

WATER DISTRICT 45-C YEAR 2007 MEETING DATE 3-5-07

Watermaster Brandon Redke Telephone \_\_\_\_\_

Address PO Box A, Burley

Appointment:  Annual  Seasonal

Secretary Kelly Adams Telephone 678-1101

Address PO Box A, Burley 83318

Treasurer None Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: None Year Average  Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 3-9-07 Received 3-14-07

Call-On Petition Sent - Received -

Certificate of Appointment Sent 3-19-07

Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent - Received -

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed: Date Sent: Received:

Watermaster Report \_\_\_\_\_

Proposed Budget \_\_\_\_\_

Adopted Budget \_\_\_\_\_

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved \_\_\_\_\_ Copy To District \_\_\_\_\_

Minutes of Meeting Received 3-8-07 Acknowledged 3-9-07

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_