22 Had meeting in Busby w/ IDWR. Had Represented Parton & Willis on a water Adjudication Process. It snowed also! 1 3/4"
Eldon Adams 5.5	as far as 2 notices starting 4/7
Jim Kelley 3.5	13100 hrs
Bob Johnson 10.83	Represented Parton & Willis on a water Adjudication Process. It snowed also! 1 3/4"
RC Ramsey 3.0	as far as 2 notices starting 4/7
Cooper, Kent	13100 hrs
Shane Ramsey 3.0	Represented Parton & Willis on a water Adjudication Process. It snowed also! 1 3/4"
Stew & Collen Barker 4.33	as far as 2 notices starting 4/7
O'Keefe, Janet I	13100 hrs
Knudsen, Nick & G	Represented Parton & Willis on a water Adjudication Process. It snowed also! 1 3/4"
Allen, Randall	as far as 2 notices starting 4/7
GS - Ben (1892 right)	13100 hrs
GS Ranch Below - *	Represented Parton & Willis on a water Adjudication Process. It snowed also! 1 3/4"
total CFS (Ben)	as far as 2 notices starting 4/7
Anderson Slip (	13100 hrs

Month of _____

[illegible]

REMARKS

4/1 - 4/20 It has rained & snowed off and on during this time, thus keeping water up and individuals on upper marsh are not calling - and you lots Howell Creek ~~down~~ not running to good but w/ the help of Summit have been able to supply Hademan - the Brim ditch call of G.O.C.F.S. and Chalbeorn have left to call - Rest of users on Howell - that is no water as yet -

as yet -
4/23 checked "LH" delivery ditch. Parton,
Fitzgerald, Perry & Willis " there is a real loss
on water from diversion to beneficial use!
no one has worked ditch. Informed users
of responsibility.
4/23 Also checked on Le Roy, this Am he is
going w/ water - will have to turn off "LH"
if Creek raises.

4/29 Snowed out. 3" = 3.5"

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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek
Water District 45F
Month of May, 20 04
Watermaster Don Gunderson
P.O. Address 1047E 1000S., Albion, ID.
83311 673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

MAY	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
	City of Albion/Kempner	45-307	3.2	0				0	call for the person in charge of the 3 mile pipe line opening?
	Chapman, Ben	307	(1.25)	0				0	
	" " (Mudown)	307		0				0	
	65-Merrill Ranch 30	307	(1.60)	60	60	60	60	60	off 20.00 hrs
	Banner, Kevin 30	308	1.60	60	600	60	60	2 60	
	65-Merrill Ranch 50	308	1.0	1 00	1 00	1 00	1 00	1 00	
	A-Aches, Tom 30.5	45-309	2.07	0	0	2 00	83	0	100%
	B-Cunningham, Don 12.0	309		0				0	100%
	C-Ramsay, KC 3.0	309		}	}	}	}	}	Rated on % water delivered
	Ramsay, Shane 3.0	309							
	Barker, Steward Allen 4.33	309							
	Crawforth, Marie 6.0	309							
	Weard, Ruthen 2.0	309							
	D-Adams, Eldon 5.5	309		}	}	}	}	}	Rated on % water delivered
	Kelley, Jim & Carol 3.5	309							
	Johnson, Bob 10.83	309							
	Foresman, Kelly 3.0	309							
	Reeder, Norma 2.0	309							
	Adams, Robert (E) 40	45-317		0				0	AIN
	Bailey, Iona (E) 40	317		0				0	
	Adams, Eldon (E) 40	317		0				0	
	Adams, Dick (W) 40	317		0		0	33	0	
	Adams, Todd (W) 40	317		0				0	
	Adams, RBB (W) 40	317		0		0	55	92	

Rotation
Rotation
Rotation

MAY	Name of Present Water Right Own	6	Fgl.	8	9	10	11	12	13	14	15	MARKS
		1958	1978			1978			18148			
	City of Alaska	0	120	0						A	0	call for the person
	Chapman, Be	0	0								0	in regard to
	" "	0	0								0	take up into the
												missile plane
	65-Merrill Farm	60	60	60	60	60	60	60	60	A	60	opening?
	Banner, Kevin	60	60	60	60	60	60	60	60	A	60	of 20:00 hrs
	65-Merrill Farm	100	100	160	193	40	40	40	40	A	40	
	A-Ashes, Tom	0	0	0	0	0	0	0	0	0	0	100%
	B-Cunningham, J	0	0	0	0	92	140	140	184	A	184	100%
	C-Ramsay, KC											
	Ramsay, Shas											Rated on %
	Barker, Standa	67	140	140	0	0	0	0	0	0	0	Water delivered
	Crawforth, Mar											
	Weird, Ruben											
	D-Adams, Eldon	0	0									
	Kelley, Jim											Rated on %
	Johnson, Bob	200	0	0	140	0	0	0	0	0	0	Water delivered
	Foreman, Bell											
	Reeder, George											
	Adams, Robert CE	40	30	0	0	0	0	0	0	0	0	
	Bailey, Iona CE	0			0	60	60	60	16	0	0	
	Adams, Eldon CE	0	30	60	60	0	0	0	0	0	0	
	Adams, Dick Cu	0					0	100	92	A	92	91
	Adams, Todd Cu	0				0	100	8	0	0	0	
	Adams, RBB Lu	100	100	100	69	100	0	0	0	0	0	

Rotation
Rotation
Rotation
Rotation

	16	17	18	19	20	21	22	23	24	25
Name of Present Water Right Own			1249							
<i>MAY</i>										
City of Albia	0	0	0	0	120	120	80	0		0
Chubburn, Be	0	0	0	0	0	0	0	0		0
" "	0	0	0	0	0	0	0	0		0
GS-Murrell Ram	60	60	60	60	60	60	60	60	60	60
Banner, Kevin	60	60	60	60	60	60	60	60	60	60
GS-Murrell Ram	90	90	90	100	100	100	100	100	155	146
A-Asher, Tom	0	0	0	0	0	0			0	140
B-Cunningham, J	150	0	0	0	0	158	200	200	200	0
C-Ramsey, KC	0									
Ramsey, Shae	0									
Barker, Steven	0	150	150	0	0					0
Crowforth, Mar										
Ward, Ruben										
D-Adams, Eldon										
Kelly, Jim										
Johnson, Bob	0		0	200	200	42	0			0
Foreman, Rell										
Reeder, George										
Adams, Robert CE	0			0	60	0				0
Bailey, Iona CE	0				0	0				0
Adams, Eldon CE					0	60	60	15	0	0
Adams, Dick CE	92	0	0	0	0	0	0	0	87	80
Adams, Todd CE	0	0	0	0	0				0	0
Adams, RBB LU	0	92	13	0	80	80	80	80	0	0

MARKS

*call for the season
in regard to the
take-up to the
marsh place
opening??*

off season time

100%

100%

*Rated on %
water delivered*

*Rated on %
water delivered*

AIN

Rotation

March

MAY	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
								14:50	
	Gear, Tom 'B'	45-310	3.2	30	30	0	0	0	was agreed to
	'C'	310		0				0	1.60 CFS 50/50
	'D'	310		30	50	0	0	0	Monday evening
	'E'	310		0				0	Cooks up-
	'West Slope'	45-		30	30	0		0	
	Anderson, Woody 'B2' West Slope	45-311	3.2	30	30	1.80	1.80	1.10	
	'D'	311		0				0	
	'E'	311		1.00	1.00	1.00	1.00	1.00	
	'F'	311		1.20	0	1.20	1.20	1.60	
	'H'	45-312	1.6	0				0	
	'H2' Drenage	45-317	1.6	0			0	80	
	Montgomery, Geo 'G' 70"	45-312	1.6	1.60	1.60	1.00	1.00	1.00	
	'H' 70"	312		0				0	
	Krusden, Nick 'G' 5"	312		0				0	
	O'Rear, Janet 'I' 5"	312		0				0	
	Cooper, Kent Estate 'G'	45-315	3.2	0	0	0.64	0.64	0.64	
	'I'	315		80	80	0.80	0.80	0	
	GS-SKaggs 'MA'	45-		0				0	
	'MB'			0				0	
	GS-Ranch (Below) - ^{Highland} Below	45-281, 282, 267	6.2	6.26	6.26	6.41	6.48	6.56	
	'main'	527, 268, 298, 263	5.566	6.61	6.61	8.09	8.83	9.57	
	TOTAL CFS In To Ranch	269, 270	20.0	12.87	12.87	14.50	15.31	16.13	
	Anderson Slip - River	261, 264, 265	11.8						
	Total Benefitted CFS		43.566						

71.68

MAY	Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
		13163				13122						
	Gearry, Tom 'B'	0	80	80	80	80	80	80	80	80	1 60	rights agreed to
	'C'	1 20	1 20	1 26	1 20	0					0	1.60 CFS 5/50
	'D'	1 20	1 20	1 20	1 20	60	60	60	60	60	60	standing swimming
	'E'	0	0	0							0	Creek up.
	'W' WISE	0	0	0							0	
	Anderson, Woody	1 04	80	80	80	80	80	80	80	80	0	
	'D'	0	0								0	
	'E'	1 20	1 20	1 06	1 06	1 00	1 00	1 00	1 00	1 00	0	
	'F'	2 01	2 32	2 32	2 32	2 32	0	0	0	0	0	
	'H'	0	0	75	75	75	75	75	75	75	0	
	'H2'	90	75	0	0						0	
	Montgomery, Geo 'C'	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	1 60	
	'H'	0									0	
	Kuudsen, Nick 'C'	20	20	20	0	0	0				0	
	O'Rear, Janet	0									0	
	Cooper, Kent Ed	1 20	1 20	1 20	0	1 20	1 20	1 20	1 20	1 20	1 60	
		0									0	
	ES - Skoger 'MA'	40	40	40	30	30	30	30	30	30	30	
	'MB'	70	70	75	75	75	75	75	75	75	75	
	62-Ranch (Below)	A 597	597	6 12	6 41	A 6 41	6 86	8 46	8 46	7 49	A 7 49	
		564	5 64	5 64	6 32	6 32	11 28	23 09	23 09	4 86	4 86	
		11 61	15 64	11 76	12 73	12 73	18 14	31 55	31 55	12 35	12 35	
	TOTAL CFS IN		1									
	Anderson Slip											
	Total Beneficial											

60.44

105.94

MAY	Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
		20140	20140	20140	20140	20140	20140	20140	
	Gear, Tom B	1 60	1 60	1 60	1 60	1 60	1 60	14 0	rows agreed to
	'C'	0					0	16 71	1.60 CFS 50/50
	'D'	60	60	75	1 19	1 19	1 19	28 74	standing swimming
	'E'	0	0				0	0	Creeks up.
	'West'	0					0	60	
	Anderson, Woody	0					0	22 64	
	'D'						0	0	
	'E'						0	24 91	
	'F'						0	38 12	
	'H'						0	5 25	
	'H2'	0	0				0	11 99	
	Montgomery, Geo G	1 80	1 80	1 80	1 80	2 00	2 00	48 60	
	'H'	0					0	0	
	Kurdsen, Nick C	20	20	20	20	0	0	1 80	
	O'Rear, Janet	0					0	0	
	Cooper, Kent Ed	1 20	1 20	1 20	1 20	1 20	1 20	39 63	
		0					0	11 83	Part 1 152.07
	ES - Skoger MA	30	30	30	45	45	45	10 95	
	'HB'	70	70	0	0	0	0	15 20	
	GS-Ranch (Below)	6 86	6 86	7 81	7 81	6 24	6 24		283.34 435.41
		11 28	11 28	18 53	18 53	18 53	18 53		
	Total CFS In	18 14	18 14	26 34	26 34	24 79	24 79	553 89	
	Anderson Slip							-94 16	
	Total Beneficial							459 73	895.14

MAY Name of Preser Owner	REMARKS
Geary, Tom 'B'	5/17 Tom/Deary & John Burrows agreed to
'C'	split B ² up the log to 43/18 1.60 CFS 50/50
'D'	5/20 The rain that fell yesterday evening
'E'	was very good - raised the Creek up.
Wentse	
Anderson, Woody	Ann at his 1.04 + 15" = 1.34 or 67"
'D'	
'E'	
'F'	5/6 moved it from 1.5 to 2.32 Average & out at 1.95
'H'	
'H2'	
Montgomery, Geo 'C'	
'H'	
Kreiden, Nick 'C'	
O'Rear, Janet	
Cooper, Kent Ed	
ES - Skoggep 'MA'	
'MB'	
62-Ranch (Below)	
Total CFS in	
Anderson Slic	
Total Beneficial	

Month of _____

Month of _____

REMARKS

5/22 As of 18:00 hrs all creeks are up due to heavy rains - Have a lot of Run off from Woody Andersons Ranch ground to Burroughs Pits and Slush Sitch - no Culvert to handle water to east side of 1050 E every thing feeding to Slush Sitch. Estimated 100"-150" Shul Slush off also turned Vaughn due to rotosity of Creek - from 84/18 to 70/18 Had over. Started 7 am - finished up at 21:30 hrs. It will be noted I checked the diversions in Emmony to make sure everything was shut down other than Palls -

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

RECEIVED

MAR 07 2005
PROPERTY OF THE STATE OF IDAHO
Department of Water Resources
Southern Region
Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 45F

Month of June, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S., Albion, ID.
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of June 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

JUNE	Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
					18.48				
	City of Albion/Campas	45-307	1.20	0	0	60	120	120	ch on 5/5.
	Chalburn, Ben	307	1.25	0				0	water, had the ch
	" (Muders)	307		0				0	on on him
	65 Merrell Ranch	307	1.60	60	60	60	60	60	Jenkins - 100 per
	65 Merrell Ranch	45-308	1.00	62	140	144	62	90	per
	Barnes, Kevin	308	.60	60	60	70	60	60	
	A- Asher, Tom	45-309		0				0	
	B- Cunningham Don	309		0		0	150	150	to the water like
	C- Ramsey, KC	309							Edn & Jim
	Ramsey, Shore	309						0	on, this has
	Barker, Stimp/Allen	309							to like Oaks
	Crawforth, Marie	309							group had no
	Ward, Ruben	309							
	D. Adams, Eldon	309							cheap the evening
	Kelley, Jim	309						0	of T. Asher due to
	Johnson, Bob	309							ated water received
	Foresman, Kelly	309							
	Reeder, Donna	309							
	Adams, Robert (E)	45-317	.80	0				0	at of Bailey, but
	Bailey, Dona (E)	317		0				0	
	Adams, Eldon (E)	317		0				0	like could no water
	Adams, Dick (w)	317		0			0	90	
	Adams, Todd (w)	317		0				0	
	Adams, RBB (w)	317		0				0	

