



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

March 20, 2007
Steve Manning
1900 S 442 W
Oakley, ID 83346

DAVID R. TUTHILL, JR.
Interim Director

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

March 20, 2007

DAVID R. TUTHILL, JR.
Interim Director

Rychael Urie
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Urie;

As you have been elected as the new watermaster for Birch Creek, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued. You are not authorized to deliver water until then.

At the end of the season, you will be required to submit a report showing the amounts of water delivered to each user, and the delivery cost for each user. A form to record this information will be sent to you at the appropriate time.

We will also need your daily delivery records, which can be in any form that you choose. We have books available for this; one is enclosed for your perusal, and more will be provided upon request. Clint had his own recording system, but I do not know if he passed this on to you or not.

If you have questions, feel free to contact me. Do you have a cell phone that I can call should the need arise?

Regards,

James E. Stanton
Sr. Water Resource Agent



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SOUTHERN REGION

April 5, 2007

Steve Manning
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

RE: Water District 45-B, Birch Creek

Dear Mr. Manning;

As you have again been elected as treasurer of your district, an oath of office is enclosed for your signature. Once we receive your notarized oath, a certificate of appointment will be issued.

Regards,

James E. Stanton
Sr. Water Resource Agent

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed _____ *as*
Watermaster _____ *of* _____ *for*
_____ *or until his successor is*
_____ *appointed and qualified under the provisions of Sections*
_____ *Idaho Code, at such rate of compensation as established by applicable law.*

_____ Rychael Urie _____
_____ Water District 45-B, Birch Creek _____
_____ 2007 Calendar Year _____ 42-605 & 607 _____

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this _____ *4th*
day of _____ *April* _____, *20*07 _____.

_____ *Director*
Davis R. Tuttle



State of Idaho

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SOUTHERN REGION

C. L. "BUTCH" OTTER
Governor

April 4, 2007

DAVID R. TUTHILL, JR.
Interim Director

Rychael Urie
C/o Oakley Canal Co
PO Box 207
Oakley, ID 83346

RE: Water District 45-B, Birch Creek

Dear Mr. Urie;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
APR 03 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

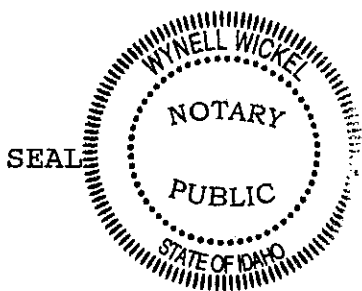
State of Idaho)
County of Cassia) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-B for the ___ irrigation season or √ calendar year of 2007 according to the best of my ability. So help me God.

[Signature]
Watermaster

SUBSCRIBED AND SWORN TO before me this 27 day of March, 2007.



Wynell Wickel
Notary Public
Residing At Malla Id
Commission Expires _____

MY COMMISSION EXPIRES
February 23, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS