

State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380 Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

Buddy Ward PO Box 186 Almo, ID 83312

March 21, 2007

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. A call-on petition for watermaster services is also enclosed. Once we receive your notarized oath and the petition signed by at least one water user in your district, a certificate of appointment will be issued. Let me know if you need any more daily-record books. I will be out of the office the last 3 weeks in April, so will not be able to issue your appointment during that time.

Regards,

James E. Stanton Sr. Water Resource Agent



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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

Buddy Ward PO Box 186 Almo, ID 83312

April 26, 2007

RE: Water District 43-D, Almo Creek

Dear Mr. Ward;

We have received your notarized oath and a signed petition for watermaster services. Your certificate of appointment is enclosed. Two daily-record books are also enclosed; let me know if you need more.

Regards,

James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources Certificate of Appointment

This is to certify that I have on this day appointed		Buddy Ward	as
Watermaster O	f Water Distric	t 43-D, Almo Creek	for
the period April 9, 2007 to Nove		or	until his successor is
appointed and qualified under the provisions of Sect	ions	42-605 &	607,
Idaho Code, at such rate of compensation as establis	shed \overline{by} applicable	law.	
in the country of the party of	• • •		
	This certificate	has been issued and	the seal of the
	v	at Boise, Idaho, this _	26th
•	day of	April	, 20 ₀₇ .
			•
		R. Tutail	
•	- and	11. 1 20 3221 7	
	Director	\/	

APR 12 2007

DEPT. OF WATER RESOURCES

SOUTHERN REGION

PETITION FOR WATERMATER'S SERVICES

APR 9 , 252007
RE: Water District No. 43-D
streamA/mo Creck
TO: IDAHO DEPARTMENT OF WATER RESOURCES
I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. $43-p$, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.
Date watermaster is to start: $\frac{4/9/07}{}$
If known, the date services of watermaster are to terminate:
Signature address telephone water right ident no.

 $\underline{\underline{W}}$ $\underline{\underline{A}}$ $\underline{\underline{N}}$ $\underline{\underline{I}}$ $\underline{\underline{N}}$ $\underline{\underline{G}}$: Watermaster cannot begin services until $\underline{\underline{ALL}}$ conditions of appointment have been fulfilled

RECEIVED

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

DEPT. OF WATER RESOURCES SOUTHERN REGION

State of Idaho)			
))	SS	Official	Oath
County of))			

I do solemnly swear or affirm that I wil support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 49-D for the $\sqrt{}$ irrigation season or ____ calendar year of 200° according to the best of my ability. So help me God.

Buddy ward
Watermaster

Of Maril ______ SUBSCRIBED AND SWORN TO before me this 10 day of 102007.



Residing At <u>Almo</u>,

Commission Expires 9/2



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SOUTHERN REGION

C. L. "BUTCH" OTTER Governor

DAVID R. TUTHILL, JR. Interim Director

Gary Jones PO Box 137 Almo, ID 83312

April 2, 2007

RE: Water District 43-D, Almo Creek

Dear Mr. Jones;

We have received your notarized oath as treasurer of your district for this year. Your certificate of appointment is enclosed.

Regards,

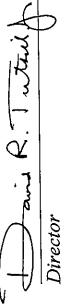
James E. Stanton Sr. Water Resource Agent

State of Idaho Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed	Gary Jones ds
	D, Almo C
7007 Colondar Vear	or until his successor is
annointed and analified under the provisions of Sections	ns 42-619
Idaho Code, at such rate of compensation as established by applicable law.	ed by applicable law.

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this 2nd day of 2007.



BEFORE THE DEPARTMENT OF WATER RESOURCES CEIVED

OF THE STATE OF IDAHO

State of Idaho

State of Idaho

State of Cassia

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District #5-k for the calendar year of 2007 according to the best of my ability. So help me God.



SUBSCRIBED AND SWORN TO before me this 26 day of 100%,

Motary Public

Residing At almo, Od

Commission Expires 9/23/2007

SEAL