32.549

Month of June 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

Marsh Creek		6	7	8	9	10	11	12	13	14	15	RKS
JUNE	Name of Present Water Right Owner	2012	2012	2012	2012	2012	2012	2012	2012	2012	2012	
	City of Alb	120	120	0	0	0	120	0	0	0	0	ch on 5/5
	Chalkern, Be	0	0	120	120	120	0	0	0	0	0	water, had the Chalk
	"	0	0	0	0	70	70	70	70	70	70	in on him
	GS. Merrill Re	60	60	60	60	60	60	60	60	60	60	Jenkins - 100 ft from
	GS. Merrill Re	90	110	110	110	110	110	146	146	146	146	no picking up
	Barnes, Ker	60	60	60	60	60	60	60	60	60	60	per
	A- Asher, To	0	0	150	150	150	0	0	0	0	0	
	B- Cunningham	150	150	0	0	0	0	0	0	0	0	in the water like
	C- Ramsey, S	0	0	0	0	0	0	0	0	0	0	ld - didn't join
	Ramsey, S	0	0	0	0	0	0	0	0	0	0	very little flow
	Barker, St	0	0	0	0	0	0	0	0	0	0	has been 100 ft
	Crawforth, V	0	0	0	0	0	0	0	0	0	0	group had no
	Ward, R	0	0	0	0	0	0	0	0	0	0	
	D. Adams, El	0	0	0	88	150	150	180	140	140	140	keep the evening
	Kelly, J	0	0	0	0	0	0	0	0	0	0	if T. Asher due to
	Johnson, B	0	0	0	0	0	0	0	0	0	0	ated water barrel
	Foresman, R	0	0	0	0	0	0	0	0	0	0	
	Reeder, D	0	0	0	0	0	0	0	0	0	0	nd of Bailey's
	Adams, Robert	0	70	0	0	0	0	0	0	70	70	
	Bailey, Don L	0	0	0	0	0	0	0	0	0	0	like caused no water
	Adams, Elton	0	0	70	70	70	70	70	0	0	0	
	Adams, Dick	90	92	92	80	80	0	0	0	80	80	
	Adams, Todd	0	0	0	0	0	0	0	0	0	0	
	Adams, RBB	0	0	0	0	80	80	80	80	0	0	

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

Month of June 20 04

Marsh Creek

SW ²	Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	City of Alb	120	120	0		0		11 40	Don't take water (city) chg on 5/5.
	Chalkern, B	0	0	120	120	120		7 20	Brent called me water, had the chg
	"	80	80	80	80	70		23 30	Person Jenkins slip in on him
	65. Murrell R	60	60	60	60	60		18 0	Got a hold of Jenkins - 1/20 from 6/12
	65 Ymurrell R	100	100	100	100	100		32 56	6/12 65 murrell is also picking up waste off of Cooper
	Barnes, Kes	60	60	60	60	60		18 10	
	A- Asher, T	0	0	0	113	150		4 76	Abused
	B- Cunningham	150	150	140	0	0		17 00	Don't let me be the water like
	C- Ramsey,	0						0	He said he would - didn't give
	Ramsey, S	0						0	rich at 05 - very little has
	Barker, Si							0	Ray down - looks like Oaks!
Chalkern	Crawforth, D							0	blinking -
	Ward, R							0	the 'C' Rotation group had no calls for water!
	D. Adams, E	0						2 54	6/10 Elton & Jenkins, picking the evening chg.
	Kelley, J							1 65	Free at 18:00 this off of T. Asher due to Adjustment.
	Johnson, L							5 07	12.08 'D' generated water around
	Foresgran,							1 41	
	Ree, des, J	0						1 41	
	Adams, Robert	0						70	6/13 someone closed off Bailey lost 12 privs.
	Barley, Dora	0						2 64	6/14
	Adams, Eldon	0						3 50	Pilechoze on delivery ditch caused no water
Rotation	Adams, Dick	0						10 04	
	Adams, Todd	0						0	
	Adams, RBL	0						320	

169.48

32.549

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

Month of June 20 07

Marsh Creek

SWR ²	Name of Prese Water Right Own	16	17	18 10/33	19	20	21	22	23	24	25	ARKS
	City of Elk	0		1 20	0					0	1 20	Chgo on 5/5.
	Chalkburn, B.	0									0	water, had the Chalk
	"	80	80	80	80	80	80	80	80	80	80	on in on Prim
	GS. Merrill R.	60	60	60	60	60	60	60	60	60	60	of Jenkins - 1000 ft. from
	GS. Merrill R.	100	117	117	100	100	100	100	100	100	100	also picking up
	Banner, Kes	60	60	60	60	60	60	60	60	60	60	per
	A - Asher, T.	0									0	
	B - Cunningham	0			0	90	80	150	150	130	150	to the water like
	C - Ramsay,	140	140	0	0	0	0	0			0	old - didn't join
	Ramsay, S.	10										very little has
	Barker, S.											has like Dales
Chalkburn	Crawforth, J.											group had no
	Ward, R.	0										
	D. Adams, E.	0	0	1 20	0 90	80	0	0	0	0	0	cheap the evening
	Kelly, J.	0	0									off T. Asher due to
	Johnson, I.	0	0	1 20								ated water barrel
	Foresman,	0	0									
	Ree, A.	0	0	*	*		0		0	0		not off Bailey but
	Adams, Robert	0	0	0	0	0	0	0	0	0	0	
	Bailey, Dna	70	54	0	0	0	0	0	0	0	0	didn't caused no water
	Adams, Eldon	0	0	0	0	0	0	0	0	0	0	
	Adams, Dick	80	80	80	80	80	0	0	0	0	0	
	Adams, Todd	0	0			0	0	0	0	0	0	
	Adams, R.B.	0				0	0	0	0	0	0	

32.54₉

Month of June 20 04

Marsh Creek

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335.7

JUNE	Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
						21.97	21.97		
	GEARY, Tom B ²	45-310	3.2	164	164	179	164	164	at the head all
	C	310		0			0	140	down 50/50. 2
	D	310		147	147	147	80	104	to due to the post
	E	310		0			0	106	
	Anderson, W. B ²	45-311	3.2	0					in operation
	D	311							
	E	311						0	near the meadows
	F	311							inner place dry except
	H ^{1/2}	45-312		0				0	making a little
	MONTGOMERY, Geo 'G'	45-312	1.6	70	70	60	60	90	5-20 ft. Sub. Creek
	'H'	312		0				0	it's been dry long
	COOPER, Kent Ed 'G'	45-315	3.2	40	40	40	30	30	No one has
	'I'	315		0				0	little measuring
	SRAAGS-6S MA	45-314	3.2	80	80 ^A	80 ^A	80	80	is in the wrong
	MA ²	45-313	3.2	0	0	75	75	75	we poor in fuel
	Kneadon, Dick 'G'	45-312	11	0				0	as this report.
	6S-Ranch (Dewey) High	45-281, 282	5.2	626	626 ^A	626 ^A	626 ^A	626	at 9:45 am -
	main	267, 527, 268	4.56	1853	1796	1796	3010	3010	Brin ditch and
	Total CFS in	278, 263, 267	3.2	2479	2422	2422	3636	3636	h. Pol
	Anderson Slip (River)	269, ^{264, 265} 270, 261,	31.8						by J. Albion
	Total Ranch CFS USED		44.76		143.97				104.48

Month of June 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

JUNE	Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	
		20:21				20:59				12:56	12:56	
GEARY, Tom	B ^A	160	164	164	A 164	164	164	160	160	160	160	at he had all
	CA	140	140	140	A 140	120	120	120	0	0	0	down 50/50. 2
	DA	164	80	80	A 80	80	80	80	104	104	119	to due to the fact
	EA	106	106	106	A 106	106	106	106	0	0	0	
Anderson, R.W.	I	0										in operation
	D	0										
	E	0										cross the meadows
	F	0										inner place dry accret
	H	0										markies a little
MONTGOMERY, Geo	A	91	91	91	A 91	91	91	91	91	273	160	5-20 ft. Lake Club
		0									0	it's been dry long
COOPER, Kent Ed	A	182	182	182	A 182	182	182	182	182	0	0	There has
		0									0	little measuring
SKAGGS-65 MA	A	80	80	80	A 80	50	50	30	30	0	0	is in the wrong
	MA ²	75	75	75	A 75	106	106	75	75	75	75	we put in fuel
Kneudsen, Tich	A	0									0	as this report.
												and 9:45 am-
65-Ranch (Dewey)	A	626	626	686	A 686	686	686	686	686	626	626	Brin Vitah and
		2610	2610	2567	2567	2149	1510	872	872	1047	957	
Total C		3236	3235	3253	3253	2835	2196	1558	1558	1673	1583	h. Pol
Anderson Slip												by J. Albion
Total Rand				157.75				85.70				104.48

Month of June 20 07

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335:7

Name of Prese Owner		16	17	18	19	20	21	22	23	24	25	
JUNE				10:33			9:22		8:00			
GEARY, Tom	B	160	160	164	164 ^A	164	164	160	160	160	160	ad Ho had all
	C	0							0		75	person 50/50. 2
	D	119	119	80	80 ^A	80	80	80	80	70	0	k due to the put
	E	0									0	
Anderson, Al.	I	0										in operation
	D	0										
	E	0										
	F	0										
	H	0										
MONTGOMERY, Geo		160	160	160	144 ^A	144	144	144	144	144	160	5-20 ft. Suck Creek
		0									0	it's been dry any
COOPER, Kent Ed		0			0						0	No one has
												little measuring
SRAGGS-65 MA		0									0	is in the wrong
MB ²		75	25	75	70 ^A	70	64	64	64	64	0	re put in feed
KNEEDSON, Dick		0		0	66 ^A	16	64	16	16	16	0	as this report.
65-Ranch (D. B. B. B.)		612	597	582	612 ^A	612	597	582	568	553	539	all 9:45 am -
		927	718	633	739	739	661	593	526	438	346	Born Utah and
Total C		1539	1315	1215	1351	1351	1259	1175	1094	981	885	h. Pol
Anderson Slip 1				67.71								Ly J. R. H. H.
Total Rand								54.03				104.48

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

Month of June 20 04

Marsh Creek

JUNE	Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
	GEARY, Tom B	1 60	1 60	1 60	1 60	1 00		47 47	that he had all
	C	75	75	75	41	37		14 38	between 50/50. 2
	D	0				0		23 24	due to the fact
	E	0				0		8 48	
	Anderson, Al W. I	0				0		0	in operation
	D	0				0		0	
	E	0				0		0	cross the meadows
	F	0				0		0	inner place dry except
	H	0				0		0	Quaker a little
	MONTGOMERY, Geo	1 60	1 60	1 60	0	0		34 95	Had 6 ft. of water 5-20 ft. back of the dam
	C	0				0		0	the season. it has been dry any
	COOPER, Kent Ed	0				0		16 36	in order to supply
		0				0		0	Youngman's dam
	SRAAGS-65 MA	0				0		8 80	Stark @ .75
	MA ²	0				0		16 58	is in the wrong
	Kneadson, Dick	0				0		96	are poor in feed
								171.22	Page 2
								164.48	Page 1
								335.70	
	GS-Ranch (Dewar)	539 ^A	539	511	539	511		520.12	- 100.00
		291	291	238	346	291		855.82	420.12 CFS
	Total C	830	830	749	885	802			due to excessive rain (run off) well
	Anderson Slip (1)								ch Pol
	Total Ranch			40.96					by J. Allison
									104.48

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

335.7

Month of June 20 04

Marsh Creek

JUNE	Name of Present Owner	REMARKS
GEARY, TOM B	6/5 Talked with Tom Geary	on water I informed him that he had all
C	of MD diversion - He then	said he was sharing with Anderson 50/50. I
D	stated Anderson has been	shut down for a while due to the fact
E	Burrows is on vacation.	
ANDERSON, ALW. I	6/8 There are 14 Pivots he	low and 2 above that are in operation
D	on 65 Ranch, plus 2 who	lines going at 65-Merrill.
E	6/10 Traveled up Marsh Creek	to 1st hand cr. all the way across the meadows
F	dry, surprising after all	the rain! Around the old Danner place dry except
H	for a est. 2-3" running fr	one Spring. As you head into Quakers a little
MONTGOMERY, Geo	bit of accumulation on left.	side of road (water) for about 15-20 ft. Still
COOPER, Kent Ed	delivery & Springs Completely	dry - This is the 5th yr. that it's been dry any
C	water leaving Cleveland - en	ds up in Ford Creek side. No one has
SROGG, 65 MA	maintained the ditch or	even touched the old the Cypolitic measuring
MB ²	device at the Marsh Creek	entry. The measuring device is in the wrong
KNEEDSON, Dick	place anyway. As far as	the high meadows, they are poor in feed
65-Ranch (owner)	at this time - it's been very	cool. As I sit here writing this report.
Total C	the Creek is running good	and is very clear.
Anderson Sleep	6/11 Rec'd a fire call, vehicle	on fire on Hwy 77 went to call 9:45 am -
Total Ranch	Entered up getting out of fire	d on water after going up to Brin ditch and
Anderson Sleep	adjusting flow 22:00 hrs	called it a day -
Total Ranch	6/26 65 Ranch below two	springs on S side of 65 Ranch Rd
Anderson Sleep	6/27 Roger Jenkins to	start being billed w/ City of Albion
Total Ranch	Call.	164.48

