

IDWR OFFICES

State – 327-7900

1301 North Orchard Street
Boise, ID 83706
Fax 327-7866

REGIONAL OFFICES

Eastern – 525-7161

900 N. Skyline Drive, Suite A
Idaho Falls, ID 83402-1718
Fax 525-7177

Northern – 769-1450

1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
Fax 769-1454

Southern – 736-3033

1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380
Fax 736-3037

Western – 334-2190

2735 Airport Way
Boise, ID 83705-5082
Fax 334-2348

Costs associated with this publication are available
from the Idaho Department of Water Resources
in accordance with Section 60-202, Idaho Code
IDWR, 1,000, 11/00, 58009

928-295-1442 FRIDAY

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

ALMO

Water District

43-0

Month of

APR May, 2007

Watermaster

BUD WARD

P.O. Address

Box 186 ALMO, ID. 83312

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

20 of 7

Subic	380	1.51	135	
ds, or	660	1.34	196	458
of owner	337	8.55	3173	438
	515	2.85	285	876
	96		659	

[illegible]

Month of

2007

24-hour second feet. Give name of owner.

of water rights, not tenant.

3 37 ~~8.2~~ 7.85

5155

576

$$\begin{array}{r} 335 \\ 391 \\ \hline 726 \end{array} \quad \begin{array}{r} 335 \\ 313 \\ \hline 648 \end{array}$$

Month of _____

2007

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

feet per second for 24-hour periods, or 24 hours of 1-foot 0-inch per second.

24-hour second feet. Give name of owl.

of water rights, not tenant. 3 5

254151

380 1.0

101.54

mer 66

7. 2. 51

10 -

196

154

3155

285

521

428

438

276

8/16

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24 Hour Sec. Feet	1,75		REMARKS				
	THUR	FR1	SAT	SUN	MON			102	178					
ALMO WAT	70	90	105	125	145		1	.24	4	1.94	7	4.50	10	7.69
							1 1/8	.29	4 1/8	2.04	7 1/8	4.62	10 1/8	7.84
NORTH FO	12	18	18	0.8	35		1 1/4	.34	4 1/4	2.13	7 1/4	4.74	10 1/4	7.97
							1 3/8	.39	4 3/8	2.22	7 3/8	4.87	10 3/8	8.12
EDWARDS	1	1	1	1	15		1 1/2	.45	4 1/2	2.32	7 1/2	4.99	10 1/2	8.27
				21			1 5/8	.50	4 5/8	2.42	7 5/8	5.12	10 5/8	8.42
COLE NF							1 3/4	.56	4 3/4	2.52	7 3/4	5.24	10 3/4	8.56
							1 7/8	.62	4 7/8	2.62	7 7/8	5.37	10 7/8	8.72
BRENT JON							2	.69	5	2.72	8	5.50	11	8.87
							2 1/8	.75	5 1/8	2.82	8 1/8	5.63	11 1/8	9.02
KNIGHT							2 1/4	.82	5 1/4	2.92	8 1/4	5.76	11 1/4	9.17
							2 3/8	.89	5 3/8	3.03	8 3/8	5.90	11 3/8	9.33
							2 1/2	.96	5 1/2	3.13	8 1/2	6.02	11 1/2	9.48
							2 5/8	1.03	5 5/8	3.24	8 5/8	6.16	11 5/8	9.63
							2 3/4	1.11	5 3/4	3.35	8 3/4	6.29	11 3/4	9.79
							2 7/8	1.19	5 7/8	3.46	8 7/8	6.43	11 7/8	9.94
							3	1.26	6	3.57	9	6.56	12	10.1
							3 1/8	1.34	6 1/8	3.68	9 1/8	6.69		
							3 1/4	1.42	6 1/4	3.80	9 1/4	6.84		
							3 3/8	1.51	6 3/8	3.91	9 3/8	6.98		
							3 1/2	1.59	6 1/2	4.03	9 1/2	7.12		
							3 3/4	1.76	6 3/4	4.26	9 3/4	7.26		
							3 7/8	1.86	6 7/8	4.38	9 7/8	7.40		
											9 7/8	7.52		

Month of _____

2007

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

24-hour second feet. Give name of owner.

of water rights, not tenant.

