



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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**SOUTHERN REGION**

March 19, 2007

Brandon Bedke  
PO Box A  
Burley, ID 83318

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Interim Director

RE: Water District 45-C, Goose Creek

Dear Mr. Bedke;

We have received your notarized oath as watermaster of your district for this year. Your certificate of appointment is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAR 14 2007

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia ) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 45-C for the \_\_\_ irrigation season or  calendar year of 2007 according to the best of my ability. So help me God.

Brian Biddle  
Watermaster

SUBSCRIBED AND SWORN TO before me this 13<sup>th</sup> day of March, 2007.

SHIRLEY HESS  
NOTARY PUBLIC  
STATE OF IDAHO

Shirley Hess  
Notary Public  
Residing At Burley Id  
Commission Expires 2/14/12