Month of _____

Month of

REMARKS

	335.70 CFS
Bond Cr.	312.0 CFS
Hawill Cr.	313.29 CFS
Total	<u>960.99 CFS</u>
Boyer Ranch -	<u>520.12 CFS</u>

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream March Creek

Water District 45F

Month of July, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Alhambra ID
808-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	THUR	FRI	3	4	5	MARKS
			1	2				
			5.66					
City of Albion <u>Kampus</u>	45-307	1.35	0	1.20	7.3	0	0	has been running
Chatterson, Ben (city)	307	1.75	0				0	not but I am
" " (Meadows)	307		30	70	70	70	70	was water of 300"
GS-Merrill Ranch 30	307	.17	60	60	60	60	60	over this rain
GS-Merrill Ranch 50	45-308	1.0	1.00	1.00	1.00	1.00	1.00	in at Storch
Banner, Kevin 30	308	.7	60	60	60	60	60	additional 100" off
A. Asher, Tom	45-309	2.0	1.50	75	0	0	0	we to check where
B. Cunningham, Von	45-309		0	0	0	0	0	gap and get some
C. Ramsey, K.C.	45-309		0	0				guess 2 happen
Ramsey, Steve	309		0					other areas all
Barker, Steve	309		0					the Narrows because
Crabtree (Marie Crabbtree)	309		0					Am.!!!
Ward, Reuben	309		0					
D. Kelley, Jim	45-309		0	75	1.50	1.50	1.50	has not yet reached
Adams, Elton	309							
Johnson, Bob	309							but off Banner
Foresman, Kelly	309							right - Only
Reeder, Norma	309							the 1st right on
								and lower GS Ranch
								Howell Creek
								on site by hand
GS-Ranch (woods) <u>Alex</u>	45-281, 282, 267	6.2	5.25	5.37	5.25	5.53	5.37	
" <u>Travis</u>	527, 268	3.56	3.18	3.18	2.91	4.38	3.46	
Total CFS IN	298, 263, 269	12.0	8.43	8.57	8.16	9.91	8.85	
GS " " <u>Under</u>								

Rotation Series

43.92

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Present Water Right Own															MARKS
	6	7	8	9	10	11	12	13	14	15						
	4177															
City of Albion	0	0	0	1 20	1 20	0										
Chubb, B.	0				0	1 25	1 25	1 25	1 25	1 25						
"	70	70	70	60	60	60	60	60	60	60	be are measuring					
W.S. Merrill Bank	60	60	60	60	60	60	60	60	60	60	not but I am					
W.S. Merrill Bank	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	less water of 300"					
Banner, Herin	60	60	60	60	60	60	60	60	60	60	over this rain					
A. Asher, Tom	0					0	0				is not at Starch					
B. Cunningham	1 25	1 60	1 7	0	0	0					additional 100" off					
C. Ramsey, K.	0										we to check where					
Ramsey, Stu											up and get some					
Barker, Stu											gears I happen					
Crabtree (Mar											other areas all					
Ward, Reeba											the Narrows section					
D. Kelley, Jim	25	0									Am!!!					
Adams, Eldo	50	0														
Johnson, Bo	0										has not yet reached					
Foresman, He	0															
Reeder, For.	0										cut off Banner					
											right - Only					
											the 1st right on					
											and lower W.S. Bank					
											Kawell Creek					
											on 3rd big sand					
W.S. Ranch (words) A	5 39	4 84	4 04	4 31	4 31	4 57	4 20	4 31	4 44	4 44						
"	3 46	2 64	2 64	1 90	1 90	2 36	1 45	1 45	1 90	1 90						
Total CFS	8 85	7 48	7 48	6 21	6 21	6 93	6 15	5 76	6 34	6 34						
W.S. " " "																

Rotation Series

Month of July 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek		16	17	18	19	20	21	22	23	24	25	MARKS
Name of Present Water Right Own					3.46		4.05	3.51				
City of Albion		1.20	1.20	.40	0	0	0	0	1.20	1.20	0	hasse remaining
Chubburn, B		0	0	.60	1.00	0					0	not but I am
"	"	.75	.70	.70	.70	1.00	1.00	1.00	.70	.70	.70	was water of 300"
W.S. Merrill Bank		.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	I over this rain
W.S. Merrill Bank		1.00	1.00	1.00	1.00	1.46	1.00	0.66	.66	.66	.66	is not at Starch
Banner, Herin		.60	.60	.60	.60	.60	.60	.60	.60	.60	.60	additional 100" off
A. Asher, Tom		0										we to check where
B. Cunningham					0	.75	.75	.75	.75	.75	0	up and get some
C. Ramsey, K.												guess I happen
Ramsey, Sh.												other areas all
Barker, Stan												the Narrows because
Crabtree (Mar												Am!!!
Ward, Reeb												is not yet reached
D. Kelly, Jim												but off Banner
Adams, Eld												right - Only
Johnson, Bo												the 1st right on
Forsgran, He												and Locates 65 find
Reeder, For												Howell Creek
												on 316 by hand
W.S. Ranch (w/ords)		4.64	5.25	5.20	6.12	12.00	5.39	5.97	5.39	5.39	4.57	
		0	0	0	0	0						
Total CFS		4.64	5.25	5.20	6.12	12.00	5.39	5.97	5.39	5.39	4.57	
65 " "												
					33.21				26.71			

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

	Name of Present Water Right Own					31	Total in 24-hour Sec. Feet	REMARKS
	26	27	28	29	30			
City of Albion	0			0	1 20	0	9 73	7/20 All creeks are running
Chubburn, B	0				0	120	9 05	about Normal but I am
" "	70	70	70	70	70	70	21 90	picking up excess water of 300"
GS-Merrill Bank	60	60	60	60	60	60	18 60	at the Narrows over this rain
GS-Merrill Bank	66	1 04	1 04	1 04	0	0	27 88	I do have water at Starch
Banner, Herin	60	60	60	30	0	0	17 10	picked up a additional 100" off
A. Asher, Tom	0					0	2 25	of GS-Ben have to check where
B. Cunningham						0	5 52	I am picking up and get some-
C. Ramsey, K							0	thing out. I guess I happen
Ramsey, Ste							0	to be there when other areas all
Barker, Ste							0	Came together at the Narrows because
Crabtree (Mar						0	0	of 300" diff this Am.!!
Ward, Reba							0	
D. Kelly, Jim							75	7/26 my 50" has not yet reached
Adams, Eld							1 16	to narrows!
Johnson, Bo						0	2 31	7/30 I have shut off Banner
Foreman, He							64	of GS-Merrill 2nd right - Only
Reeder, For							64	working with the 1st right on
							117.53	Marsh Creek and Lower GS Bank
GS-Ranch (wade)	5 39	5 97	5 39	4 77	4 54	4 31		with the help of Howell Creek
"	0					0		and what ever gets by hand
Total CFS	5 39	5 97	5 39	4 77	4 54	4 31	201.91	
GS " "							319.44	

Rotation Series

30.32

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
Geary, Tom 'B2'	45-310	3.2	160	89	0		0	me down a little
'E'			37	20	0		0	my calls for water
'D'			0	0			0	was completely
'E'			0	0			0	been and water
Anderson, AW 'B2'	45-311	3.2	0	0			0	
'D'			0	0			0	Ed McCommon dis-
'E'			0	0			0	tinued to turn
'F&H'	312	1.6	0	0			0	ing call from
Montgomery, Geo 'G&H'	45-312	1.50	0	0			0	everything has
Knudsen, Nick	312	.10	0	0			0	all except 1st
								1st Knudsen
								and me that
BS Ranch 'B1'	45-213	3.2	0	0			0	it has been
								for the purpose
								probably lost
								ion
								and ditches
								ES. Contractor
								ing a dam
								between Knight
								called in to
								to check out. 2
								from Paul McCommon

Month of July 20 04

marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15	
Geary, Tom	0										are shown a little
'C'											any calls for water
'D'											was completely
'E'											then and water
Anderson, Al											
'F'											Pat McCammon dis-
'G'											tributed to turn
'H'											ing call from
Montgomery, Geo											's everything has
Knudsen, Nick											all except lot
											& Knudsen
											informed me that
65 Ranch 'B'	0										well has been
											closed for the purpose
											- probably lost
											reason!
											opened ditch across
											FS. Contractor
											building a dam
											between Highway
											is called in to
											to check out. 2
											re from Pat McCammon

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	
Geary, Tom	0										are down a little
'C'	0										any calls for water
'D'											was completely
'E'											then and water
Anderson, Al											
'F'											Pat McCammon dis-
'G'											tributed to trans-
'H'											fering call from
Montgomery, Geo											's everything has
Knudsen, Niel											all except lot
											& Knudsen
											would me that
GS Ranch 'B'	0										will have been
											take for the purpose
											- probably lost
											reason!
											general ditch was
											FS. Contractor
											laying a dam
											between Knight
											called in to
											to check out. 2
											ce from Pat McCammon

Month of July 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Geary, Tom	0						249	are down a little
'E'	0						57	my calls for water
'D'	0						0	was completely
'E'	0						0	then and water
Anderson, Al	0						0	
'I'	0						0	
'E'	0					0	0	Pat McCammon dis-
'F'	0					0	0	tributed to turn
Montgomery, Geo	0					0	0	ing call from
Knudsen, Niel	0					0	0	is everything has
							0	rel except lot
								of Knudsen
GS Ranch 'B'	0						0	med me that
							300	rel has been
							319.44	ed for the purpose
							322.50	- probably lost
								ison!
								opened ditches
								FS. Contractor
								logging a dam
								between neighbors
								is called in to
								the check out. 2
								ce from Pat McCammon

Month of July 20 04

marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
Geary, Tom	7/1 Clear Skies the Creeks are down a little bit more - did not need any calls for water
'E'	
'D'	7/3 Informed T. Geary He was completely shut off 7/2 @ 2:30 P.M. - when and if water comes back - place in 'D'
'E'	
Anderson, Al	7/2 Had meeting w/ GS (Pat McCammon) discussed where we were at on water - needed to turn from him a letter requesting call from Howell users. As it was everything has been turned off on Howell except 1st night - Grant, Hawker & Anderson
'E'	
'F'	
Montgomery, Geo	7/15 Pat McCammon informed me that all water from main Channel has been diverted to Highland Ditch for the purpose of building new Reservoir - prob only last the duration of water season!
Knudsen, Ned	7/19 Also, had meeting w/ Mayor Dumes - informed him I could only deliver 1/2 of his call due to this delivery ditch - had informed City before on this - He would take care -
GS Ranch 'B'	7/19 Due to the rain showing Highland ditch was running at 65/36 or 61/2 CFS. Contractor building Press. was bulldozing a dam across (filling) marsh CR between Highland and main axis - took pictures called in to IDWR. Left information for them to check out. I feel it's not right. Rec'd call from Pat McCammon they had to shut care off.

Time of Water Master and Assistants

Month of _____

NAMES

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	Total

REMARKS

7/12 Called it a day after checking all everything in front of me. Creek & diversion at 19:45 hrs. Rec'd a call from Darren Smyers ^{at 2:10:00 hrs} challenging me on everything going down Sand Cr. Port 6S-Ben & the boy Roberson as to the Narrows - I informed him everything was copasetic and that I was just at the diversion at Leroy's & 6S-Ben - I had that call diverted to them. Uh-huh! He informed me 6S-Ben was dry - I hung up and sure as hell 6S-Ben was just drying up at the Booster pump? I sat around of Lynn Taylor & J.C. they would come out. I proceeded to check diversion a middle Bd had been pulled up enough and the tarp pulled back to cause the water to flow through and drop level at diversion. Lynn checked first out, it had been screwed with where it would continue to pump but not more on around - Got the problem resolved at the diversion and water headed back to Booster pump. My problem is - it was not kids who did this it was a deliberate adult problem. they knew actually how to set this up! Also, I don't believe in cover-ups in getting a phone call and the reserve water to Booster just putting with the float set up. I need to check with Warren Smyers - a little bit more - He just had to much information to put out to me - when he made the call. *[Signature]*

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Western – 334-2190

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Costs associated with this publication are available
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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream August Marsh Creek

Water District 45F

Month of August, 2004

Watermaster Don Gunderson

P.O. Address 1047 E 1000 S. Albion, ID
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner			IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Main Channel 'B'					279				240	30' going past Allen's
Vaughn					182	182	182			Vaughn has
City of Albion			45-307	1.2	0	0	0	120	38'	1' drop to 82"
Skagg's, Ben 6S-Murrell			- 307	.6	60	60	60	60	60	1' drop at Allen's
Chaburn, Ben (city)			- 307	1.25	120	120	120	0	0	1' drop down Vaughn
Chaburn, Ben (Meadow)			- 307		70	70	70	62	62	1' drop to 82"
Randel Allen										1' drop to 82"
Narrowo:			45-281, 282	5.2						1' drop to 82"
Skagg's Ranch (Belue)			267	1.0						1' drop to 82"
Highland Ditch					431	418	418	418	380	1' drop to 82"
Main Channel					0				0	1' drop to 82"
Total CFS Delivered:				6.2	431	418	418	418	380	1' drop to 82"

Month of August 20 04

Marsh C-1-B

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
Maier's Chann	240			242		219					30' going past weir
Vaughn	170			170		219					Vaughn has
City of Albia	0					0	90	90	0	0	tick drops to 82"
Skagg's, Sam & S-1	60	60	60	90	90	90	90	90	90	90	1 Temp at weir
Chalburn, Ben	0										reach down Vaughn
Chalburn, Ben	65	65	65	65	65	60	90	90	60	60	water is delivered from
Randal Allen											his was informed
											for pump Meadows.
											2 off. 7' All
											65-musell of
											is going to creek
											down due to pump.
Narrow's:											
Skagg's Ranch (Be											
Highland Di	431	431	470	470	470	484	484	484	511	511	his was due to
Meier's Chann	0				0	0				0	ben pickings up
Total CFS Deliv	431	431	470	470	470	484	484	484	511	511	ken City turned to
											Short 86-

Month of August 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
<u>Main Channel</u>							277			220	
<u>Vaughn</u>		200	213			206	277	206	206	188	30' going past Allen's Vaughn has
<u>City of Albia</u>	0	0	0	120	120	0				0	'tick drops to 82"
<u>Skaggs, Sam & S-1</u>	0	90	100	60	60	60	60	60	60	60	Temp at Allen's
<u>Chalburn, Ben</u>	0	0	0	120	120	120	125	125	0	0	'reek down Vaughn
<u>Chalburn, Ben</u>	30	0	0							0	water is delivered from
<u>Randel Allen</u>											his was informed
											for (pump) meadows.
											2 off. 7' All
											65-musell of
											's going to Creek
											down due to pump.
<u>Narrow's:</u>											
<u>Skaggs Ranch (B)</u>											
<u>Highland, D</u>	539	597	582	568	568	484	656	656	539	568	
<u>Main Channel</u>	0					0				0	his was due to
<u>Total CFS Del</u>	539	597	582	568	568	484	656	656	539	568	ben picking up
											ben City turned to
											Short 80-

Month of August 20 04

Marsh Cr

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27 Fri	28 Sat	29 Sun	30 Mon	31 Tue	Total in 24-hour Sec. Feet	REMARKS
Main Channel								8/6 estimated 25-30" going past weir I on Marsh Cr. Vaughn has dropped.
Vaughn	206							8/11 Vaughn ditch drops to 82"
City of Albia	0	120	35	0	0	0	733	therefore - 2 placed Temp at weir
Stagg's, Sam & S-1	60	60	60	60	60	60	2080	directing all of Creek down Vaughn
Chatburn, Ben	0					0	730	meadows, the water is delivered from
Chatburn, Ben	0					0	867	Main Channel
							4410	8/16 at 2000 hrs was informed Ben Chatburn's motor (pump) meadows.
Randel Allen								grog up - Septum off. ?! All water other than 65-musell of est. 45" or . 80 is going to Creek Ben Chatburn down due to pump.
Narrow's:								
Stagg's Ranch (B)								
Highland Dr	568	526	526	526	526	466		8/6 short 70" this was due to
Main Channel	0					0		the Adj. on 65-Ben picking up
Total CFS Delc	568	526	526	526	526	466	15406	extra water when City turned to Creek - still short 86-

Month of August 20 04
March C

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

8/3-8/4

Meeting w/ G.S. & Geo Mtg.
 disposition - got with Del
 the change would work. 13
 ago - They would get at
 device - delivery ditch to be
 side of Road running
 the ditch would run East
 Culvert back North to main
 Creek.

on making changes at G.S.-Merrill delivery
 Bent Bennett (Ben Chatburn) and he thought
 at back w/ Pat and informed him it was
 it Sat. with back hoe and placing measuring
 pass G.S.-Merrill would be put on South
 East side to Ben Chatburn on G.S.-Merrill.
 to agree 60 feet from gate then utilize
 in Channel of Vaughn ditch to Marsh
 Creek.