1 MAY

705

WED

THUR

FRI

Sat

Month of APRIL 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
	SUN	MON	TUE	WED	THUR	FRI	SAT	SUN	MON	TUE
ALMO WAT	138	138	120	135	155	155	150	155	160	150
	88	68							D	B
NORTH FOR	88	68	58	43	44	54	52	88	88	100
EDWARDS	20	20	20	20	20	20	20	20	20	20
Cole NF	44	31							44	50
Brent force	44	31							44	50

$380 \div 1.51 = 251.655$
 $660 \div 1.34 = 492.537$
 $337.85 \div 2.85 = 118.544$
 $5.15 \div 2.85 = 1.807$
 $96 \div 6.59 = 14.567$
 $324 \div 2.7 = 120$
 $780 \div 2.7 = 288.888$
 $45 \div 1.35 = 33.333$
 $438 \div 2.7 = 162$
 $876 \div 2.7 = 324$
 $12 \div 3.7 = 3.243$
 $252 \div 2.7 = 93.333$
 $7504 \div 400 = 18.76$
 $2 \div 3.7 = 0.5405$
 $20 \div 3.52 = 5.6818$
 $457 \div 4.74 = 96.4135$
 $4.82 \div 4.74 = 1.0168$
 $9.74 \div 9.48 = 1.0274$
 $4.74 \div 4.74 = 1$
 $114.12 \div 7.04 = 16.2088$
 $21474 \div 11.9 = 1804.5378$
 $4 \div 1.52 = 2.6315$
 $5 \div 2.24 = 2.2321$
 $2.6315 - 3.45 = -0.8185$
 $474 \div 2.0 = 237$
 $948 \div 8.5 = 111.5294$
 $ch 368 = 420$
 $2nd$
 1.26
 1.42
 $285 = 142$
 62
 76
 1.58
 249

Month of _____

2007

NOTE — Figures to be given in cubic

feet per second for 24-hour periods, or

34-hour second feet Give name of owner

24-hour second feet. Give
of water rights, not tenant

[illegible]

Month of _____

2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or

24-hour second feet. Give name of owner.

of water rights, not tenant.

3978

3. 5. 5

876

Name of Presenter
Owner

26

27

28

2

3

3

Sec.	Feet	Total in 24-hour
1	10	10
2	10	20
3	10	30
4	10	40
5	10	50
6	10	60
7	10	70
8	10	80
9	10	90
10	10	100
11	10	110
12	10	120
13	10	130
14	10	140
15	10	150
16	10	160
17	10	170
18	10	180
19	10	190
20	10	200
21	10	210
22	10	220
23	10	230
24	10	240

REMARKS

June 1 1910

1.7

$$\begin{array}{r} 324 \\ 54^{\circ} \overline{) 390} \quad 27 \\ \underline{564} \quad 135 \\ 324 \end{array}$$

$$\begin{array}{r} 12 \overline{) 330} \quad 27.5 \\ \underline{24} \quad 90 \\ 504 \quad 400 \\ \underline{45} \quad 550 \\ 55000 \quad 282 \\ \underline{282} \quad 564 \\ 20 \quad 352 \\ \underline{352} \quad 163 \\ 457 \quad 474 \\ \underline{482} \quad 474 \\ 974 \quad 948 \quad 313 \\ \underline{174} \quad 12 \quad 391 \\ 64891 \quad 704 \\ 2674 \quad 119 \\ 2462 \quad 116 \\ 4102 \quad 186 \\ 5241 \quad 159 \\ 2436-345 \\ 474 \quad 3.0 \text{ ch} \\ \underline{474} \quad 8.5 \text{ ch} \\ \text{ch } 368 = 426\end{array}$$

69X40

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IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream ALMO

Water District 43-D

Month of JUNE, 2007

Watermaster BUD WARD

P.O. Address BOX 186 - ALMO, ID 83312

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual
Watermaster report to the appropriate IDWR
Regional Office.

If this book is lost, the finder will please
return it to the Watermaster of the district,
as it contains valuable records.

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of JUNE 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of JUNE 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

Month of JUNE 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

[illegible]

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Western – 334-2190

2735 Airport Way

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream

ALMO

Water District

43-D

Month of

July

, 2007

Watermaster

Bud WARD

P.O. Address

Box 186 Almo, ID 83331

After the irrigation season the Watermaster
must forward this book or a suitable report of
the records in this book, and the annual

Month of JULY 2007

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

840.30

[illegible]