

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 43-D

RECEIVED
MAR 15 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Estimated Amount for Watermaster's Salary\$ 2000.00

Estimated Amount for Assistant Watermaster and other Water District Officials\$ _____

Estimated Amount for Other Expenses\$ _____

TOTAL ESTIMATED EXPENSES FOR 19 2007\$ 2000.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Almo Water Co.	43-0373		\$ 1209	16
	43-0374			
	43-0375			
	43-0376			
	43-0380			
	43-0384			
	43-0386			
	43-0387			
	43-0388			
	43-0389			
	43-0390			
	43-0391			
	43-0392			
	43-9393			
Richard Jones				
North Fork	43-0381		456	65
Gary Jones				
Edwards Creek	43-0382 43-0382		132	54
Floyd Knight	43-0383		115	37
Brent Jones	43-0378		43	14
Max Cole	43-0382		43	14
			\$ 2000	00

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 43-0

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR ~~19~~ 2007

WATER DISTRICT NO. 43-0
STREAM ALMO Creek
COUNTY Cassia
NAME OF SECRETARY GARY JONES
ADDRESS OF SECRETARY P.O. Box 137 ALMO Idaho 83222

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☐ The Water District collects and holds its own funds.

☒ Cassia County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

ALMO, Idaho, 3-5-07

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 43-0, held at Rock City Merc on the 5 day of March, ~~19~~ 2007, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Gary Jones
Secretary, Water District No. 43-0