8/7 George Mtg. Del
 new delivery ditch for
 Road - Checked out final
 measuring device need

Ben Bennett and Tom - worked on developing
 Ben Chatburn on South side of G.S.-Merrill
 result - looked okay - have yet set the
 to run test for good flow -

8/21 Started for Twin Falls
 late in evening arrived

1400 hrs for meeting - Started raining
 steady and hard in Albion

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Fax 327-7866

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Western – 334-2190

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Marsh Creek

Water District 4SE

Month of September, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID,
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
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Watermaster report to the appropriate IDWR
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MAR 07 2005
Department of Water Resources
Southern Region

Month of September 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

[illegible]

19-33

Month of September 20 09

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of September 20 04

Marsh Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	
								dedicated
								S-Ben (Marsh Cr
								" and GS-Ben
								02"
								2nd right
								rowell Creek
								right which is
								of
								ely the Creek
								don. Astoria
								10 5.82 CFS
								and - Pat/McBain
								and Central
								New Res.
								row up with
								at a feeder
								running -
								age and 2
								Creek -

Month of September 20 04

Marsh Creek

Name of Present Owner

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

REMARKS

9/9 It will be noted
to be low w/ remaining
water adding to 65-Ben

that all of Rand Creek is dedicated
water to Marsh Creek w/ 65-Ben (Marsh Cr)
This is giving Kacey 62" and 65-Ben
62"

with remaining filling 2nd right
below with the help of Howell Creek
to make up the 154" of 2nd right which is
short 6".

9/19 Started raining, left
this, still raining hard

snow on top - started help the Creek
as of 09:00/9/20

9/30 Rained all night
3/4" fall - very good -
had meeting with 65 at

Mark Skaggs, Geo Mearns,
Engineers. Meeting over
my concern was measuring
Corey Skinner out of Twin
where they stand on wa
That's closing Sept
Can get water back up
These rains have helped

and into 10:00 AM this pm. started
all streams up. Narrows 5.82 CFS
the Dam Site in attendance - Pat Williams
IDWR Rep. took out of Boise and Contract
Changes and progress of New Res.
is serious which I will follow up with
Also, I am trying to get a feel on
ter below - 2 pivots are running -
water, hope things change and I
on 1st right of Howell Creek -
helped out real good -

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Marsh Creek

Water District 45F

Month of October, 20 04

Watermaster Dan Gunderson

P.O. Address 1047 E. 1000S,
Albion, ID, 83311
208-673-5359

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Month of October 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Main Channel			1.82				1.82	60" or 2.20
Vaugen ditch			1.47				1.40	Kalkreuth (city ditch)
City of Albion	45-307	1.2	⁹⁶ 1.25	⁹⁸ 1.25	⁹⁸ 1.25	78	1.20	through this
Ben Chatbeens	307	1.25						line in city —
GS-Merrill	307	.6	0				0	2/3 of way they
Stann Ditch								to over bank —
Jim Kelley	45-309		0				0	main line
Von Cunningham	309		0				0	it.
Tom Barry 'md'	45-310		0				0	they called for
GS-SKaggs 'DB'	45-313		0				0	any - turned
								17:00 this.
								for still has
								ing below. The
								is being good.
								on farm at this
								part from Res.
								lynn on how
								within well go -
								But Mc Cannon on
GS Ranch (below) Narrows	45-281, 282	5.2	4.70					
Highland ditch	267	1.0	4.70	4.05	4.05	4.05	4.05	he) has got to get at
Main Channel		6.2	0				0	
Total CFS delivered			4.70	4.05	4.05	4.05	4.05	
Below-								

Month of October 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Cr. ²	6	7	8	9	A 10	11	12	13	14	15	MARKS
Name of Preser Water Right Own											
Main Channel					A 171	A 171	A 171	A 171			60" or 2.20
Vaugen det.			42	42	42	42	42	42	63	63	Watherson (city det.)
City of Albion	0										Threat this
Ben Chatburn	80	80	0					0			lives in city —
GS-Merrill	0							0			2/3 of way they
Starr Detach	0										live over bank —
Jim Kelley	0										maintaining
Von Cunningham	0										it.
Tom Barry 'mi	0										they called for
GS-SKaggs 'DB'	0										1 any - turned
											17:00 this.
											for still has
											ing Below. The
											looking good.
											in firm at this
											gave from Res.
											Lynn on how
											within will go -
											Rat Mc Cannon on
GS Ranch (below) Y											
Highland det	405	405	444	418	A 431	A 431	A 431	A 431	457	457	has get to get at
Main Chan	0										0
Total cfs det	405	405	444	418	431	431	431	431	457	457	
A											

Month of October 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Main Channel			204	204			204	292		A	60" or 1.20
Vaugen dit		60	60	60	60	60	60	60	60	A	60" or 1.20
City of Albion	0									0	thought this
Ben Chatburn	0									0	lives in City
GS-Messell	0									0	2/3 of way they
Stanh Ditch	50	50	60	60		60	60	60	60	A	to over bank
Jim Kelley	31	50	60	60		60	60	60	60	0	maintaining
Von Cunningham	0						0	60	60	A	ch.
Tom Henry 'm	0						0	76	76	A	city called for
GS-SKaggs 'DB'	0						0	26	26	A	1 aug. - turned
											17:00 hrs.
											for still has
											ing Below. The
											looking good.
											in farm at this
											part from Res.
											'Lynn on how
											within well go-
											Red McCannan on
GS Ranch (below)											
Highland &c	431	431	431	431	457	484	405	405	539	A	539 (no) has got to get at
Main Chan	0									0	
Total CDS de	431	431	431	431	457	484	405	405	539	539	
P											

Month of October 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Marsh Creek							Total in 24-hour Sec. Feet	REMARKS
Name of Prese Water Right Ow	26	27	28	29	30	31		
Main Channel	292					290		10/1 — 2 have 60" or 1.20
Vaugen dit	60	63	63	63	63	63		going to Ben Chatburn (City dit)
City of Albion	0					0	0	only .78 is getting to think
Ben Chatburn	0					0	65	measuring device in City —
GS-Messell	0					0		The problem is 2/3 of way they
Starr dit	37	37	37	37	37	0		are losing water over bank —
Jim Kelley	0					0	321	They are not maintaining
Von Cunningham	37	37	37	37	37	0	365	the delivery ditch.
Tom Beary 'm	60	60	60	60	60	60	572	10/16 Jim Kelley called for
GS-SKaggs 'DB'	26	26	26	26	26	26	234	water if I had any. Turned
							2142	him 25" at 17:00 hrs.
								10/19 Lynn Taylor still has
								3 pivots running below. The
								reservoir is looking good.
								The construction firm at this
								time is hauling water from Res.
								Need to get w/ Lynn on how
								long his designation will go —
								This info from Rod McCann on
								meeting.
GS Ranch (below)								10/23 water (cruke) has got to get at
Highland dit	349	344	380	380	206	206	128.45	Narrows.
Main Chan	0					0		
Total ops dit	349	344	380	380	206	206		
							149.87	

Month of October 20 04

Marsh

Name of Present
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

10/23 Raining like Cats &
Crickers are starting to

21/8' I therefore turned

10/24 Chilly Breeze, Cloudy
38° last night. Crickets

for awhile — we need

10/28 Rained during

(Lynn Taylor's crew mowed water)

they did him dog well

I would not go with

therefore I would be

(users wanted it)

Dog's 'Hard', Still raining hard at 11:00
Daisy - Marsh 23/8' at 15', Hand Creek

water to Tom Seary 'MD' and 6.5 at MB'

Shies, Snow on Mtn Tops, got down to
are running fine, I hope it holds out

the moisture.

night, a good Rain talked with JC

Indicated they were through irrigating

below on to help fill Res. I indicated

storage, Irrigation is top priority

turning out water above where they

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream

Sand Creek

Water District

45F

Month of

March, 20 04

Watermaster

Don Gunderson

P.O. Address

1047 E. 1000 S. Albion, ID,
208-673-5359

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Month of March 20 04

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Sand Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Main Channel Flow	CFS				300			at dis H' 12' weir
G.S.-Bem 100	45- 258	2.0	○				○	
Robinson Runay 100	45- 283	2.0	⌋				⌋	
Clark, Allen	521	2.25	⌋				⌋	'
G.S Ranch 'A'	266A	.16	—	—————			○	
Clark, Kevin / Alan	521		⌋				⌋	2
Dillon (Chambers?)			⌋				⌋	2
Wade/King - Darren S.	276	.3	⌋				⌋	No notation w/karls
Kayle, Lecky	305	.6	⌋				⌋	
Willis,	276	.67	⌋				⌋	m 3/28
Bripps, Mark	276	.68	○				○	e for Bripps water the Wade/Kayle & is Harrins response. only lost as large in 3/28
								E Lander, Thom Howell

Sand Creek

ARKS

Month of March 20 04

Sand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. / Feet	REMARKS
<u>Main Chan</u>								<u>Measurement taken at d/s 'H' well</u>
<u>GS-Ben</u>	0					0	0	
<u>Robinson, Ru</u>	0					0	0	
<u>Clark, Allen</u>	0	A				0	3 10	<u>Hand & Whiteline!</u>
<u>GS Ranch 'A'</u>	50	50	50	50	50	30	5 00	
<u>Clark, Kevin</u>	1 20	1 20	1 20	1 20	1 20	1 00	10 28	<u>Called for Rand 3/22</u>
<u>Dickie, Charles</u>	0							<u>" " " 3/22</u>
<u>Wade/Kayle - R</u>	0				0	1 40	2 20	<u>3/25 Darren started rotation w/ Kayle</u>
<u>Kayle, Lecky</u>	90	90	90	90	90	0	6 82	<u>Wade</u>
<u>Willis,</u>	0	0	60	60	60	60	2 40	<u>Started Willis on 3/28</u>
<u>Briggs, Mark</u>	0					0	0	<u>Darren Called for Briggs Water</u>
							<u>29.80</u>	<u>for Rotation of the Wade/Kayle &</u>
								<u>Briggs - This is Darrens respons.</u>
								<u>likely this well only last as long</u>
								<u>as there is water - 3/30</u>
								<u>3/3 - 31/2005 Landers,</u>
								<u>owning less than Howell</u>
								<u>Creek.</u>

Month of March 20 04

Sand Creek

Name of Present
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

*Check on Marsh Creek book for any
detail.*

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

DAILY RECORD

Stream Land Creek

Water District 45F

Month of April, 20 04

Watermaster Don G. Gunderson

P.O. Address 1047 E. 1000 S., Albion ID,
673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Present Water Right Owner		IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
Main Channel				447					
Skaggs Ranch	'A'	45-266A	.6	50	50	50	50	50	
B	'B'			0				0	
D	'D'	45-288		0				0	
Skaggs, GLEN	100	45-258	2.0	0	163 ^A	163	203	200	wadowa, has mly intakes
Robinson, LEROY	100	283	2.0	0	163			0	has Marsh Cr 1892
SORENSEN, Ron/SEAN E	75	45-288	1.5	0	0			0	1968 -
"	"	45-521	.75	0				0	is for water-deliver
GRIFF, Mark		276	168	0	0	140	140	140	
WADE,		276	.3	140	140 ^A	140	0	0	
KOYLE, Sandy		45-305	.4	0				0	1 due to Parton call
Willis, R & G		276	.67	60	60 ^A	60	60	60	Has since 2 have a call
Clark, Allen		45-521	.25	0				0	
Clark, Shirley		521		100	100 ^A	100	100	100	
Gundersen, Don		521		0				0	
Perry, Betty & Bob	16"	45-277C	1.20	0				0	Perry's land they own the water right for (all protection for
Parton, Jim	12"	277E		0				0	1 informed as to
Fitzgerald, Harney	15.5"	277F		0				0	indecided 5 days. Parton still has
Willis, R & G Cw Ranch	15"	277A		0				0	now - might have 1 due to Harney not to Perry when was notified
Skaggs' Ranch 'C'		45-278	.8	0				0	30.4, understand nothing went good

Land Gr. b.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	IRKS
								3.75		3.50	
Mari Cha	A 10	A 10	A 10	A 10	A 10						
Skaggs Ranch	50	50	50	50	50	26	26	26	26	26	
B	0									0	
D	0									0	
Skaggs, GLEN	200	200	0	0	0	0				0	Madawa / no mly intake
Robinson, LEROY	0									0	to Marsh Cr 1892
SORENSEN, Ben/S	0									0	1958 -
" "	0									0	is for water - Nelson
GRIFF, Mark	140	140	140	140	0	0	0	0	0	0	
WADE,	0	0	0	0	0	0	0	0	0	0	
KOYLE, Sandy	0	0	0	0	140	94	96	90	90	90	1 duck Parton call
Willis, L & G	60	60	60	60	60	45	45	48	45	45	4 since 2 have a call
Clark, Allen	0	0	0	62	100	45	45	45	45	45	
Clark, Shirley	100	100	100	33	0	0	0	0	0	0	
Gunderson, Don	0									0	
Perry, Betty & B	0									0	Perry's land they
Parton, Jim	0				0	120	120	120	120	120	from the best to set in line for call protection
Fitzgerald, Harry	0									0	1 informal to
Willis, L & G	0									0	indicated 5 days -
Skaggs' Ranch 'C	0	0	62	100	100	87	100	100	100	100	Parton still has now - might have 1 day to groups not to turn them was notified 30 Oct, understand nothing went good

