



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380

Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

**SOUTHERN REGION**

**C. L. "BUTCH" OTTER**  
Governor

**DAVID R. TUTHILL, JR.**  
Interim Director

April 30, 2007

Patricia M Hawkins  
HC 61 Box 3050  
Challis, ID 83226

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

Enclosed is a copy of the signed approval page of your 2006 Watermaster's Report. Although all the entries for the Morgan Creek Cattle Co. may not be correct, the bottom line seems to be that they owe \$60.50 for last season. I have therefore approved the report. Hopefully things will be less confusing for the next report.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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### SOUTHERN REGION

April 5, 2007

Patricia M Hawkins  
HC 61 Box 3050  
Challis, ID 83226

C. L. "BUTCH" OTTER  
Governor

DAVID R. TUTHILL, JR.  
Interim Director

RE: Water District 72-F, Morgan Creek

Dear Mrs. Hawkins;

I have reviewed your 2006 Watermaster's Report, and am returning it for completion. Your daily-record books show that you did measure the amounts of water being diverted by the various users, so this data needs to be incorporated into the Report even if you don't base your billing on these amounts.

The rest of the math looks ok except for the Morgan Creek Cattle Co. figures. They have a credit of \$64.75, so I do not understand your entries. There is normally a debit or a credit, but not both. Please clarify.

FYI, in future please use pen to fill out the daily record books. These books will eventually be microfilmed, and pen entries work best for this purpose.

If I can be of assistance, feel free to contact me. I will be out of the office from April 10 to May 1.

Regards,

James E. Stanton  
Sr. Water Resource Agent

# WATERMASTER'S REPORT

From Feb 14, 2006 To Feb 21, 2007

Water District No. 72F  
Name of Watermaster Patricia M Hawkins  
P.O. Address HC 61 Box 3050 Challis, Id 83224

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Custer } ss.

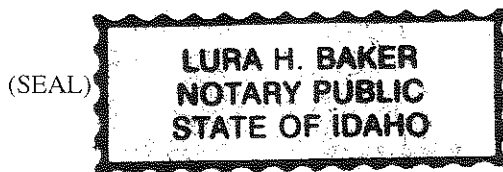
Patricia M Hawkins being first duly sworn, deposes and says that he is Watermaster of Water District 72F, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Patricia M Hawkins

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 15<sup>th</sup> day of March, 2007

Lura H Baker  
Notary Public



My Commission expires 12-12-09

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

WATER RIGHT OWNER		IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS		
Name	Water Right #	Priority Date	Diversion #	CFS Amt	Totals
Delbert Hughes	72-00147	3- 1-1878	SMC 1 & 2/4	1.6	
Delbert Hughes	72-00148	9-14-1931	SMC 1 & 2/4	0.4	
Delbert Hughes	72-04177	5- 3-1935	SMC 1 & 2/4	12.21	<u>14.21</u>
Nyle Thornock	72-00149	5- 1-1907	SMC 2/4	0.8	
Nyle Thornock	72-00150	9-14-1931	SMC 2/4	0.2	
Nyle Thornock	72-16273	5- 3-1395	SMC 2/4	0.82	<u>1.82</u>
Jerry Hawkins	72-00161	5- 1-1902	SMC 5/6	0.96	
Jerry Hawkins	72-00162	9-14-1931	SMC 5/6	0.24	
Jerry Hawkins	72-10163	5- 3-1935	SMC 5/6	1.31	<u>2.51</u>
Jones Rch/Lower	72-10412	9-14-1931	SMC 5/6	0.3	
Jones Ranch/Lower	72-10413	7- 1-1921	SMC 7 & 8	1.2	
Jones Ranch/Lower	72-04189	6- 1-1952	SMC 7 & 8	.73	
Jones Ranch/Lower	72-16107	5- 3-1935	SMC 7 & 8	1.82	<u>4.05</u>
Tina Hawkins	72-00158A	5- 1-1906	SMC 9 & 10	.46	
Tina Hawkins	72-00159A	5- 1-1916	SMC 9 & 10	.46	
Tina Hawkins	72-00160A	9-14-1931	SMC 9 & 10	.23	
Tina Hawkins	72-16278	5- 3-1935	SMC 9 & 10	2.78	<u>3.93</u>
Morgan Cr. Cattle	72-00163	5- 1-1912	VanHorn Cr. 1 & 2	.8	
Morgan Cr. Cattle	72-00164	9-14-1931	VH 1 & 2	.2	
Morgan Cr. Cattle	72-10243	5- 3-1935	VII 1 & 2	1.67	<u>2.67</u>
G. Lynn Backus	72-00155	5- 1-1914	Van Horn Cr. 3	.8	
G. Lynn Backus	72-00156	5- 1-1920	VH 3	.25	
G. Lynn Backus	72-00157	9-14-1931	VH 3	.26	
G. Lynn Backus	72-16276	5- 3-1935	VH 3	2.43	<u>3.74</u>
Jones Ranch/Upper	72-00171	5- 1-1898	SMC 10,10a & 11	1.5	
Jones Ranch/Upper	72-00172	5- 1-1916	SMC 10,10a & 11	.7	
Jones Ranch/Upper	72-00173	5- 1-1920	SMC 10,10a & 11	.5	
Jones Ranch/Upper	72-00174	9-14-1931	SMC 10,10a,& 11	.7	
Jones Ranch/Upper	72-16108	5- 3-1935	SMC 10,10a,& 11 And CC 1	5.87	<u>9.27</u>
Frank P. Wiley	72-00153	5- 1-1910	Corral Cr 1,2 &3	1.16	
Frank P. Wiley	72-10225A	5- 1-1910	CC 1,2 &3	.02	
Frank P. Wiley	72-00154	9-14-1931	CC 1,2 &3	.29	
Frank P. Wiley	72-16110	5- 3-1935	CC 1,2 &3	4.85	
Frank P. Wiley	72-04188A	6- 1-1942	CC 1, 2 &3	1.14	<u>7.46</u>
Dick Findlayson	72-04194	6- 1-1948	Annie Roonie Cr.	.22	
Dick Findlayson	72-00165	3- 1-1922	Alder Cr. 1	.7	
Dick Findlayson	72-00166	9-14-1931	Alder Cr. 1	.175	
Dick Findlayson	72-04195	5- 3-1935	Alder Cr. 1	2.98	<u>4.075</u>

1

2

3

4

5

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>NA</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
									Total No. Days of Watermaster
	528	18	872	76	344	58			96500
									Miles <sup>MILES</sup> at \$ <u>175</u> per day \$1688 75
									Total No. Days of Asst. Watermaster
									0
									days at \$ per day \$ 0
	67	64	111	78	44	14			Other expenses charged pro rata \$309 06
									TOTAL COST \$1997 81
	93	29	154	16	60	87			Total No. 24-Hour Sec. Feet Delivered
									<sup>Cubic Foot Decree</sup> Cost per 24-Hour Sec. Feet Delivered \$37 17
	150	53	248	75	98	22			
	147	07	241	38	94	31			
	99	24	163	99	4	25	60	50	% not paid
	139	01	229	71	90	70			
	344	56	569	35	224	79			
	277	28	458	19	180	91			
	151	46	250	28	98	82			
TOTALS	1998	26	3300	35	1241	59	60	50	