Month of April 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land crab

[illegible]

Month of April 20 04

Rand Co. - 1

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Main Che					510			
Skaggs Ranch	A 26	A 26	A 26	A 26	37		8 31	
B	0				0		0	
D	0				0		0	
Skaggs, G. BEN	0				0		11 29	4/12 Water going to East meadow a few mly into it.
ROBINSON, LEROY	0	2 00	2 00	2 00	2 00		21 00	As of 4/18 using The Marsh Co 1892 right on G. Ben. 1892 -
SORENSEN, Ron/S	0	0	0	0	0		0	4/17 Leroy Calling for water - Selen
" "	0	0	0	0	0		0	
GRIFF, Mark	0	0	0	0	0		14 70	
WADE,	0	0	1 00	1 00	96		7 16	
KOYLE, Sandy	0	0	0	0	0		8 70	4/11 Re Adjusted Call due to Parton call
Willis, R. G.	0 43	0	0	0	0		15 20	4/11 Stop water on Burnett since I have a call for Parton -
Clark, Allen	0	0	0	0	0		4 55	
Clark, Shirley	0	0	0	0	0		8 33	
Gunderson, Don	0	0	0	0	0		0	4/13
Perry, Betty & R	0	0	0	0	0		0	Leo Bell has Perry's land this year - inform me thru the bank to get started 4/11 with call for Parton -
Parton, Jim	0	0	0	0	0		10 50	Have got 4/17 been informed as to Rotation - Leo indicated 5 days - I indicated Parton still has it as far as I know - might have to turn off water due to Leroy's call - did not have to turn them off - until I am notified Parton still has it, understand from Fitzgerald making went good with Leo.
Fitzgerald, Harry	0	0	0 20	20	1 20		7 45	
Willis, R. G.	0	0	0	0	0		0	
Skaggs Ranch 'C	1 00	1 00	1 00	0 00	1 20		22 69	
							139.88	

Month of April 20 04

Band Creek

Name of Present
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

4/5 Pat McLammon & S worked on underground Culvert from Band/Mass Creek on 65-Ben delivery. Pipe was messed up due to flood last fall. Turned water thru diversion. No small leak, a slight leak good.

4/19 Rec'd call from Joe & Bill on Rissup water - when was they to get it - I stated I did not have to shut the rotation off and that Fitzgerald had the water, they are on Rotation he would probably be next if water lasted. He would get in touch with group.

4/23 walked 'LH' delivery ditch, no one has worked it, in and stage - see Logan master Creek for more information - will be turning off for time being due to LeRoy going for his Call - Creek needs to raise before I put 'LH' back on line - Sorry 'Leo'!

4/27 Had a meeting w/ Norman Smeggs - he is calling for Spring Creek. Got w/ Kelly Christensen stated that both Carl & Norman had no decree was presented Chap are required going to split what Anderson, Decker calls waste to both Carl & Norman But I am not charging - I told Kelly I was not stating a commitment or President in this decision. Kelly did inform me that Redman had no water right.

Month of _____

Month of _____

REMARKS

As of 4/8 I show 65-Ben on Land Creek not getting water - I was a tired delivering water off of Marsh Cr. under 65-Ben 1892 right thus giving a more beneficial use to my users who would not normally have gotten water - Marsh Creek had the supply Land Creek was short. ~~ALL~~ Still I was not leaving my down stream user short of their call.

IDWR OFFICES

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Northern – 769-1450

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Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

DAILY RECORD

Stream Sand Creek

Water District 75F

Month of May, 20 04

Watermaster Don Gunderson

P.O. Address 1017 E 1000 S, Albion, ID,
673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
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Month of May 20 04
Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	IRKS
Skaggs Ranch ^{upper} 'A'	45-2668	5.08 16	A 37	A 12	A 12	A 12	A 12	when
" 'B, C & D'	278, 288, 209	3.68	0				0	
" C	296		100	76	76	76	94	
Skaggs - G. Ben 'J1'	45-258	2.0	0				0	
Robinson, Leroy 'J2'	45-283	2.0	200	200	200	200	180	
Sorenson, Ron & Sam 'D/E'	45-288	1.5	0				0	
" 'F' 37.5	45-521	1.75	0				0	
GRIGG'S, Mark 'G'	45-276	1.6	0				0	
Woods, Mike / Inay / Lisa 'G'	276		96	96	96	96	96	
Willis, (G. W. Ranch) 'F'	276		24	24	24	24	70	
MANNING, Justin (delisted) 'G'	276		0				0	
(Creek Rump 12)								me back was hard
Perry, Betty / Sam / Dale 'H'	45-277C	1.20	0			0	120	water - good flow -
Patten, Jim 'H'	277E		0				120	
FITZGERALD, Harry 'H'	277F		90 120	90	90	90	0	
Willis, (G. W. Ranch) 'G & H'	277A		0				0	questioning water,
Clark Brath's (Ern / Glenn) 'F'	45-521	2.25	0				0	net and informed
Allan, Clark	521		0				0	is water at pataas
Shirley Clark	521		0				0	plus 0 was being
Grunderson, Don	521		0	0	0	0	100	Person and previous
Anderson, Mark ?	521		0				0	land,
Holman, Mark ?	521		0				0	has all D. G. place
Kevin Clark ?	521		0				0	- Shirley met.
Boyle, Sandy 'G'	45-305	.6	0				0	

Month of May 20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	IRKS
	7:20	7:46		7:16		8:16		7:14			
Shaggo Ranch	50	50	50	50	50	50	50	50	A 50	50	When
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	A 1 00	1 00	
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	A 1 00	1 00	
Shaggo - GS Ben	0	0								0	
Robinson, Leroy Dr	2 00	2 00	2 00	2 00	2 00	2 00	2 00	2 00	A 2 00	2 00	
Sorenson, Bonds	0	0	88	1 50	1 50	1 50	1 50	1 50	A 1 50	1 50	
"	0									0	
GRIGG's, Mark	0			0	96	96	96	96	A 96	96	
Wicks, Mike/Jr	96	96	96	96	0	0	0	0	0	0	
Willis, GCW Ran	64	64	64	66	63	68	67	67	A 67	67	
MAUNING, Justin	0				0	0	0			0	
(Creek)	0									0	
Perry, Betty/Sam	1 30	1 30	1 30	0	0	0	0			0	
Parton, Jim	0						0	1 20	F 1 20	1 20	
Fitzgerald, Harry	0									0	
Willis, GCW Ran	0	0	76	1 30	1 30	1 20	1 20	1 20	1 20	0	
Clark Barth's (Eas)	0					0	0			0	
Allan, Clark						0	0			0	
Shirley Clark	0	50				0	0			0	
Cumerson, Don	1 00	50	0	0	0	0	0			0	
Anderson, Mark	0					0	0			0	
Herman, Mark						0	0			0	
Kevin Clark						0	0			0	
Boyle, Sandy	0			0	0	0	0			0	

me back was back
water - good flow -

questioning water,
net and informed
to water at that
place was being
Person and person
and D. G. place
Shirley met.

Month of May 20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Skaggs Ranch	50	50	0	0	0	0	0			0	When
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
"	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	1 00	
Skaggs - G. Ben	0									0	
Robinson, Leroy Dr	2 00	2 00	2 00	0	0	0	2 00	2 00	2 00	2 00	
Sorensen, Ron's	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	1 50	
"	0									0	
Grigg's, Mark	96	0		0	96	96	96	96	1 96	1 96	
Wells, Mike/L	0	96	96	96	96	0 96	0 96	0 96	0	0	
Willis, (GCW Ran	67	50	60	60	60	60	60	60	60	60	
Manning, Justin	0				0					0	
(Creek R)	0				0					0	
Perry, Betty/Sam	0				0					0	
Parton, Jim	1 00	1 00	0		0					0	
Fitzgerald, Harg	0	0	1 20	1 20	1 20	1 20	1 20	1 20	0	0	
Willis, (GCW Ran	1 00				0	0	1 20	1 20	1 20	1 20	quieting water,
Clark Berrin's (Ea	0				0	0				0	net and informed
Allan, Clark	0				0	0				0	is water at farm
Shirley Clark	0				0	0	80	80	80	80	place was being
Gunderson, Don	0				0	0				0	Reborn and previous
Anderson, Mark	0	0			0	0				0	land
Herman, Mark	0				0	0				0	King D. G. place
Kevin Clark	0				0	0				0	- Shirley met.
Boyle, Sand	0				0	0				60	

Month of May 20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30 12:00	31	Total in 24-hour Sec. Feet	REMARKS
Skaggs Ranch	0					0	6 85	plug w/ mud? when
"	1 00	1 00	21	0	0	0	22 21	
"	1 00	1 00	1 00	1 00	1 00	1 00	30 22	
Skaggs - GS-Ben	0	0	2 00	2 00	2 00	2 00	8 00	
Robinson, Leroy Dr	2 00	2 00	2 00	2 00	2 00	2 00	55 90	
Sorensen, Ron's	1 50	1 50	1 50	1 50	1 50	1 50	36 88	
"	0					0	0	
Grigg's, Mark	1 45	0	0	0	0	0	14 13	
Wells, Mike/L	0	0	0	0	0	0	11 52	
Willis, (GCW Ran	68	+56	+56	68	68	68	18 26	
Manning, Justin	0	0	0	0	0	0	0	
(Creek)	0					0		
Perry, Betty/Sam	1 20	1 20	1 20	1 20	1 20		10 37	5/4 Harry informed me Buck was back
Parton, Jim	0				0	1 20	6 80	line Perry's & his water - good flow -
Fitzgerald, Harry	0					0	8 40	
Willis, (GCW Ran	0					0	8 36	5/12 Alan Clark Requesting water,
Clark Bzith's (En)	0							check citation out and informed
Allan, Clark	87	0	0	1 57	1 60	1 60	4 77	from I had no water at that
Shirley Clark	87	+89	89	0	0	0	5 87	since part his place was being
Gunderson, Don	68	68	68	0	0	0	4 20	used below in Perry and previous
Anderson, Mark	0	0	34	0	0	0		Harry Clark started at D. G. place
Hammann, Mark	0					0		moving west - Shirley met.
Kevin Clark	0		+57	+57		0		
Koyle, Sand	1 56	1 56	1 56	1 56	1 56	1 56	8 95	

Month of May 20 04
Land Creek

Name of Present
Owner

Kelly, Geo. 5/8
Robinson, K.

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

Nothing really happening during
the month on land all water was delayed
that was available.

A. G. Gutterman

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Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

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Boise, ID 83705-5082
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PROPERTY OF THE STATE OF IDAHO

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Form No. 300-W

MAR 07 2005

WATERMASTER'S Department of Water Resources
Southern Region

DAILY RECORD

Stream Grand Creek

Water District 45F

Month of June, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID,
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
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Month of June 2004

Land Creek

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Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2 13.12	3 12.24	4 12.42	5	ARKS
Skaggs Ranch 'A'	45-266B	.6	0	0			0	
" 'B,C,D'	278,288,209		0	0			0	
" C	296		120	120	130	130	120	
Skaggs - GS Ben	45-258	2.0	200	200	200	200	200	had to pull motor
Robinson, Leroy	45-283	2.0	200	200	200	200	200	new impeller, water
Sorensen, Ron & Sen 'E'	45-288	1.5	0	0	0	0	0	his - 6/8 & 9 am 2 3.2" Bd. don helped and cutting, prob at 12:15
" " 'B'	288		100	0/1	0	0	0	
G' GRIGG's, Mark	45-276	1.6	0			0	100	shutoff due to buying
Wade, Mike/Jam/Pam	276		0				0	relax on Rotation
Willis, (GCW Ranch)	276		60	60	60	60	60	or 10 days / Run
Manning, Justin	276		0				0	10 days of Rotation eng on Raylo has continued out on bridge
H' Perry, Betty/Sam/Dan	45-277C	1.2						
Parton, Jim	277E						0	
Fitzgerald, Harry	277R		0				0	
Willis, (GCW Ranch)	277A		140	140	140	140	140	
Clark Brothers 'F'	Patrial	2.25	0				0	It was only 1.04 CFS looking for Bd.
Alan Clark	45-521		160	180	180	180	180	no more get back to
Clark, Shirley	521		0				0	Kevin were going to do
Burnderson, Dan	521							(6/8) 2 guess so
Anderson, Mark	521						0	them get to me.
Harmun, Mark	521							other water over
Clark, Kevin	521		0				0	en wheel start by
G) Rayle, Sandy 'G'	45-305	.6	180	180	180	160	0	and head u'
Sorensen, Ron & Jim 'F'	45-521	.75	0				0	

Month of June 2004

Land Co.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
		18:48			12:44				12:53		
Skaggs Ranch	0				0					0	
" "B,C	0			0	1 50	1 49	1 49	1 49	1 49	1 49	
" "	1 20	1 00	1 00	1 00	1 20	1 20	1 20	1 20	1 00	1 00	
Skaggs - GS Bu	2 00	1 35	2 00	2 00	2 00	0	2 00	2 00	2 00	96	I had to pull motor
Robinson, Leroy	2 00	2 00	0	0	2 00	2 00	2 00	2 00	2 00	2 00	water impeller, water
Sorensen, Ron	0	0	0	0						0	his - 4/8 & 9 am 2
" "	0	0	0	0						0	5:2" Bd. Don helped
											and cutting pipe 60
											24" id, 62/78
G ^r GRIGG's, Mark	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	1 60	shut off due to buying
Wade, Mike/L	0				0					0	slag on Rotation
Willis, (GCW) Ran	60	53	67	67	67	80	80	80	80	80	r 10 days, 1 Durum
Manning, Justin	0									0	is job of Rotating
H ^r Perry, Betty/S	0						1 40	1 40		0	mag 02, 1000 lbs
Parton, Jim	0	1 40	1 40	1 40	1 40	1 40	0			0	Confined out
Fitzgald, Sh	0	1 40			0	0	1 40	1 40	1 40	1 40	on bridge
Willis, (GCW) K	1 40	0			0					0	
Clark Brothers	0	0	2 06	2 06	2 06	2 06	2 00	2 00	2 00	0	It was only 1.04 CFS
Alan Clark	1 80	1 30	2 06	2 06	2 06	2 00	2 00	2 00	1 00	2 00	locking for Bd!
Clark, Shirley	0	0	1 03	1 03	1 03	1 00	1 00	1 00	1 00	0	never got back to
Bunderson, D	0				0					0	Kevin were spring tide
Anderson, Ma	0				0					0	(6/8) 2 guess 50
Harmun, Mar	0				0					0	them get to me.
Clark, Kevin	0				0					0	other water over
G ^r Bayle, Sand	0	0			0			1 60		0	en will start by
Sorensen, Ron	0	0			0					0	and head u'

Month of June 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	ARKS
			<u>17.32</u>						<u>18.66</u>		
Skaggs Ranch	0				0					0	
" " B, C	1.49	1.49	1.49	1.49	1.49	1.50	1.50	1.50	1.16	0	
" " C	1.00	1.00	1.00	1.00	1.00	1.20	1.00	1.00	1.00	1.00	
Skaggs - GS Bu	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	
Robinson, Leroy	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	2.00	had to pull motor
Sorensen, Rens						0	1.50	1.50	1.50	1.50	was impeller, water
" " "	0									0	was 4/8 & 9 on 2
G. Grigg's, Mark	0	0				0	90	90	68	68	8.2" hd. don't help
Wade, Mike/L	0	0				1				0	in cutting or abo
Willis, (GWR)	80	80	70	70	68	68	60	60	60	67	rel it at 62/18
Manning, Justin	0	0	0	0	0					0	shut off due to buying
H. Perry, Betty/S	0	1.40	1.40	1.40	1.40	1.40	0			0	slag on Rotation
Parton, Jim	0									0	is 10 days / Durum
Fitzgald, Rk	1.40	0	0							0	is job of Rotating
Willis, (GWR)	0					0	1.40	1.20	1.20	15	ing on / 1/2000
Clark Brothers					0					0	1 continued out
Alan Clark					0					0	on 12/1/04
Clark, Shirl				50	1.70	1.70	1.00	1.00	1.00	0	
Sunderson, D	2.00	2.00	2.00	50	0	0				0	'B' was only 1.04 CFS
Anderson, Ma					0					0	looking for a Bd!
Harmen, Ma										0	no more get back to
Clark, Kevin										0	Kevin were going to do
G. Bayle, Sand	1.60	1.60	1.60	1.60	1.60	1.60	0.90	0	0	0	(6/8) 2 guess 50
Sorensen, Ront										0	them get to me.

Month of June 2004

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land on	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Name of Preser Water Right Own	8:34							
Skaggs Ranch	0				0		0	
" "B,C	146	100	57	0	0		2479	
" "	100	100	87	87	87		3191	
Skaggs - GS Bu	200	200	200	200	200		5532	6/7 turned water off had to pull motor
Robinson, Leroy	200	200	200	200	200		5000	(Booster pump) - Repair impeller, water
Sorensen, Ron	150	150	150	150	150		1350	broken at 15:00 hrs - 6/8 @ 9 am 2
" "	0				0		147	double a 2x12x82" Bd. Don helped me in placing and cutting stubs around wires. Ret'd at 62/18
G. GRIGG'S, Mark	70	70	70	70	0		2356	6/6 Perry Robinson shut off due to backing
Wade, Mike/L	0				0		0	6/6 Hoyle picked up on Rotation
Willis, (GCW) Ram	67	67	67	67	68		2024	Hoyle had it for 10 days. Ram is not doing his job of Rotation
Manning, Justin	0				0		0	the states. As long as Hoyle has water, he will continue out his Rotation on Hoyle's
H. Perry, Betty/S	0						70	
Parton, Jim	0						70	
Fitzgerald, Lk	0						70	
Willis, (GCW) K	0						1245	
Clark Brothers	0						20	6/7 lost Bd at dev. It was only 1.04 CFS soaring thru div. looking for a Bd!
Alan Clark	0						2736	6/14 Ken Clark has never got back to me as to what he & Kevin were going to do
Clark, Shirley	0						690	on splitting water (6/8) 2 guess 50
Gunderson, S	0						650	split 50/50 let them get to me.
Anderson, Ma	0							6/15 Kevin will turn water over to Ron Clark - Ken will stay w/
Harmen, Mar	0							D. Gunderson and head allst.
Clark, Kevin	0				0			
G. Hoyle, Sam	0			0	20		1730	
Sorensen, Ron	0				0			
							312.0	

Month of

June

20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person
Owner

REMARKS

6/8 63-Ben Both Pivots on
of an estimated 30" or .60

running with deep well on have a overflow
CFS going on to East meadow.

6/11 Shut 63-Ben off due
to pull 1 Bld at Allen in
1.16/12 2.4 ccs

to plug strainers on Booster pump - Band
order to take pressure off diversion, water on

6/12 Lynn Taylor indicated
problem 6/11 they had to
cleaner in head of Sump
of Sump collector. Also
Large Pivotal set for 700 gals

He was starting rotation on 63-Ben Pivots
replace motor of pump. Replaced a new and
also a overflow in delivery ditch after month
replaced Bld in Allen
small at 550 gals.

6/15 Spent 3 hrs with
the Head gate of 63 & F
to Land Creek - (Hick)

Pat McElammon on a gas Band on to
Forest - After 2 checked -
have Cleveland overflow, is going
in for check.

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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Land Creek

Water District 75F

Month of July, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Alhambra ID.
208-673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

Month of July 20 04

Rund Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
EST. Main Channel 'D'	45-		618					
^{Skaggs} 65-Ben, Ranch 100"	45-258	2.0	200	150	175	160	160	
Robinson, Perry 100"	283	2.0	200	200	0	0	0	E. Run Short of water 94/12 to main ch.
Skaggs, S Ranch 'A' 30	45-266B	.6	0	0	0	0	0	due to cleaning pond
" " " 'D+C' 30	45-288	1.0	87	0	0	0	0	marks on 65-Ben
Greenman, Ron & Son 'D+E'S	288	1.5	150	150	150	150	126	
Mark GRIGG	45-276	1.7	0	0	0	0	0	276 off - short of
Willis, Gary L. (GCW Ranch)	276		61	32	0	0	0	came back on at
Manning, Justin	276			0	0	0	0	
Wade, Mike / Janey / Eric	276			0	0	0	0	
Koyle, Sandy-	305	.6	69	0	0	0	0	taking off Knigg Rock system

Month of July 20 04

Rund Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Own	6	7	8	9	10	11	12	13	14	15	MARKS
Est. Main Chann		566			1						
65-Ben, Ranch	200	160	160	200	200	200	175	200	200	200	E. Run Short of water
Robinson, Peter	0	200	200	0	0	0	0	200	200	200	94/12 to make reg.
Skegg's, 65 Ranch	0	0	0			0	0	0	0	0	due to cleaning pond
" " "	0	0	0			0	0	0	0	0	marks on 65-Ben
Greenman, Peter	126	126	126	126	0	0	0	0	0	0	
Mark Grigg	0									0	76 off - short of
Willis, George	0									0	same back on at
Manning, Justin	0									0	
Wade, Mike/Jane	0									0	
Koyle, Indg-	0									0	striking off Grigg Robert system

Month of July 20 04

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Est. Main Channel								
65-Ben, Ranch	200	200	200	170	170	170	5080	1/2 Rec'd (all from) E. Run Short of Water
Robinson, R. & P.	200	200	200	170	170	170	4210	65/12 should be 94/12 to make reg. 100" with weir.
Skagg's, 65 Ranch	0	0	0	0	0	0	0	1/2 Canal is off due to cleaning pond
" " "	0	0	0	0	0	0	87	7/12 see my remarks on 65-Ben
Grossman, R. & P.	0	0	0	0	0	0	1310	and diary -
Mark GRIGG	0	0	0	0	0	0	0	7/2 Turned 45-276 off - Short of water
Willis, Gary L.	0	0	0	0	0	0	79	7/23 65-Ben Came back on at
Manning, Justin	0	0	0	0	0	0	0	1715 hrs.
Wade, Mike / Jan	0	0	0	0	0	0	0	
Koyle, Judy -	0	0	0	0	0	0	69	7/1 Koyle is still working off Grigg R. & P. due to earlier obligation.
							108.55	

Month of July 20 04

Pond Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

7/2 After receiving call from JC, I did the following in order to back up the calls that I had to del.
 This - ~~the~~ Willis 'LF', MC
 This Note: 68 Ben delivery ditch
 approx 18' ft. down delivery
 7/8 LeRoy Robinson is getting ready to cut hay - just finishing up filling pond -

JC, I did the following in order to back up tomorrow. Shut off the following at 19:30
 turned off 'B' & 'C' The City went off at 21:30
 ditch Phlegm at 95/12 Register at 75/12
 ditch equates at 1.57 CFS or 80"
 just finishing up filling

7/9 Turned 68-Ben off due to Request of JC. possible Wed. turn back on!

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Southern – 736-3033

For

Don Gunderson
March Creek

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Band Creek

Water District 45 F

Month of August, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
208-673-5359 83311

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Month of August 20 04

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Main Channel D</u>			350	307				in bed equal and
<u>Stagg's, Sen 65-130N.</u>	<u>45-258</u>	<u>2.0</u>	<u>150</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>244.2</u>	to for 1st day of
<u>Robinson, Leroy</u>	<u>45-283</u>	<u>2.0</u>	<u>150</u>	<u>140</u>	<u>140</u>	<u>140</u>	<u>140</u>	to 75" each.
								get the Narrows
								in river needs
								to off of Rand -
								be around 50"
								lose from point
								at 'H'.
								is exposed and
								on Cuthbert's
								possibly 5 days
								and beginning
								2-
								is down due to
								even - it is raining
								too soon and
								intermittently!

Month of August

20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Rand Creek

Name of Present
Water Right Owner

6

7

8

9

10

11

12

13

14

15

MARKS

Main Channel

2.42

Steggs, Sam 65-1

1.74

1.00

1.00

2.00

2.00

2.00

2.00

2.00

2.00

2.00

in the equal and
for lat long of
2; Long it, 37/24
on to 75" each.

Robinson, Perso

1.69

1.00

1.00

0

0

0

0

0

0

0

get the narrow in
series needs
of off of Rand -
be around 50"
lose from point
at 'H'.

is informed me
on Cutler's
possibly 5 days
and be filling
2-

it down due to
even - it is raining
it down and
intermittently.

Month of August
Land Cree^h

- 20 04

Name of Presenting Agency
Water Right Owner

MARKS

Maen' Chan

Steggie, Sam 65-1

Robinson, Reno

sides equal and
 2 for lat. long. of
 2; Leroy St., 37/24
 on the 75" each.

get the narrow in
erious needs
off of land -
be around 50"
lose from ground
at 15'.

is informed me
of on cutting his
possibly 5 days
and beginning

2-
Tired down due to
carn - it is raining
Tired down and wet
it's mitchouly!

Month of August 20 04

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Maini Chan</u>								<u>Both users divided equal and set as follows for 1st day of</u>
<u>Staggis, Sam 65-</u>	1 30	1 30	1 30	1 30	1 30	1 30	53 63	<u>65 - Ben . 66/12; Leroy St. 37/24</u>
<u>Robinson, Reno</u>	1 30	1 30	1 30	1 30	1 30	1 30	18 59	<u>they are down to 75" each.</u>
							<u>72 12</u>	<u>8/6 In order to get the Narrows</u>
								<u>back up the various meads</u>
								<u>to be picked up off of Rand -</u>
								<u>they should be around 50"</u>
								<u>a piece due to lose from front</u>
								<u>of measurement at 4'.</u>
								<u>8/8 Leroy has informed me</u>
								<u>he is planning on cutting his</u>
								<u>hay & bailing possibly 5 days</u>
								<u>down but would be filling</u>
								<u>this pond before -</u>
								<u>8/17 Leroy is still down due to</u>
								<u>hay is still down - it is raining</u>
								<u>as of 8/24 hay is still down and we</u>
								<u>have had rain intermittently!</u>

Month of August 20 04
Rand Casco

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	REMARKS
8/3 Received Complaints of pumpers in Grand Creek - They are Alan Clark, Mark Norman, Kevin Clark, Randel Alan. They will be informed to get them out of Creek - also Shirley Clark - tell what is going on - find out what residences have given point of div. chips on 2. some and the water users in is not informed.	
8/6 Caught Mrs. Randel Alan on pumping from Creek - informed her there was no water since 7/15/04 - She indicated she was sorry, I would turn it off. I also drop 3 letters in the mail on other parties - Informing them that there could be a fine if I find any more water being pump out of Creek.	

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Sandy Creek

Water District 45F

Month of September, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
208-673-5359 83311

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- 20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek			1	2	3	4	5	ARKS
Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)						
Main Channel								is putting out 154" (88')
Skoggo, Sam 65-Ben 100"	45-258	2.0	134	134	134	134	124	8'14/12' 1.66 8'16/8' 85-87" 8' @ 42/18" 1.58
Robinson, LeRoy 100"	45-283	2.0	134	134	134	134	134	124 + 62" at 67" bring the Normal ends Normal as to be dedicated in Taylor Res to mud - then funds on 65-Ben - has finished season - US-Ben - 60" going

Month of September 20 04

Land Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Water Right Owr	6	7	8	9	10	11	12	13	14	15	MARKS
Marsi Cha	1 106	1 166									is sitting at 154"
Skaggs, Sam 65	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 24	1 20	1 20	(88') 41' 14/12' 1.66 48' 16/8' 85-87° 26 @ 42/18" 1.58
Robinson, LeRo	1 34	1 34	1 24	1 24	1 24	1 24	1 24	1 24	1 20	1 20	24 + 03" at 67" bring the Normal ends Normal as to be leveled in Taylor has to mend - This guide on 65-Ben has finished season - US-Ben - 60" going

Month of September 20 04

Rand Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
<u>Main Chas</u>	1.70					2.04					
<u>Skaggs, Sam 65</u>	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	is sitting at 154"
<u>Robinson, LeRo</u>	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	1.70	0	88' 14/12' 1.66 8' 16/8' 85-87° teh @ 42/18" 1.58
											124 + 62"
											at 67"
											bring the Normal
											ends Normal
											as to be deducted
											in Taylor has to
											mend - there
											Spuds on 65-Ben
											has finished
											season -
											US-Ben - 60" going

Month of September 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Land Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Cha</u>								9/6 Narrows is cutting out
								142/36 3.08 or 154"
<u>Skoggo, Sam 65</u>	1 20	1 20	1 20	0	0	X	34 52	Land Creek 41' 14/12' 1.66 ⁽⁶⁸⁾
								Marsh Creek @ 8' 16/8' 85-87"
<u>Robinson, LeRo</u>	0	0	0	0	0	X	30 02	(Vaughn ditch @ 42/18" 1.58
								or 79"
								65-Ben 1:24 or 62"
								LeRoy is set at 67"
								In order to bring the Narrows
								back up towards Normal
								Land Cr. has to be reduced
								below - Lynn Taylor has to
								make up his mind - There
								is a point of Spuds on 65-Ben
								9/25 Robinson has finished
								his Gregorian season -
								9/28 Point off at 45-Ben - 60" going
								to meadow's!

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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Land Creek

Water District 45F

Month of October, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S.
Arbion, ID, 83311
208-673-5359

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Long Creek

ARKS

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
				171				
65-SMAGSP 'C' O	45-288		O				O	her started
" " 1A O	45-266B		O				O	quads - He has wish up aug. 65-Ber that need - Boing to ing Rand & Howell on top - water at 1st for crew working w/ ry shutes. by (mid) + its 8 water off 10/23 opening Corral ry to pick up sun.
65-Ranch Below - Rand Creek was dedicated to furnish water to 2nd + 3rd right along with Howell Creek.								hup, I called the left word, back -! not heard from last hear from Olkerson I guess Nature

Land Creek

Name of Presenting Agency
Water Right Owner

ARKS

GS. Shoggo

121

4 4

'A

•

68-Ranch B.

Land Creek

dedicated to

water to Zn.

along with

her started

2 seeds - 16 lbs

with no gun

-65-Ben that

used Boire to

Land & House

inter-

water at 140° for

Can work in W

— *Shutes*.

$$L_1(\text{mid}) = 45$$

8 WINTER 10/23

Ofense Corral

to pick up sun

has, I called

the left word,

bach -

- not heard from

Let's hear from

Others are

2 guess Natur

Month of October 20 04

Long Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of October 20 04

Round Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
65-2K095P 'C	0					0	74	10/8 Lynn Taylor started
" " 'A	0	0	50	50	50	50	200	harvesting Aguds - He has
							274	deep well to finish up any
								irrigating on 65-Ber that
								they might need. Soing to
65-Ranch B								start interfacing Round & Howell
Round Creek								Creek backup on top -
dedicated								10/22 turned water at 6" for
water to 2m								Jeff Chatham, crew working w/
along with								Cattle at Emory Shutes.
								Raining lightly (mist) & it's
								Cold - Turned water off 10/23
								10:00 hrs after opening Corral
								gate for Tom Beary to pick up some
								Cattle -
								10/23 with backup, I called
								Karen Clark - wife left word,
								no one ever got back -!
								10/24 Still have not heard from
								Kevin
								10/31 Never did hear from
								the Clarks or Others on
								Round Creek - I guess Nature
								is enough moisture!

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Western – 334-2190

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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Howell Creek

Water District 45 F

Month of March, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID.
208-673-5359

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

lies on the
sterned was.
to the coal
is just not
all Creek - ground
moisture,
really has happen
for the month of

Month of March 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Creek

Name of Preser
Water Right Ow

6

7

8

9

10

11

12

13

14

15

MARKS

Main Chan

○

75 Anderson, H

○

25 Clark, Ben

○

34 Kewer, Fre

○

Goodman, Ed

○

○

200

in taken at Chalters

○

Summit/Cowgish

○

○

○

○

iles on the
stred was
to to the coal
is just not
ll Creek - ground
moisture.
valley has happen
ter the month of

Month of

March

- 20 04

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner

of water rights, not tenant.

Daniel C. C. C.

ARKS

cles on the
stern was
to the coal
is just not
all Creek - ground
moisture.
cally has happen
for the month of

Month of March 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Dawell Creek

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chan</u>	<u>5.66</u>							<u>Readings have been taken at Chaltam dis. which took in Summit/Cougar Inage</u>
<u>75 Anderson, A</u>	<u>2.06</u>	<u>2.06</u>	<u>2.06</u>	<u>1.94</u>	<u>2.06</u>	<u>2.06</u>	<u>20.48</u>	
<u>25 Clark, Bras</u>	<u>0</u>					<u>0</u>	<u>0</u>	
<u>34 Hawker, Fr</u>	<u>0</u>					<u>0</u>	<u>0</u>	
<u>Goodman, Est</u>	<u>2.4</u>	<u>2.4</u>	<u>2.4</u>	<u>2.6</u>	<u>2.6</u>	<u>2.6</u>	<u>4.48</u>	
							<u>24.96</u>	
								<u>3/1 - 31</u>
								<u>The most water on the</u>
								<u>Highland Registered was</u>
								<u>5.66 CFS due to the cool</u>
								<u>Temp. Water is just not</u>
								<u>hitting Dawell Creek - ground</u>
								<u>is absorbing moisture.</u>
								<u>Nothing really has happen</u>
								<u>on the Creek for the month of</u>
								<u>March.</u>

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of April, 20 04

Watermaster Dan G. Gunderson

P.O. Address 1047 E. 1000 S., Albion, ID,
673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
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Southern Region

Month of April 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS	
<u>Main Channel</u>									
<u>Anderson, Archie & Helen</u> 75	<u>45-284</u>	<u>2.68</u>	<u>2.06</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		
<u>Hawkes, Fred</u> 34	<u>284</u>		<u>0</u>	<u>2.06</u>	<u>2.06</u>	<u>2.06</u>	<u>2.06</u>		
<u>Clark, Grant</u> 25	<u>284</u>		<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		
<u>Anderson, Helen Archie</u> 15	<u>45-285</u>	<u>.3</u>	<u>0</u>	<u>0</u>	<u>0</u>	<u>30</u>	<u>30</u>		
<u>Goodman, Helen</u>	<u>45-260</u>	<u>.4</u>	<u>22</u>	<u>22</u>	<u>22</u>	<u>22</u>	<u>22</u>	ing water to Chatham William Curran, is not pulling wayline to use of Chatham beams out of track. Delivery to Goodwin ring water to Benja to River off of sum. up reason for re water, Chatham for water. Ditch Call been	
<u>Chatham, Jeff</u>	<u>45-260</u>	<u>.6</u>	}	<u>0</u>	<u>0</u>	<u>0</u>	<u>0</u>		
<u>" "</u>	<u>273</u>	<u>.64</u>							
<u>" "</u>	<u>274</u>	<u>.3</u>							
<u>Warthen, Carl</u>	<u>45-327</u>	<u>1.25</u>							
<u>Note: 45-326 was the by product of</u>									
<u>Summit & Co. which reached</u>									
<u>Howell Creek at the Chatham diversion.</u>									

20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Main Chann											
Anderson, Richie	0				0	2 68	2 68	2 68	2 68	2 68	
Hawker, Fred	2 08	2 68								0	
Clark, Grant	0	2 68	2 68	2 68	2 68	0	0	0	0	0	
Anderson, Helen	30	30	30	30	30	30	30	30	30	30	
Goodman, Helen	32	35	35	35	35	0	1 25	1 47	1 40	1 40	
Chatburn, Jeff	}										
" "		0								0	
" "											
Warthen, Carl											
Note! 45-32											
Summit Co.											
Hawell Creek											

ing water to Chatburn
goodman dinner
sisant calling
wanting to use
of Chatburn's
beens out of town.
Delivery to goodman
ring water to Benjin
to River off of Sun.
up reason for
re water, Chatburn
has water,
Ditch Call been

Month of April 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Howell Creek

Name of Person Water Right Own	16	17	18	19	20	21	22	23	24	25	ARKS
<u>Main Channel</u>											
<u>Anderson, Dick</u>	^A 2 68	2 68	2 68	2 68	^A 2 68	2 68	^A 0			0	
<u>Hawkes, Fred</u>	0					0	^A 2 68	2 68	^A 2 68	2 68	
<u>Clark, Frank</u>	0									0	
<u>Anderson, Helen</u>	^A 30	30	30	30	^A 30	30	^A 30	30	^A 30	30	
<u>Goodman, Hile</u>	^A 70	70	70	70	^A 70	70	^A 70	64	^A 64	64	
	1 40	1 40	58	1 82	1 82	50	50	34	^A 34	50	
<u>Chatburn, Jff</u>	0										
" "	0										
" "	0										
<u>Warthen, Carl</u>											
<u>Note: 45-32</u>											
<u>Summit</u>											
<u>Howell Cree</u>											

long water to Chatburn
willman dunn
is not calling
wanting to use
4 of Chatburn's
license out of water.
every to goodman
using water to Benja
to River off of Ben
up reason for
re water, Chatburn
has water
Ritch Carl been

Month of April 20 04

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Main Chan</u>					4 10			
<u>Anderson, Dick</u>	0				0	X	31 54	
<u>Hawker, Fred</u>	2 68	0			0	X	23 73	
<u>Clark, Frank</u>	0	3 24	2 68	2 68	2 68		21 00	
<u>Anderson, Helen</u>	30	30	30	30	30	X	8 10	
<u>Goodman, Hile</u>	64 76	64 76	64 54	81 1 04	76 1 04	X	15 96 18 66	4/10 Goodman not getting water to destination from the East, Goodman diversion, since Chalkens is not calling for water. He is waiting to use the diversion off of Chalkens =
<u>Chalkens, Jff</u>	0				0	X	0	wild Chalk - Chalkens out of town.
<u>" "</u>	0				0	X	0	4/12 went w/ delivery to Goodman both ways - delivering water to Benjin use these deliveries to River off of them.
<u>Warthen, Carl</u>	0				0	X	0	Cow gulch.
<u>Note: 45-32</u>								4/19 Summit up reason for
<u>Summit:</u>							118 99	Goodman w/ more water. Chalkens has got to call for water.
<u>Howell Creek</u>								Not has Burn Ditch Call been made -

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45 F

Month of May, 20 04

Watermaster Don Gunderson

P.O. Address 1047 E. 1000 S. Albion, ID,
673-5359 83311

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must forward this book or a suitable report of
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Southern Region

Month of May 20 04

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	MARKS
<u>Anderson, Dick/Helen B</u>	<u>45-284</u>	<u>2.68</u>	<u>2.68</u>	<u>2.68</u>	<u>.94</u>	<u>.94</u>	<u>.94</u>	<u>is fishhooked</u>
" " <u>C'</u>	<u>284</u>		<u>0</u>	<u>0</u>	<u>1.74</u>	<u>1.74</u>	<u>1.74</u>	<u>add. 31"</u>
<u>Hawker, Fred 'B'</u>	<u>284</u>		<u>0</u>				<u>0</u>	<u>tiny more water</u>
<u>Clark, Grant 'B'</u>	<u>284</u>		<u>0</u>				<u>0</u>	<u>usefully 2.0 cfs</u>
<u>Goodman, Estate</u> 35	<u>45-260</u>	<u>.7</u>	<u>.76</u>	<u>.76</u>	<u>.76</u>	<u>.76</u>	<u>1.06</u>	
<u>Chatburn, Jeff</u> 35	<u>260</u>	<u>.7</u>	<u>0</u>					<u>draining problem</u>
" " 70	<u>45-273</u>	<u>1.4</u>	<u>0</u>				<u>0</u>	<u>1 man dug out share</u>
" " 15	<u>-274</u>	<u>.3</u>	<u>0</u>					
<u>Brim Ditch Poterual</u>		<u>(6.0)</u>	<u>0</u>			<u>0</u>	<u>6.00</u>	<u>all right into</u>
<u>Brakenbury, R & B</u> 100	<u>45-319</u>	<u>2.0</u>	<u>0</u>			<u>0</u>		<u>- informed</u>
<u>Kempston, Jim</u> 50	<u>45-320</u>	<u>1.0</u>	<u>0</u>			<u>0</u>		<u>1 ditch from 5:55</u>
<u>Bell, Leo & David</u> 50	<u>320</u>	<u>1.0</u>	<u>0</u>			<u>0</u>		<u>ch is dragging</u>
<u>Bell, Leo & David</u> 87.5	<u>45-321</u>	<u>2.75</u>	<u>0</u>			<u>0</u>		<u>155.92</u>
<u>Droz, Ina Estate</u> 12.5	<u>321</u>	<u>.25</u>	<u>0</u>			<u>0</u>		
<u>Anderson, Dick/Helen</u> 15	<u>45-285</u>	<u>.3</u>	<u>.30</u>	<u>.30</u>	<u>.30</u>	<u>.30</u>	<u>.30</u>	
<u>Chatburn, Jeff</u> 160	<u>45-323</u>	<u>3.2</u>	<u>0</u>				<u>0</u>	
" " 160	<u>45-325</u>	<u>3.2</u>	<u>0</u>				<u>0</u>	
<u>Clark, Grant</u> 60	<u>45-286</u>	<u>1.2</u>	<u>0</u>				<u>0</u>	
<u>Hawker, Fred</u> 20	<u>286</u>	<u>.4</u>	<u>0</u>				<u>0</u>	
<u>Goodman, Estate</u> 100	<u>45-326</u>	<u>2.0</u>	<u>0</u>				<u>0</u>	
<u>Bell, Leo & David</u> 37.5	<u>45-327</u>	<u>.75</u>	<u>0</u>				<u>0</u>	<u>meadow's .60 CFS</u>
<u>Warthen, Earl</u> 62.5	<u>327</u>	<u>1.25</u>	<u>0</u>			<u>0</u>	<u>.75</u>	<u>estimated 120</u>
<u>Anderson, Dick/Helen</u> 37.5	<u>327</u>	<u>.75</u>	<u>0</u>				<u>0</u>	<u>is informed me</u>
								<u>in call!</u>

Month of May 20 04

Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	MARKS
Anderson, Dick	315	268	268	268	0					0	upside down
" "	0			0	268	268	268	0		0	add. 31"
Hawker, Fred	0					0	268	268	268	268	tiny more water
Clark, Bruce	0									0	usefully 2' of pipe
Goodman, Estel	1 ⁷⁵ ₀₄	1 ⁷⁵ ₄₇	1 ⁷⁵ ₄₇	1 ⁷⁵ ₄₇	81	88	70	70 ^A	70	70	draining problem
Chalkburn, Jeff	0			0	70	70	70	70 ^A	70	70	1 man dig out stone
" "	0			0	140	140	140	140	140	130	
" "	0			0	30	30	30	30	30	0	
Brim Ditch Co	600	600	600	600	600	628	600	600	555	469	all right into - informed
Brinkenburg, R											
Kempston, Jim											in ditch from 5:55
Bell, Leo/Dave											ch is dropping
Bell, Leo/Dave											155.92
Droz, Ma Es											
Anderson, Dick	30	30	0	0	0			0	0	0	
Chalkburn, Jeff	0			0	153	270	219	122	0	0	
" "	0									0	
Clark, Grant	0						0			0	
Hawker, Fred	0						0			0	
Goodman, Estel	0						0			0	
Bell, Leo/Dave	0	0	50	50	50	0	0			0	meadow's 600 cfs
Warthen, Earl	75	106	35	35	35	0	0			0	estimated 120
Anderson, Dick	0						0			0	in formed me in cult!

Month of May 20 04

Howell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	16	17	18	19	20	21	22	23	24	25	MARKS
Anderson, Dick						268	268	268	268	268	
" "	0					0				0	specific backup
Howler, Fred	268	0				0				0	add. 31"
Clark, Grant	0	285	268	268	268	0				0	Using more water
Goodman, Estel	70	70	70	70	70	70	70	70	70	70	usefully 2.5 ft
Chatburn, Jeff	70	70	70	70	70	70	70	70	70	70	draining problem
" "	140	140	140	140	140	140	140	140	140	140	Iman Day Chel Share
" "	30	30	30	30	30	30	30	30	30	30	
Brim Ditch Co	469	469	510	573	600	600	600	600	600	573	all right into
Brakenbury, R											- informed
Kempton, Jim											
Bell, Leo & Dav											Ditch from 5:55
Bell, Leo & Dav											wh is dragging
Droz, Ma Co											155.92
Anderson, Dick	0									0	
Chatburn, Jeff	40	19	77	0	62	62	62	202	0	0	
" "	0									0	
Clark, Grant	0									0	
Howler, Fred	0									0	
Goodman, Estel	0									0	
Bell, Leo & Dav	0									0	
Warthen, Ear	0									0	meadows - 600 ft
Anderson, Dick	0									0	estimated 120
" "	0									0	re informed me
" "	0									0	in call!

Month of May 20 04

Howell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, Dick	2 68	2 68	2 73	2 68	2 68	2 68	48 90	5/20 Howell has picked back up
" "	0					0	10 58	mason Jeff has add. 31"
Howker, Fred	0					0	13 40	5/27 Jeff is wanting more water
Clark, Grant	0					0	10 89	Started raining - hopefully I'll get some.
Goodman, Estel	70	70	1 23	1 23	1 23	1 06	33 23	5/9 Jeff ended up having problem
Chatburn, Jeff	70	70	70	70	70	70	15 40	therefore Goodman has to share
" "	1 40	1 40	1 40	1 40	1 40	1 40	30 70	
" "	30	30	30	30	30	30	6 30	
Brim Ditch L	5 73	5 73	6 00	6 00	6 00	6 00	155 92	5/5 turned full right into Brim Ditch - informed
Brinkberg, R							51 95	David Bell
Kempton, Jim							25 99	5/18 drop Brim Ditch from 5:55
Bell, Leo/Dave							25 99	to 4:09, the creek is dropping drastically.
Bell, Leo/Dave							45 48	Brim Ditch = 155.92
Droz, Ma Es							6 51	
Anderson, Dick	0					0	2 10	
Chatburn, Jeff	0	33	3 20	2 78	2 36	2 36	23 91	
" "	0	0	96	0	0	0	96	
Clark, Grant	0					0	0	
Howker, Fred	0					0	0	
Goodman, Estel	0					0	0	
Bell, Leo/Dave	0					0	1 50	5/18 went w/ Brown meadow's. 600 cfs
Warthen, Earl	0					0	3 60	Jeff Ann.
Anderson, Dick	0					0	0	5/20 Earl has a estimated 120
								representers. He informed me
								40 & 3" with in call!
							357.39	

Month of May 20 04

Brewell

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner

REMARKS

5/8 Rec'd call from Leo wanting to go with Meadows, in checking out everything - 2 days. Carl to 30/19 - Jeff stated he would be going w/ his Calo tomorrow then Leo had 25-30" and would shut off in the AM. I would also shut Carl off in the AM. Brewell is not running completely as yet - hope it picks up soon -

Brim Ditch delivery %	6.0 CFS
Brehenbury 100" or 2.0 CFS	33.32%
Kempton 50" or 1.0 CFS	16.67%
Leo Bell 50" or 1.0 CFS	16.67%
Leo Bell 87.5" 1.75 CFS	29.17%
Droz Estate 12.5 .55 CFS	4.17%
	<u>100 "</u>

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in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

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WATERMASTER'S

MAR 07 2005

Department of Water Resources
Southern Region

DAILY RECORD

Stream Great Hollow Creek
Water District 45 F

Month of June, 20 04

Watermaster Don Gunderson

P.O. Address 1047E 1000 S. Albion, ID.
(208) 673-5359 83311

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
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Regional Office.

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as it contains valuable records.

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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

04

Howell Creek

ARKS

24

of water rights, not tenant.

Howell Cr - - 1

[illegible]

Month of June 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Person Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
<u>Anderson, Dick</u>	0			0	268		31 61	6/11 Checked Anderson out at C'ho
<u>Hewker, Fred</u>	0			0			26 84	1.
<u>Clark, Mrs</u>	268	268	268	268	0		21 44	
<u>Goodman Est</u>	70	70	70	70	70		24 41	
<u>Chalkburn, J</u>	70	70	70	70	70		21 00	6/13 Howell is dropping fast
"	140	140	140	140	140		42 00	Had to go back up to Brim and
"	30	0	16	06	30		7 62	pull more off — to get Chalkburn
<u>Brim Ditch</u>	119	119	108	104	0		110 98	up — Chalkburn as soon as
<u>Brakenbury,</u>							36 98	2 diverted off at Brim — 188
<u>Hempston, J</u>							18 50	to have diff up to 240 CES
<u>Bell, Leo & Da</u>							18 50	6/21 turned back to Creek, 80 CES
<u>Bell, Leo & Da</u>							32 37	from Brim to field Chalkburn
<u>Droz, Mrs E</u>							4 63	Call.
<u>Anderson, Chick</u>	0			0			2 29	6/29 Shut Brim off, Jeff is on
<u>Chalkburn, J</u>	05	0	0	05			25 10	his own
"	0			0			0	brakenbury 33.32%
								Hempston 16.67%
								Leo Bell 16.67%
								Leo Bell 29.17%
								Droz Estate 4.17%
								100.00%
							313.29	8206; Earl running 2nd. Day
								with hand lines — looks like a gully
								course — he stated he turned two
								pump on!

Month of June 20 04

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Name of Present Owner		REMARKS
	6/10 Clear Skies going to set Land creek is at its all at 6/7 (18.48). as of 6/10 we are	warm the creek has started to drop and time high. Meter is at 20.59 CFS at
	6/16 Goodman & Chalkburn Returned to 'AB' which I device! Went up a bore from 4.69 to 3.69 both sides the cleared amount water.	dropped checked above and below and estimate has about a 35'-40" top in measuring and had to take (drop) from Brim ditch. Chalkburn & Goodman is charge at this since, I had to void Brim ditch of their
	6/17 Chalkburn only did 12" 12" of what I turned down - effort ^{was} was refused. retraced ground - Creek is just dropping off at a tremendous rate! Could not find it went back to Brim ditch tried to contact ditch owner could not contact him	12" of what I turned down - effort ^{was} was refused. retraced ground - Creek is just dropping off at a tremendous rate! Could not find it went back to Brim ditch tried to contact ditch owner could not contact him
	6/18. Someone is removing this time - I turn 50" turned 40" back to	left Brim at 50/18 2.06 or 1.3" with no flow! Who? I don't know at and I picked a 100? Went back up and Brim

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PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

RECEIVED
MAR 07 2005
Department of Water Resources
Southern Region

Stream Howell Creek

Water District 45F

Month of July, 20 04

Watermaster Don Crunderson

P.O. Address 1047E. 1000 S. Albion ID.
208-673-5359 83311

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Month of July 20 04
Hawell Creek

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of July 20 04

MARKS

Month of July 20 04

IARKS

Month of July 20 04

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	Howell Cr.					31	Total in 24-hour Sec. Feet		REMARKS
	26	27	28	29	30				
Anderson, Mike	71	67	31	0	0	0	38	26	7/16 Finally had to pull the 1st
Hawker, Fred	0					0	13	40	40" (.80 CFS) from Howells 1st
Clark, Brian	0					0	7	94	right (Grant) to help out
Goodman, Ed	0					0	7	38	maintain 2nd & 3rd right
Chalburn, Jeff	0					0	7	34	below on the 6S-Ranch
" "	0					0	10	76	rights 45-282 & 281
" "	0					0	1	50	
Stagg's	1	80				1	80	86.58	7/16 picked up long as to
6S-Ranch (280)									water going to 6S Ranch
Howell Creek									below of .80 CFS.
									7/19 Earl called for water
									due to excessive amount in
									Creek. I said No, Dec'd his
									neighbor was changing water!
									It had rained night before and
									I also had to pull some beds on
									2 weirs.
									7/21 I guess I just happen to
									be at Wain (Narrow) when water
									on Creek was being changed to get
									the diff. at the Narrows of 300"
									because 7/21 showed excess - 7/22
									all creeks are back to dropping

Month of

July

20 04

Hawell Creek

Name of Present
Owner

NOTE — Figures to be given in cubic
feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
of water rights, not tenant.

REMARKS

7/18 Started raining pretty
good at the Narrows
main river. today it felt

good around 12:00. Sid said had
some more to avoid water going over

7/19 Stormed again due

was the night -

7/25 I had to pull 50"
at the call below (65 Ranch)

off of Archie Anderson due to my starting
Narrows was 228"

7/28 At 1950 hrs I turned
dedicated to 65-Ranch.

ned off Hawell Creek, all water is

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Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream Howell Creek

Water District 45F

Month of August, 20 04

Watermaster Don Gunderson

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Southern Region

Howell Creek

[illegible]

Month of August 20 04

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Howell Cnc - 6

Name of Presenting Party
Water Right Owner

6

7

8

9

10

11

12

13

14

15

MARKS

Anderson, Heli 0
Hawker, Fred 0
Clark, Mrs 0 }

main Chans
To find GS-1

from Hawker
I need some written
the process of
take back up on
I have some
line season -

Month of August 20 04

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Howell Cne - 6

Name of Presen
Water Right Own

16

17

18

19

20

21

22

23

24

25

MARKS

Anderson, Helle

Hawker Tree

Clark, Gary

main Chans

To Fred GS-A

220

2 Dec

from Hawker
& need some water
the process of
take back up on
I have some
online season -

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Month of August 20 04

Howell Creek

Name of Present Water Right Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Anderson, Helen	0	} 0	50	50	50	0	0	9/27 Received Call from Hawker
Hawker, Fred	0		50	50	50	0	150	Working Cattle need some water
Clark, Brian	0					0	150	I stated was in the process of moving some water back up on Howell since I had some users terminating season -
main Channel To feed 65-1		180	170	170	200			

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Southern Region

Stream Howell Creek

Water District 45F

Month of September, 20 04

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Month of September 20 04

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Howell Creek

[illegible]

Month of September 20 04

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Howell Creek

[illegible]

Month of September 20 04

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Howell Creek

Name of Prese Water Right Ow		16	17	18	19	20	21	22	23	24	25	MARKS
Johnson, Hela	○											Samwell Creek 2nd right of 65 b-
Hawker, Fred	○	○	—	—	—	—	○					
Clark, Grant	○											

Month of September 20 04

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Howell Creek

[illegible]

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DAILY RECORD

Stream Howell Creek

Water District 45F

Month of October, 20 04

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Howell Creek

[illegible]

Month of October 20 04

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Howell Creek

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	REMARKS
Anderson Main			186	186 A	A	A	A		170		censor is standing
Anderson, H.	76	76	119	119	119	119	119	119	147	147	str - Indianapolis?
Hawken, Fred	⊙									⊙	The following
Grant, Clark	⊙									⊙	Storage over the
											area - 52/36 41/18 CFS
											well - 170 CFS
											wh -
											up turned up
											128 to 46/18
											- 91"
Howel									70		I on delivery
Delivery to 45- 21											to try and to - This has for a couple of about 1 1/2 hrs. I did get it down is from Hawken it is worried abou acc (house) do to up on delivery I check it out
Earl Warthen (Non Consuming)											
November											
December	83	83	83	100	125	0	0	125	125	125	

Month of October 20 04

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[illegible]

Month of October 20 04

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Howell C	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Name of Prese Water Right Ow								
Anderson Man								10/10-13 Ron Sorenson is Standing
Anderson, Al	0					0	18 95	By for Watermaster - Indianapolis
Hawker, Fred	0					0	3 04	for Am. Region - The following
Grant, Clark	1 82	1 47	1 47	1 47	1 47	2 06	17 81	stake posted was bridge over the
								4 days - Narrows - 52/36 4/18 CFS
							39 80	The creek Howell - 170 CFS
								Marsh -
								10/23 Creek is up turned up
								Grant from 40/18 to 46/18
								a total of 182 ft - 91"
Howell								4/3 8 Worsped on diversion
Delving to 45-								'A' Brim ditch to try and
2								Close off leak - This has
								been going on for a couple of
								years. Spent about 1 1/2 hrs.
								on this project did get it down
Earl Warthe								10/18 15-20 CFS
(Non Consuming)								
November	42	42	42	42	42	X	336	10/31 Rec'd Call from Hawker
December	1 25	1 25	1 25	1 25	1 25	1 25	31 38	in the evening he is worried abou
							34 74	water on his place (house) do to
								Ice jamming up on delivery
								ditch - would check it out
								in the am.

Month of October 20 04

Name of Present
Owner

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feet per second for 24-hour periods, or
24-hour second feet. Give name of owner
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REMARKS

Closed delivery season with water
out to grant 2.06 or 103" with a possible
shut down due to Hawthorn Cull.

12/11 turned Cull off 2 days due to problems
in line backing up on running 100%
for his Cull.